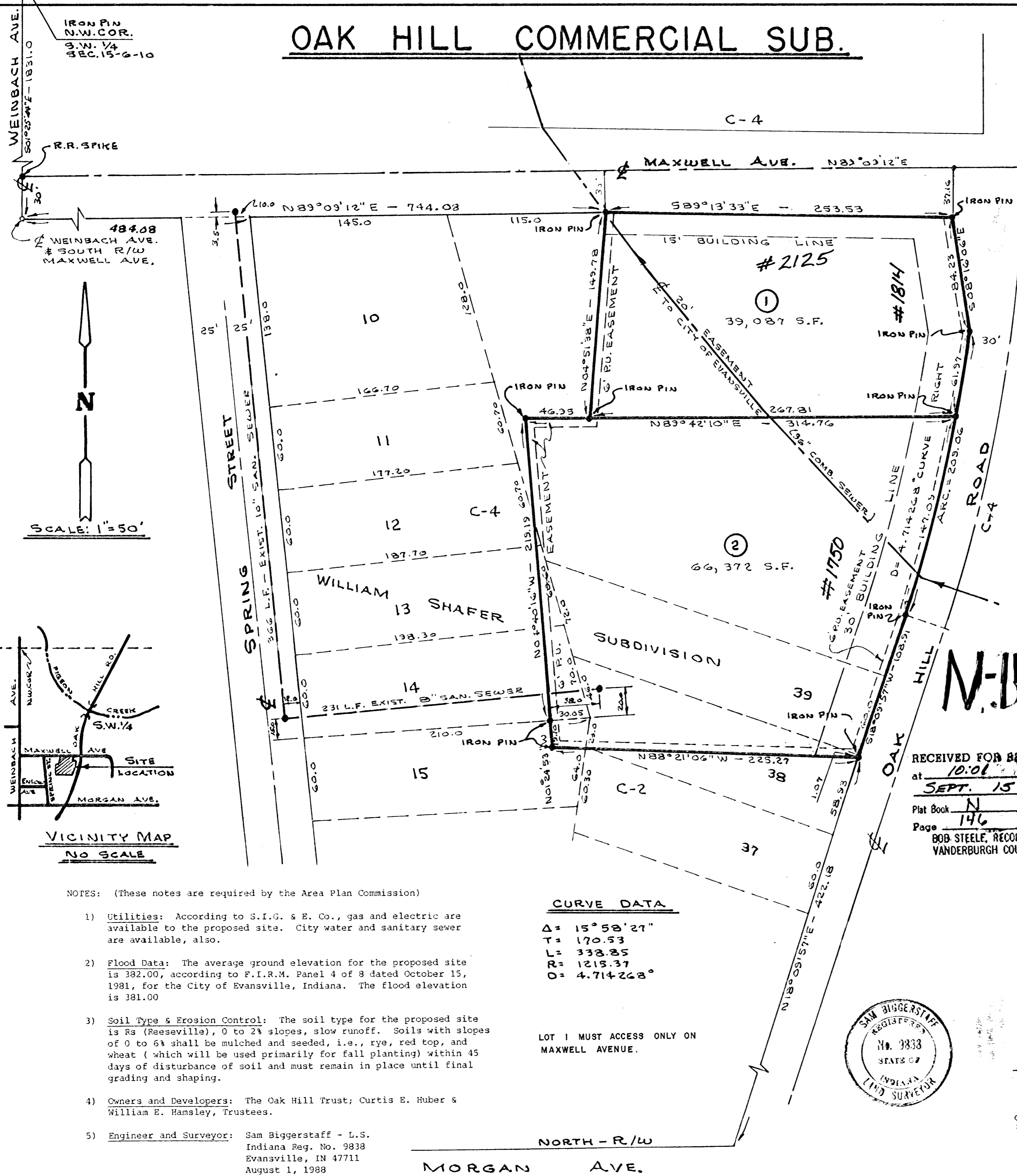


# OAK HILL COMMERCIAL SUB.



**DESCRIPTION**

Part of the Southwest Quarter of Section 15, Township 6 South, Range 10 West and also Part of Lot 12, 13, 14, 15, 38 and 39 in William Shafer's Subdivision an Addition to the City of Evansville, Indiana, as per plat thereof, Recorded in Plat Book "H", Page 230 in the Office of the Recorder of Vanderburgh County, Indiana, more particularly described as follows:

Beginning at a point, on the South right-of-way of Maxwell Avenue, which is located by commencing at the Northwest corner of said Quarter Section thence South 1 degree 25 minutes and 44 seconds East along the West line of said Quarter Section for 1831.00 feet to a point where the South right-of-way of Maxwell Avenue intersects said West line, thence North 89 degrees 09 minutes and 12 seconds East along the said South right-of-way for 744.08 feet to the place of beginning, thence continue South 89 degrees, 13 minutes and 33 seconds East, along the said South right-of-way for 253.53 feet to a point on the West right-of-way of Oak Hill Road, thence South 8 degrees 16 minutes and 06 seconds East, along the West right-of-way of Oak Hill Road for 84.23 feet to the beginning of a 4.714268 degree curve to the right, thence, along the arc of said curve and the West right-of-way of Oak Hill Road, for 209.06 feet to the end of said curve, thence South 18 degrees, 09 minutes and 57 seconds East a distance of 422.18 feet from the North right-of-way of Morgan Avenue, thence North 88 degrees, 21 minutes and 06 seconds West through said Lot 38 and into said Lot 15, for 225.27 feet to a point in Lot 15, thence North 01 degree, 24 minutes and 53 seconds West for 19.1 feet, to a point on the North line of Lot 15 which lies 30.05 feet from the Northeast corner thereof; thence North 4 degrees 40 minutes and 16 seconds West across Lot 14, Lot 13 and part of Lot 12, for 219.19 feet, thence North 89 degrees, 42 minutes and 10 seconds East for 46.95 feet thence North 4 degrees, 51 minutes and 38 seconds East for 149.78 feet to the place of beginning.

### OWNERS CERTIFICATE

**THE OAK HILL TRUST**, THE UNDERSIGNED OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY LAY-OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE, AS SHOWN, AND DESIGNATE IT AS **OAK HILL COMMERCIAL SUB.**

*Curtis E. Huber*  
**CURTIS E. HUBER - TRUSTEE**  
 P.O. Box 3118  
 Evansville, IN. 47730

*William E. Hamsley*  
**WILLIAM E. HAMSLEY - TRUSTEE**

NOTARY CERTIFICATE

STATE OF INDIANA ss:  
 COUNTY OF VANDERBURGH

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC FOR VANDERBURGH COUNTY, STATE OF INDIANA PERSONALLY APPEARED THE ABOVE SIGNED TRUSTEE'S OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON AND ACKNOWLEDGE THE EXECUTION OF THE PLAT TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND SEAL THIS 14 DAY OF SEPT. 1988

MY COMMISSION EXPIRES: NOV. 28, 1990

RESIDENT OF VANDERBURGH COUNTY

*Staci D. Fulton*  
**STACI D. FULTON**  
 NOTARY PUBLIC  
 PRINTED

RECEIVED FOR RECORD  
 at 10:01 AM  
SEPT. 15 1988  
 Plat Book N  
 Page 146  
**BOB STEELE, RECORDER**  
 VANDERBURGH COUNTY

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

SEP 15 1988

### A.P.C. CERTIFICATE

*Sam Biggerstaff*  
**AUDITOR**  
 4542

UNDER THE AUTHORITY PROVIDED BY THE ACTS OF 1981, PUBLIC LAW NO. 309, AND ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, THIS PLAT HAS BEEN GIVEN SECONDARY APPROVAL BY THE AREA PLAN COMMISSION OF EVANSVILLE AND VANDERBURGH CO. ON SEPT. 16, 1988

*Richard H. Bauer, Jr.*  
**PRESIDENT**

*Richard L. Cunningham*  
**EXECUTIVE DIRECTOR**

PLAT RELEASE SEPTEMBER 16, 1988

EXECUTIVE DIRECTOR *Richard L. Cunningham*

### SURVEYORS CERTIFICATE

*Sam Biggerstaff*  
 I, **Sam Biggerstaff**, HEREBY CERTIFY THAT I AM A LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA, AND FURTHER CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED BY ME, AND THAT ALL MONUMENTS SHOWN, EXIST AT LOCATIONS AS NOTED.

DATE Sept 14 1988



### CURVE DATA

$\Delta = 15^{\circ} 58' 27''$   
 $T = 170.53$   
 $L = 338.25$   
 $R = 1215.37$   
 $D = 4.714268^{\circ}$

LOT 1 MUST ACCESS ONLY ON MAXWELL AVENUE.

- NOTES: (These notes are required by the Area Plan Commission)
- 1) **Utilities:** According to S.I.G. & E. Co., gas and electric are available to the proposed site. City water and sanitary sewer are available, also.
  - 2) **Flood Data:** The average ground elevation for the proposed site is 382.00, according to F.I.R.M. Panel 4 of 8 dated October 15, 1981, for the City of Evansville, Indiana. The flood elevation is 381.00
  - 3) **Soil Type & Erosion Control:** The soil type for the proposed site is Rs (Reeseville), 0 to 2% slopes, slow runoff. Soils with slopes of 0 to 6% shall be mulched and seeded, i.e., rye, red top, and wheat (which will be used primarily for fall planting) within 45 days of disturbance of soil and must remain in place until final grading and shaping.
  - 4) **Owners and Developers:** The Oak Hill Trust; Curtis E. Huber & William E. Hamsley, Trustees.
  - 5) **Engineer and Surveyor:** Sam Biggerstaff - L.S.  
 Indiana Reg. No. 9838  
 Evansville, IN 47711  
 August 1, 1988

NORTH - R/W  
 MORGAN AVE.

4-9-88