

WESTVIEW

It being part of the South West 1/4 of the North West 1/4 of Section 35, Township 6 South, Range 11 West and described as follows; Commencing 30 feet north of the south line and 175.2 feet east of the west line of said 1/4 1/4 Section.

Thence north and parallel with the west line of said 1/4 Section 495.49 feet to the south line of Fremont Street, thence easterly along said south line 115.2 feet to the west line of a 12 foot alley, thence south along said west line 497.53 feet, thence west 115.2 feet to the place of beginning.

IRVINGTON
AVE.

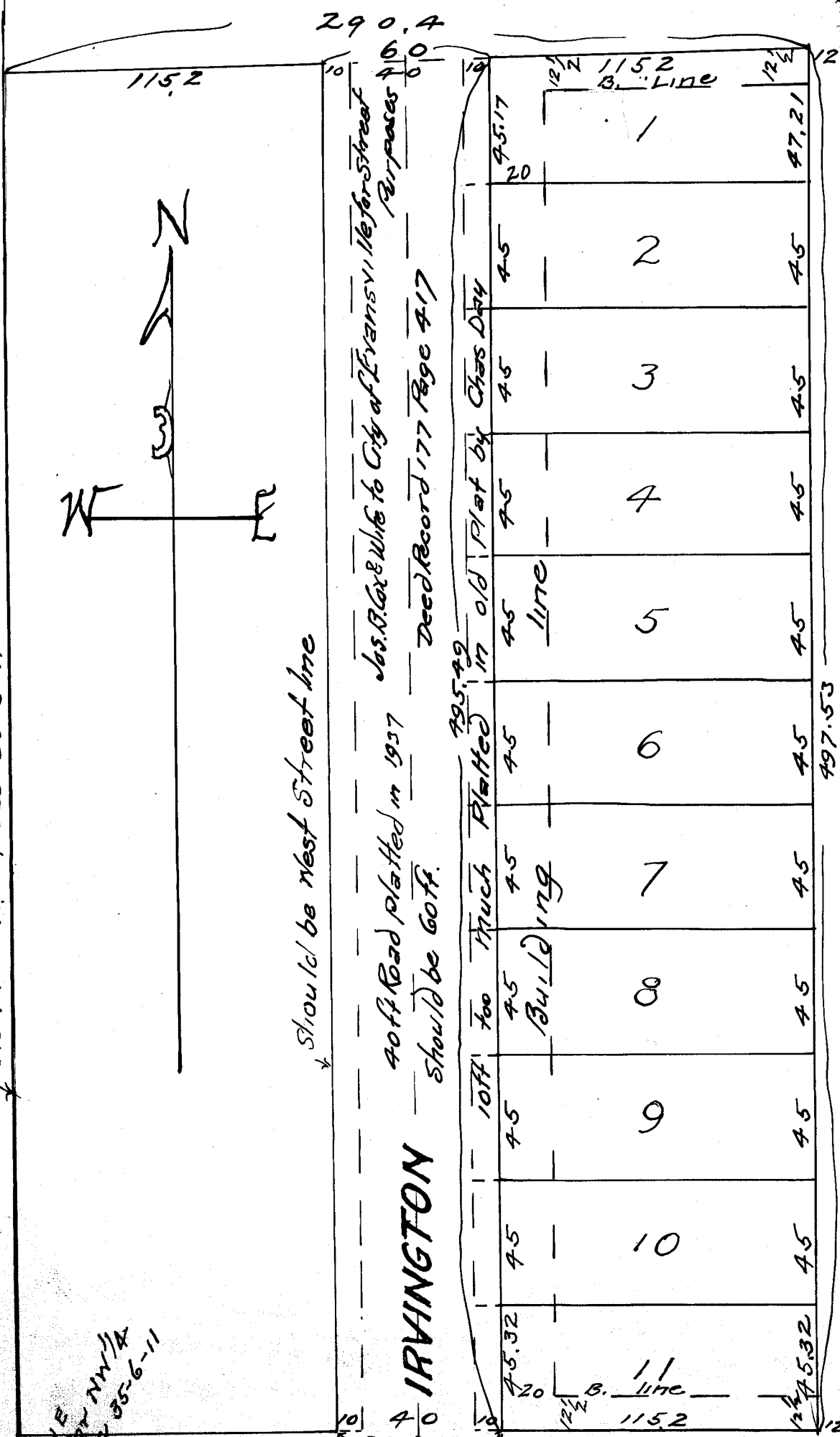
CHARLES L. BROWN
LUCILLE E. BROWN
ARTHUR P. NICHOLS
Proprietors
JUANITA NICHOLS
By: CHAS. C. SUTTER
BERNARD G. SCHENK

*Charles L. Brown
Lucille E. Brown*

*Howell Building and Loan Assn.
Chas C. Sutter Pres.
Bernard G. Schenk*

FREMONT ST

APPROVED BY
CITY PLAN COMMISSION
OF EVANSVILLE, IND.
PLAT REC. NO. PAGE NO.
MAR 8 1949
H. Kilborn Rogers PRES.
Samuel P. Biggs SECY.



B E N E D I C T
R C

State of Indiana } S.S.
Vanderburgh County }
Before me a notary public in and for said county State
Personally appeared Charles L. Brown and Lucille E. Brown,
husband and wife, and Arthur P. Nichols and Juanita Nichols, husband & wife,
and acknowledged the execution of this plat.

Witness my hand and notarial seal this 11th day of March, 1949
My commission expires: Sept. 28, 1952.
Jayne Hendrix
JAYNE HENDRIX

State of Indiana, Vanderburgh County) S.S.
Before me, a Notary Public in & for said county & state, personally appeared the Howell Building & Loan Association, of Evansville, Indiana, by Chas. C. Sutter, its President, & by Bernard G. Schenk, its Secretary, who, as such President & Secretary, for & on behalf of said Howell Building & Loan Association, acknowledged the execution of this plat, & the affixing thereto of the seal of said Association.
Witness my hand and Notarial seal this 11th day of March, 1949.
My commission expires: December 24, 1950.
Sarah E. Barnett
SARAH E. BARNETT

The undersigned Civil Engineer hereby certifies that the above plat is a correct drawing according to the above description.

W. Mack Saunders

Scale 50ft per inch
W. Mack Saunders
March 3rd 1949



RECEIVED FOR RECORD

at..... 800 W

..... Mar. 15 1919

Recorded in... plat Record No. 2

Page..... 150

Christ W. Elmendorf, Recorder
Vanderburgh County