

WAL-MART COMMERCIAL SUBDIVISION

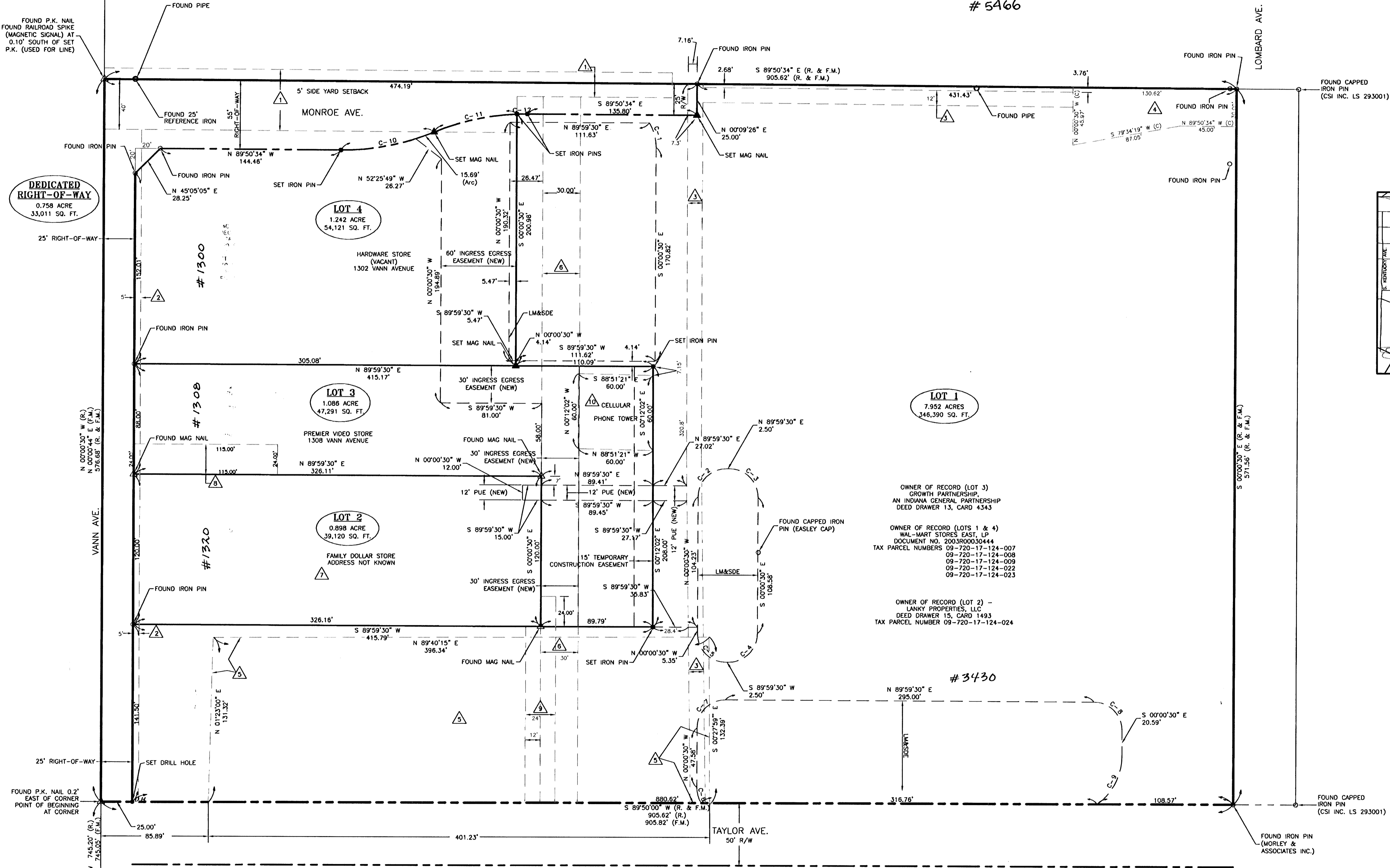
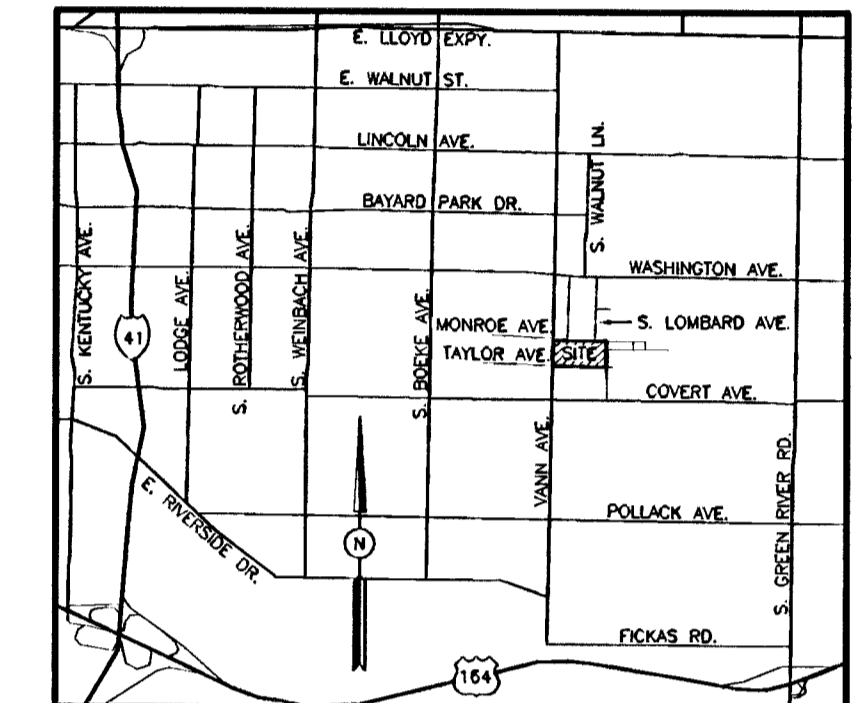
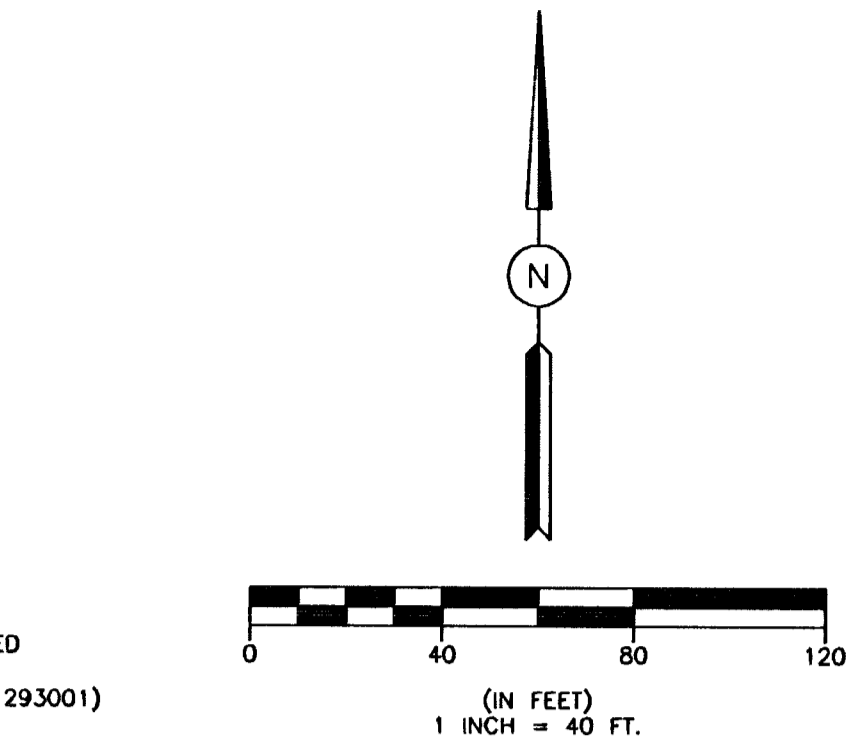
SECONDARY PLAT
 A SUBDIVISION IN SECTION 35, T6S, R10W
 KNIGHT TOWNSHIP, VANDERBURGH COUNTY, INDIANA
 RECORD DESCRIPTIONS: DOCUMENT 2003R00030444 (WAL-MART STORES EAST, LP)
 DEED DRAWER 13, CARD 4343 (GROWTH PARTNERSHIP)
 DEED DRAWER 15, CARD 1493 (LANKY PROPERTIES)
 TOTAL AREA: 11,936 ACRES
 519,933 SQUARE FEET

DULY ENTERED FOR TAXATION SUBJECT
 TO FINAL ACCEPTANCE FOR TRANSFER

AUG 16 2005

Steve Hult
 AUDITOR
 # 5466

RECEIVED FOR RECORD A
 DATE 8-16-05 11:51 AM
 PLAT BOOK R-171
 PAGE 171
 INSTR # 2005R00025397
 BETTY KNIGHT-SMITH RECORDER
 VANDERBURGH COUNTY



OWNER OF RECORD (LOT 3)
 GROWTH PARTNERSHIP,
 AN INDIANA GENERAL PARTNERSHIP
 DEED DRAWER 13, CARD 4343
 TAX PARCEL NUMBERS 09-720-17-124-008
 09-720-17-124-009
 09-720-17-124-022
 09-720-17-124-023

OWNER OF RECORD (LOTS 1 & 4)
 WAL-MART STORES EAST, LP
 DOCUMENT NO. 2003R00030444
 TAX PARCEL NUMBERS 09-720-17-124-007
 09-720-17-124-008
 09-720-17-124-009
 09-720-17-124-022
 09-720-17-124-023

OWNER OF RECORD (LOT 2) -
 LANKY PROPERTIES, LLC
 DEED DRAWER 15, CARD 1493
 TAX PARCEL NUMBER 09-720-17-124-024

LEGEND

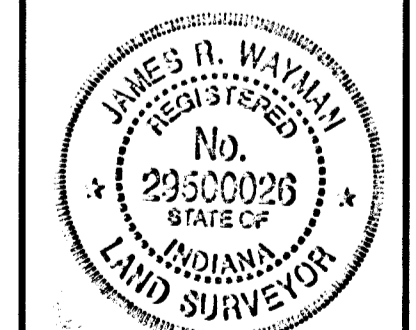
(R.)	RECORD DIMENSION
(F.M.)	FIELD MEASURED DIMENSION
(C.)	CALCULATED BEARING
●	SET 5/8" DIA. x 24" LONG CAPPED IRON PIN (W & A #0039) 04/13/04
▲	SET MAG NAIL
○	SET DRILL HOLE
○	FOUND IRON PIN
○	FOUND IRON PIPE
△	EXISTING EASEMENT (SEE SHEET 2)
LM&SDE	LAKE MAINTENANCE & STORM DETENTION EASEMENT
PUE	PUBLIC UTILITY EASEMENT (NEW)
IEE	INGRESS-EGRESS EASEMENT

CURVE DATA TABLE

CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHORD	CHORD BEARING
C-1	31°19'44"	37.50'	10.52'	20.50'	20.25'	N 15°40'22" W
C-2	90°00'00"	22.50'	22.50'	35.34'	31.82'	S 44°59'30" W
C-3	90°00'00"	23.00'	23.00'	36.13'	32.53'	N 45°00'30" W
C-4	90°00'00"	23.00'	23.00'	36.13'	32.53'	N 44°59'30" E
C-5	90°00'00"	22.50'	22.50'	35.34'	31.82'	S 45°00'30" E
C-6	33°10'04"	22.50'	6.70'	13.02'	12.84'	S 16°35'32" E
C-7	90°00'00"	22.50'	22.50'	35.34'	31.82'	S 44°59'30" W
C-8	90°00'00"	22.50'	22.50'	35.34'	31.82'	N 45°00'30" W
C-9	53°59'39"	47.50'	24.20'	44.76'	43.12'	N 26°59'19" E
C-10	22°47'54"	192.00'	38.71'	76.40'	75.89'	N 78°45'29" E
C-11	20°18'51"	192.00'	34.40'	68.07'	67.72'	S 77°30'58" W
C-12	2°29'02"	192.00'	4.16'	8.32'	8.32'	S 88°54'55" W

R-171
 Page 1 of 2

OWNERS OF RECORD
 WAL-MART STORES EAST, LP
 702 SOUTHWEST 8TH STREET
 BENTONVILLE, AR 72716
 GROWTH PARTNERSHIP, AN INDIANA GENERAL PARTNERSHIP
 7321 EAGLE CREST BOULEVARD
 EVANSVILLE, IN 47715
 LANKY PROPERTIES, LLC
 7321 EAGLE CREST BOULEVARD
 EVANSVILLE, IN 47715



James R. Wayman, P.E., P.L.S.
 No. P.L.S. #29500026
 SHEET

1
 OF 2

BOUNDARY DESCRIPTION:

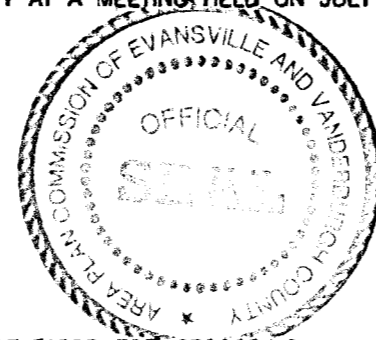
A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 6, SOUTH, RANGE 10 WEST, CITY OF EVANSVILLE, KNIGHT TOWNSHIP, VANDERBURGH COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 5/8 INCH PIN IN A ROAD MONUMENT AT THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION, NORTH 00 DEGREES 00 MINUTES 44 SECONDS EAST 745.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID WEST LINE...

AREA PLAN COMMISSION CERTIFICATE:

UNDER AUTHORITY PROVIDED BY THE ACTS OF 1981, PUBLIC LAW #309, AND ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, THIS PLAT HAS BEEN GIVEN PRIMARY APPROVAL BY THE AREA PLAN COMMISSION OF EVANSVILLE AND VANDERBURGH COUNTY AT A MEETING HELD ON JULY 2, 2003.

Handwritten signatures of Mark Foster (President) and Brady Smith (Attest Executive Director).



SECONDARY PLAT COMPLIES WITH ORDINANCE AND IS RELEASED FOR RECORDING.

Handwritten signature of Brady Smith, Executive Director.

Aug. 16, 2005 PLAT RELEASE DATE

RECORD LEGAL DESCRIPTION (FROM DOCUMENT NO. 2003R00030444)

A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 6 SOUTH, RANGE 10 WEST, VANDERBURGH COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION, NORTH 00 DEGREES 00 MINUTES 30 SECONDS WEST 745.20 FEET TO THE POINT OF BEGINNING...

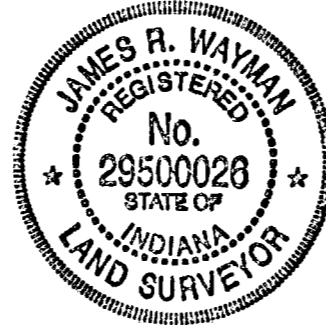
SURVEYOR'S CERTIFICATE:

I, JAMES R. WAYMAN, HEREBY CERTIFY THAT I AM A PROFESSIONAL REGISTERED LAND SURVEYOR LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA AND FURTHER CERTIFY THAT THE PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED BY ME ON April 13, 2004 AND THAT ALL MONUMENTS SHOWN EXIST AT THE LOCATIONS AS NOTED.

WITNESS MY HAND AND SEAL THIS 26th day of July, 2004.

Handwritten signature of James R. Wayman, Registered Land Surveyor.

JAMES R. WAYMAN INDIANA REGISTRATION NO. 29500028



RECORD LEGAL DESCRIPTION (FROM DEED DRAWER 13, CARD 4343)

PART OF LOT NO. EIGHT (8) AND PART OF LOT NO. TEN (10) IN THE PARTITION PLAT OF THE NORTHWEST QUARTER OF SECTION THIRTY-FIVE (35), TOWNSHIP SIX (6) SOUTH, RANGE TEN (10) WEST IN KNIGHT TOWNSHIP, IN VANDERBURGH COUNTY, INDIANA...

BEGINNING AT A P.M. ON THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION THIRTY-FIVE (35), TOWNSHIP SIX (6) SOUTH, RANGE TEN (10) WEST, ALSO BEING THE WEST LINE OF LOTS NO. EIGHT (8) AND NO. TEN (10) IN SAID PARTITION PLAT...

SUBJECT TO THE FOLLOWING:

EASEMENTS, RIGHT-OF-WAY, HIGHWAYS, ROADWAYS AND BUILDING AND USE RESTRICTIONS OF RECORD.

EXISTING PUBLIC HIGHWAYS AND ROADWAYS.

NOTE: THE CALCULATED AREA OF THE ABOVE LEGAL DESCRIPTION IS 11.938 ACRES.

EXCEPTION TO RECORD LEGAL DESCRIPTION - INCLUDED AS PART OF THE PLAT (FROM DEED DRAWER 15, CARD 1493)

PART OF LOTS EIGHT (8) AND TEN (10) IN THE PARTITION PLAT OF THE NORTHWEST QUARTER OF SECTION THIRTY-FIVE (35), TOWNSHIP SIX (6) SOUTH, RANGE TEN (10) WEST, IN VANDERBURGH COUNTY, INDIANA, AS PER PLAT THEREOF...

COMMENCING AT THE NORTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE ALONG THE WEST LINE THEREOF SOUTH 00 DEGREES 00 MINUTES 30 SECONDS EAST THREE HUNDRED FIFTEEN AND ELEVEN HUNDRETHS (315.11) FEET TO THE POINT OF BEGINNING...

ALSO, A TWENTY-FOUR (24) FOOT WIDE INGRESS/EGRESS EASEMENT, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE ALONG THE WEST LINE THEREOF SOUTH 00 DEGREES 00 MINUTES 30 SECONDS EAST THREE HUNDRED FIFTEEN AND ELEVEN HUNDRETHS (315.11) FEET; THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS EAST TWENTY-FIVE (25.00) FEET TO THE EAST RIGHT-OF-WAY LINE OF VANN AVENUE...

ALSO, A TWENTY-FOUR (24) FOOT WIDE INGRESS/EGRESS EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE ALONG THE WEST LINE THEREOF SOUTH 00 DEGREES 00 MINUTES 30 SECONDS EAST FOUR HUNDRED THIRTY-FIVE AND ELEVEN HUNDRETHS (435.11) FEET; THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS EAST THREE HUNDRED THIRTY-NINE (339.00) FEET TO THE POINT OF BEGINNING...

OWNER'S CERTIFICATE:

THE UNDERSIGNED OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON DO HEREBY PLAT AND SUBDIVIDE SAID REAL ESTATE AS SHOWN AND DESIGNATE THE SAME AS WAL-MART COMMERCIAL SUBDIVISION.

THE ADDITIONAL RIGHT-OF-WAY WIDTH SHOWN AND NOT PREVIOUSLY DEDICATED IS HEREBY DEDICATED TO PUBLIC USE.

STRIPS OR AREAS OF LAND, OF THE DIMENSIONS SHOWN ON THIS PLAT AND MARKED "PUE" (PUBLIC UTILITY EASEMENT), ARE HEREBY DEDICATED TO PUBLIC UTILITIES FOR THE INSTALLATION, MAINTENANCE, OPERATION, ENLARGEMENT AND REPAIR OF UTILITY, TREES, OVERHANGING BRANCHES, BUSHES, UNDERBRUSH AND OBSTRUCTIONS...

STRIPS OR AREAS OF LAND, OF THE DIMENSIONS SHOWN ON THIS PLAT AND MARKED "LMBSD" (LAKE MAINTENANCE & STORM DETENTION EASEMENT) ARE DEDICATED FOR THE MAINTENANCE OF THE STORM DRAINAGE LAKE AND MAINTENANCE, AND STORAGE OF STORM WATER...

ALL EASEMENTS ARE DEDICATED WITH THE RIGHT OF INGRESS AND EGRESS OVER THE LOTS WITHIN THIS SUBDIVISION TO AND FROM SAID EASEMENTS FOR NECESSARY CONSTRUCTION, MAINTENANCE OR RECONSTRUCTION.

WAL-MART STORES EAST, LP BY:

Handwritten signature of Michael Gardner.

MICHAEL GARDNER PRINTED NAME

Asst. Vice President TITLE

NOTARY CERTIFICATE:

STATE OF INDIANA, COUNTY OF Benton) ss:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE SAID OWNER(S) AND SUBDIVIDER(S), WHO ACKNOWLEDGE THE EXECUTION OF THE FOREGOING PLAT WITH THE DEDICATIONS AND RESTRICTIONS THEREON, EXPRESS TO BE THEIR VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN IN SET FORTH.

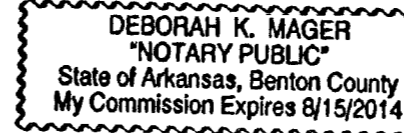
WITNESS MY HAND AND SEAL THIS 10th day of December, 2004.

MY COMMISSION EXPIRES: 3-15-2014

NOTARY RESIDES IN Benton COUNTY, ARKANSAS

Handwritten signature of Deborah K. Mager.

DEBORAH K. MAGER NOTARY PUBLIC



LANKY PROPERTIES, LLC BY:

Handwritten signature of Lon F. Rogers.

Lon F. ROGERS PRINTED NAME

Member-Manager TITLE

NOTARY CERTIFICATE:

STATE OF INDIANA, COUNTY OF Vanderburgh) ss:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE SAID OWNER(S) AND SUBDIVIDER(S), WHO ACKNOWLEDGE THE EXECUTION OF THE FOREGOING PLAT WITH THE DEDICATIONS AND RESTRICTIONS THEREON, EXPRESS TO BE THEIR VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN IN SET FORTH.

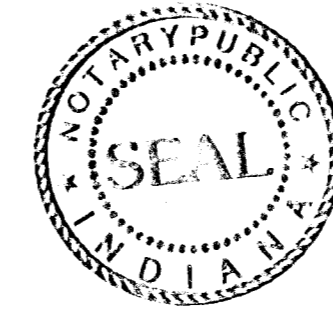
WITNESS MY HAND AND SEAL THIS 24th day of November, 2004.

MY COMMISSION EXPIRES: 10/23/07

NOTARY RESIDES IN Warrick COUNTY, INDIANA

Handwritten signature of Dereatha J. Tevault.

Dereatha J. Tevault NOTARY PUBLIC



GROWTH PARTNERSHIP, AN INDIANA-GENERAL PARTNERSHIP, BY:

Handwritten signature of John F. Rogers.

John F. ROGERS PRINTED NAME

GENEVA PARKER TITLE

NOTARY CERTIFICATE:

STATE OF INDIANA, COUNTY OF Vanderburgh) ss:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE SAID OWNER(S) AND SUBDIVIDER(S), WHO ACKNOWLEDGE THE EXECUTION OF THE FOREGOING PLAT WITH THE DEDICATIONS AND RESTRICTIONS THEREON, EXPRESS TO BE THEIR VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN IN SET FORTH.

WITNESS MY HAND AND SEAL THIS 22nd day of November, 2004.

MY COMMISSION EXPIRES: 10/23/07

NOTARY RESIDES IN Warrick COUNTY, INDIANA

Handwritten signature of Dereatha J. Tevault.

Dereatha J. Tevault NOTARY PUBLIC



Table with columns: PARCEL NO., TYPE OF PARCEL, RECORD OWNER, RECORD LOCATION. Lists parcels 1 through 10 with details on easements and land leases.

GENERAL NOTES

UTILITIES: SANITARY SEWER, WATER, GAS, TELEPHONE AND ELECTRIC ARE ON OR WILL BE EXTENDED TO THE SITE.

TEMPORARY EROSION CONTROL: SLOPES OF 0% - 6% SHALL BE MULCHED AND SEEDED WITH A COVER CROP, I.E., RYE, RED TOP, OR WHEAT, WITHIN FORTY-FIVE (45) DAYS OF DISTURBANCE OF SOIL...

EROSION CONTROL FOR DITCHES: SLOPES OF 0% - 2% SHALL BE MULCHED AND SEEDED WITHIN FORTY-FIVE (45) DAYS OF DISTURBANCE. SLOPES OF 2% - 8% SHALL BE SODDED OR STABILIZED WITH AN EROSION CONTROL MAT AT COMPLETION OF DITCH GRADING...

MONUMENTS: MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY AND LOT CORNERS. MONUMENTS SET AS A PART OF THIS PLAT INCLUDE MAG. NAILS (IN ASPHALT PAVEMENT) AND 5/8" X 30" REBAR'S WITH YELLOW PLASTIC CAPS STAMPED "W & A FIRM NO. 0039".

STORM DRAINAGE PLANS WERE APPROVED BY THE CITY OF EVANSVILLE ON JUNE 30, 2003.

SANITARY SEWER CONSTRUCTION PLANS WERE APPROVED BY THE EVANSVILLE WATER AND SEWER UTILITY ON JULY 22, 2003.

FLOOD ZONE INFORMATION THIS PARCEL LIES WITHIN ZONE C (AREAS OF MINIMAL FLOODING), AS SAID PARCEL PLOTS ON FIRM PANEL 180257 000B B DATED 10/15/81, SUBJECT TO THE APPROXIMATE SCALE OF THE MAP. THIS PARCEL MAY BE SUBJECT TO FLOOD HAZARDS NOT SHOWN ON THE FLOOD INSURANCE RATE MAPS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

FEMA HAS PROPOSED REVISED FIRM MAPS FOR THE CITY OF EVANSVILLE. THE PROPOSED MAP, OBTAINED FROM THE AREA PLANNING OFFICE, APPEARS TO SHOW THE SITE TO BE OUTSIDE OF THE IDENTIFIED FLOOD HAZARD AREAS. THESE PROPOSED MAPS ARE REPORTEDLY AVAILABLE ONLINE AT www.evansville.org OR CAN BE VIEWED AT CITY OFFICES BETWEEN THE HOURS OF 2-4 P.M. OR BY CALLING (812) 435-2350.

R-171 Page 2 of 2

Vertical sidebar containing project information: WAL-MART COMMERCIAL SUBDIVISION SECONDARY PLAT FOR CARLSON CONSULTING ENGINEERS IN SEC. 35, T6S, R10W KNIGHT TOWNSHIP, VANDERBURGH COUNTY, INDIANA. Includes Wayman & Associates, Inc. logo and contact info.