

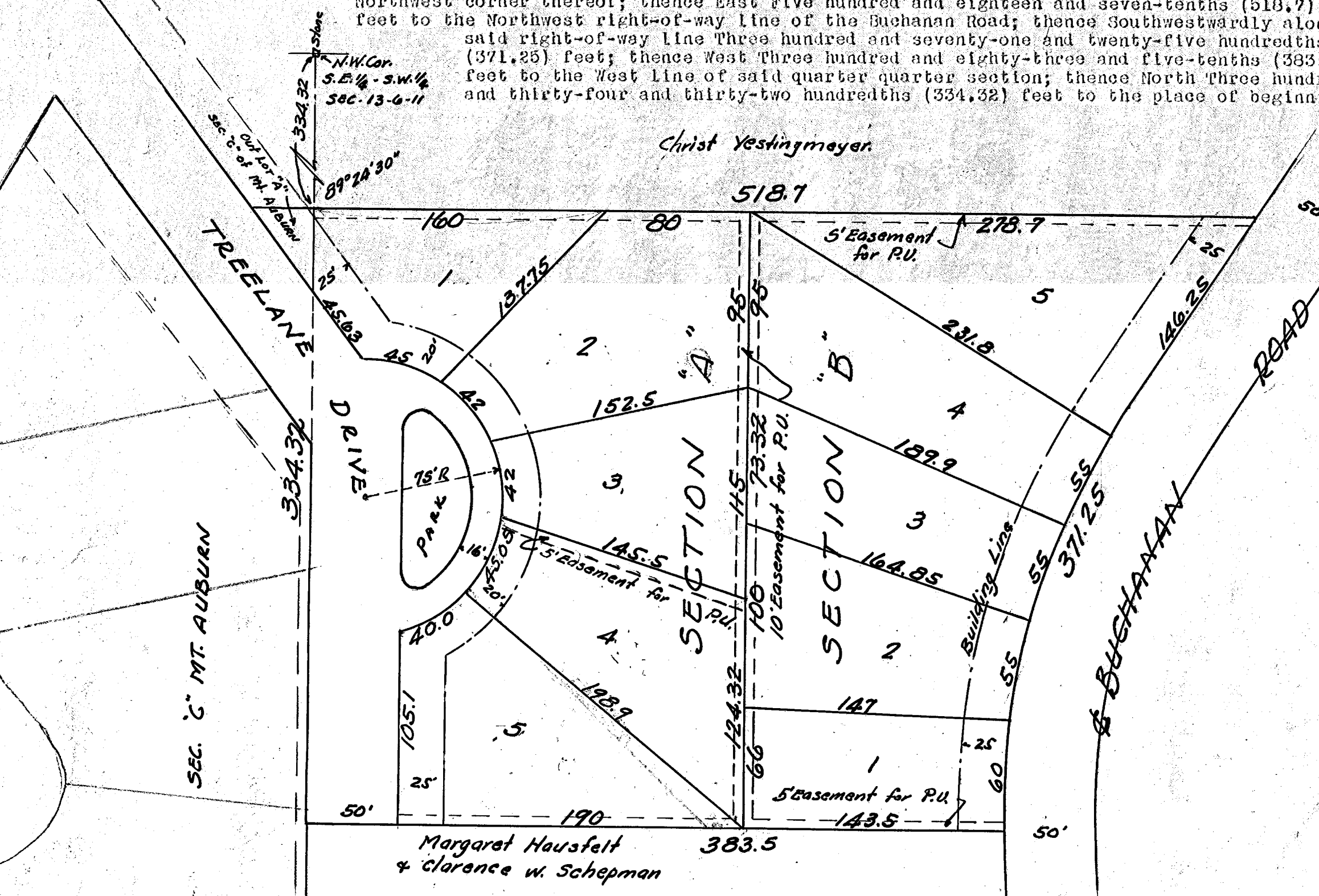
21110 MT. AUBURN NO. 2

SECTIONS "A" & "B"

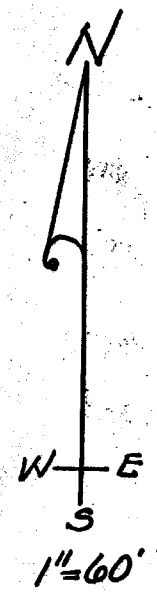
A Subdivision of part of the South half of the North half of the Southeast quarter of Southwest quarter of Section Thirteen (13), Township Six (6) South, Range Eleven (11) West, described as follows: Commencing at a point in the West line of said quarter quarter section Three hundred and thirty-four and thirty-two hundredths (334.32) feet South of the Northwest corner thereof; thence East Five hundred and eighteen and seven-tenths (518.7) feet to the Northwest right-of-way line of the Buchanan Road; thence Southwestwardly along said right-of-way line Three hundred and seventy-one and twenty-five hundredths (371.25) feet; thence West Three hundred and eighty-three and five-tenths (383.5) feet to the West Line of said quarter quarter section; thence North Three hundred and thirty-four and thirty-two hundredths (334.32) feet to the place of beginning.

APPROVED BY
CITY PLAN COMMISSION
OF EVANSVILLE, IND.
MAY 7 1941

PLAT RECORD NO. 1 PAGE 65
W. H. H. H. PRES.
A. H. H. H. SEC'Y



Only Entitled for Taxation
MAY 11 1941
Chas. H. H. H.



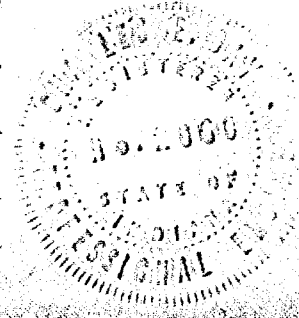
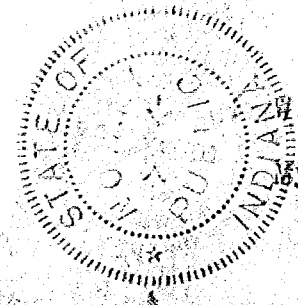
STATE OF INDIANA)
VANDERBURGH COUNTY) S. S.

Before me a notary public in and for said state and county personally appeared the undersigned owners and subdividers and personally acknowledged the execution of this plat.

Harry G. Dees
Notary Public

Perry H. Fishenon
Clair H. Fishenon
Dairy House Veatch

Witness my hand and seal this 7th day of May 1941
My Commission expires July 21 1941



The undersigned Civil Engineer and Surveyor hereby certifies that the above plat is a correct drawing of a survey made according to the above description.

Charles E. Day
Civil Engineer & Surveyor

