91-01535

record

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JAN 22 1991 57/

AUDITOR

RECEIVED FOR RECORD

MS Plat Drawer

91-01535

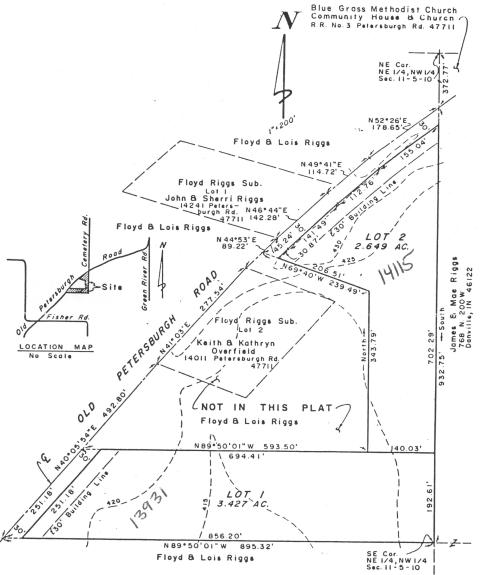
BOB STEELE, RECORDER VANDERBURGH COUNTY

WRITE IN SPACE ABOVE THIS LINE

RIGGS

MINOR

SUBDIVISION



Part of the Northeast Quarter of the Northwest Quarter of Section 11, Township 5 South, Range 10 West lying in Vanderburgh County, Indiana described as follows:

Beginning at a point on the East line of said Quarter Quarter Section 372.77 feet South of the Northeast corner thereof, thence continue South along said East line a distance of 932.75 feet to the Southeast corner of said Quarter Quarter Section, thence North 89 degrees 50 minutes 01 second West along the South line thereof a distance of 895.32 feet to a point in the center of 01d Petersburgh Road, thence North 40 degrees 05 minutes 54 seconds East along the centerline of said road a distance of 251.18 feet, thence South 89 degrees 50 minutes 01 second East a distance of 593.50 feet, thence North a distance of 343.79 feet, thence North 69 degrees 40 minutes West a distance of 239.49 feet to a point on the centerline of Petersburgh Road, thence North 44 degrees 53 minutes East along said centerline a distance of 45.24 feet, thence North 46 degrees 44 minutes East along said centerline a distance of 142.28 feet, thence North 49 degrees 41 minutes East along said centerline a distance of 14.72 feet, thence North 52 degrees 26 minutes East along said centerline a distance of 178.65 feet to the place of beginning and containing 6.566 acres more or less.

Erosion control: Slopes of O to 6% shall be mulched and seeded, i.e. rye, red top, and wheat (which will be used primarily for fall planting) within 5 days of disturbance of soil and must remain in place until final grading and shaping. Slopes more than 6% shall have straw bales and/or erosion blankets in place within 5 days of disturbance of soil and must remain in place until final grading and shaping. All corners marked with iron pin. Site is outside the IOO year flood zone Area zoned Agriculture.

Water and Electric available, Sanitary Sewer not available.

JAN 24 1991 MARKETING DEPT.

RECEIVED

	SURVETURS	CERTIFICATE	
I BILLY T. NICHOLSON HEREBY CERTIES	THAT I AM A I AND SUBVEY	(OD 11051115	
I BILLY T. NICHOLSON, HEREBY CERTIFY OF INDIANA, AND FURTHER CERTIFY THAT THIS SHOWN, EXIST AT LOCATIONS AS NOTED, THE DATE	S PLAT CORRECTLY R EPRES	SENTS A SURVEY COMPLETED E	VITH THE LAWS OF THE STATE BY, ME, AND THAT ALL MONUMENTS
DATE July 12 1991	A LIVING	S. WIADE IN SECORDAN	CE WITH TIFLE 864, *
*Article I.I, Chapter 8, Section And Accordingly Under My Su Theoretical Uncertainty Of 7 Of Subject Code.	Through 34/Of The	Evansville, IN e Indiana Administration Class Survey With d By Sub-Section 7d, S	ve Gades h A2 / 10. 7964
	OWNERS CERT		STATE OF
WE, FLOYD L. & LOIS E. RIGGS			NO SHANE
DO HEREBY LAY-OFF, PLAT AND SUBDIVIDE S	AID REAL ESTATE AS SHOWN	OWNER OF THE REAL ESTATE	SHOWN AND DESCRIBED HEREON, Riggs Minor Sub.
TO THE REST EAT OF THE STATE OF	AID MEAL TOTALL AG GIOW	, AND DESIGNATE IT AS	Kiggs Willor Sub.
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-11 11 1 2		· · · · · · · · · · · · · · · · · · ·	2
Floyd L. Riggs		Sin &	Bugge
Floyd /L. Riggs / 🌖	·	Lois E.	Riggs
13940 Petersburgh Road 4	7711		
	NOTARY CERT	IFICATE	
TATE OF INDIANA) ss:			
OUNTY OF VANDERBURGH)	41		
EFORE ME, THE UNDERSIGNED NOTARY PUBLIC IGNED OWNER OF THE REAL ESTATE SHOWN OLUNTARY ACT AND DEED.	FOR <u>landerburgh</u> cou AND DESCRIBED HEREON AND	NTY, STATE OF INDIANA PERSO THE EXECUTION	NALLY APPEARED THE ABOVE N OF THE PLAT TO BE THEIR
VITNESS MY HAND AND SEAL THIS 2/15 D	AY OF Januare	199 2.	•
AY COMMISSION EXPIRES: 3/13/92	1 Bar	rbara a. Kunyon	• • •
	3	NOTARY PUBLIC	
RESIDENT OF Vanderburgh	.COUNTY	PRINTED PRINTED	
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	A.P.C. CERTIF	FICATE	
		111	
NDER THE AUTHORITY PROVIDED BY THE ACT IO. 309, AND ENACTED BY THE GENERAL ASS IF INDIANA, THIS PLAT HAS BEEN GIVEN SECO THE AREA PLAN COMMISSION OF EVANSVILLE	SEMBLY OF THE STATE	PRESIDENT MARCH	A. Pana, 1.
) January 22 , 1991.	EXE	CUTIVE DIRECTOR Darbae	a d. lung
PLAT RELEASE January 22	2,1991		
EXECUTIVE DIRECTO Sachan: A	· lun	CIANOVILLE	
		OFFICIAL SEAL	
		SEAL	2000年
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		A STATE OF THE STA	