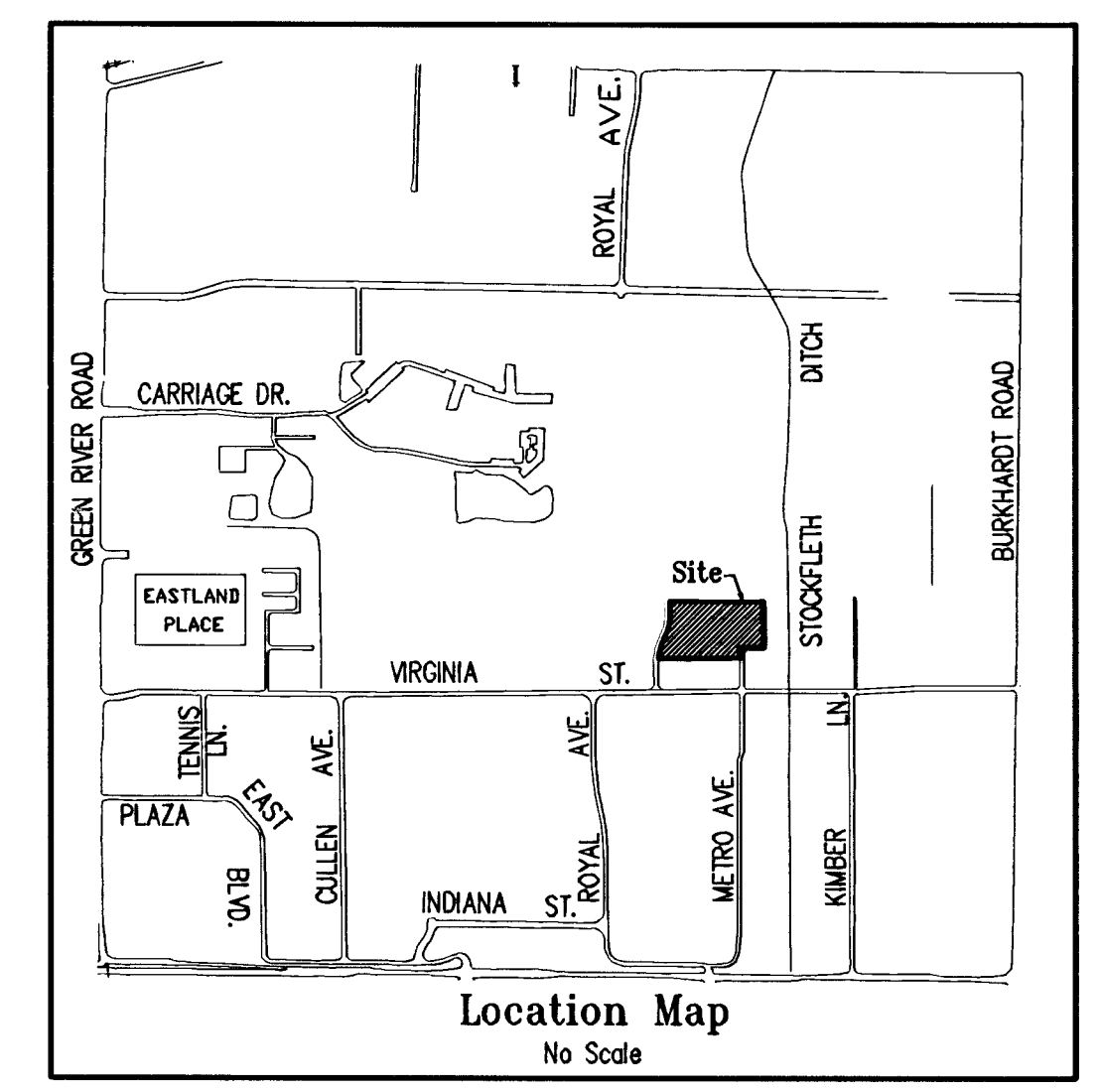


(CENTER) B_y
Metro Centre East
Section 9

RECEIVED FOR RECORD
 DATE 05-11-05 2:59 PM
 FLAT BOOK R-163
 PAGE 163
 INSTRUMENT 2005R00014246
 LETTY KNIGHT-SMITH RECORDER
 VANDERBURGH COUNTY

DULY ENTERED FOR TAXATION SUBJECT
 TO FINAL ACCEPTANCE FOR TRANSFER
 MAY 11 2005
Sub-Plat
3050

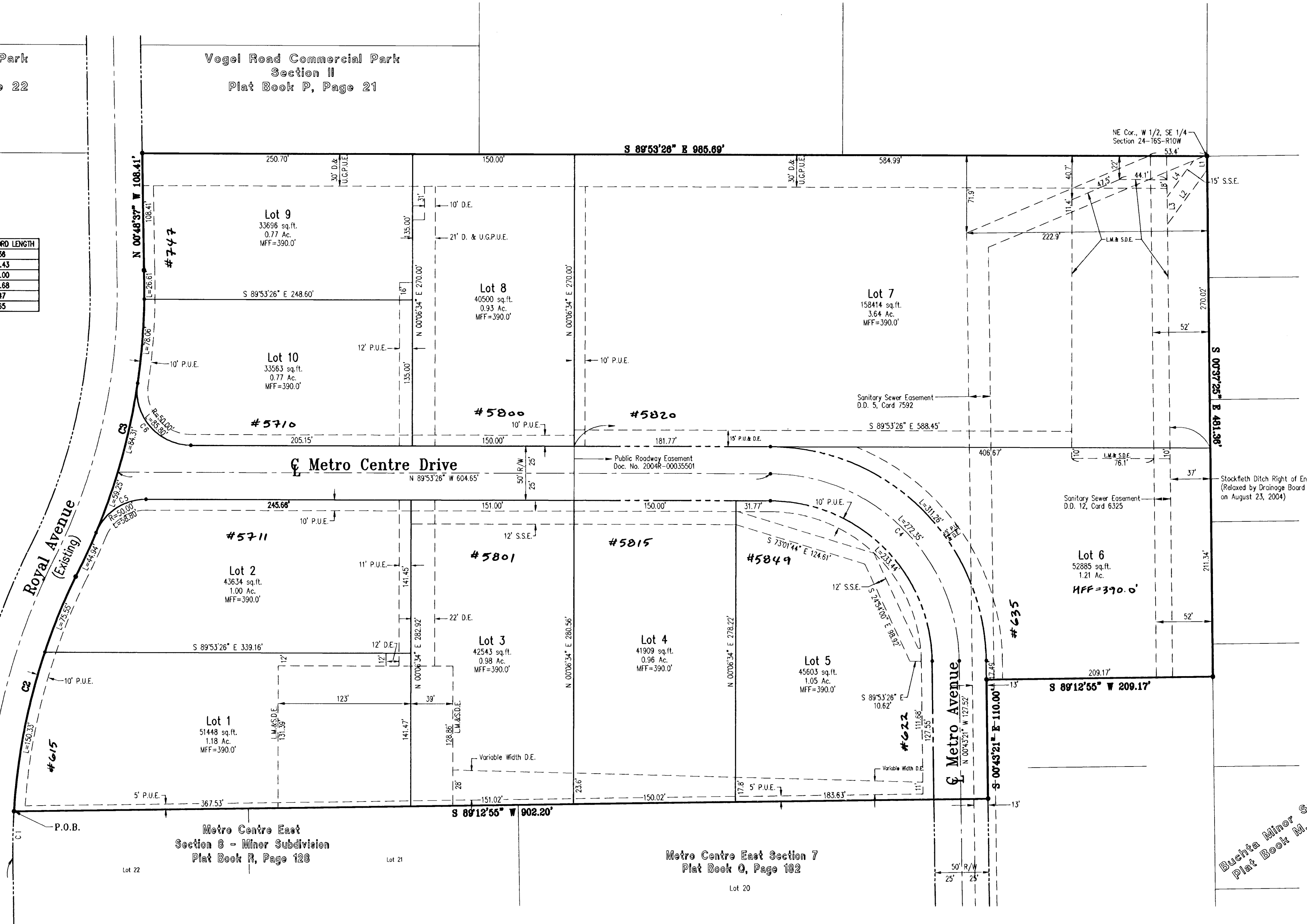
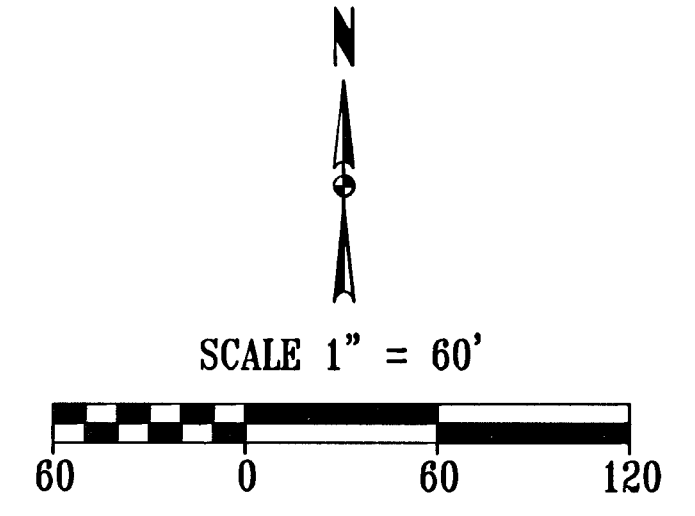


Curve Data Table

No.	DELTA ANGLE	CHORD DIRECTION	TANGENT	RADIUS	ARC LENGTH	CHORD LENGTH
C1	04°19'18"	N 01°21'03" E	21.70	575.00	43.37	43.36
C2	22°30'28"	N 14°45'58" E	114.42	575.00	225.88	224.43
C3	28°12'43"	N 12°38'17" E	149.84	575.00	263.17	260.00
C4	88°10'05"	N 45°18'24" E	172.48	175.00	272.35	245.68
C5	67°22'34"	N 58°25'17" E	33.33	50.00	58.80	55.47
C6	98°19'07"	N 40°43'52" W	57.84	50.00	85.80	75.65

Line Table

No.	Bearing	Distance
L1	S 00°37'25" E	12.74
L2	S 35°47'46" W	52.32
L3	N 00°37'25" W	25.27
L4	N 35°47'46" E	41.75



Subdivision Description

Part of the West Half of the Southeast Quarter of Section 24, Township 8 South, Range 10 West, Knight Township, in Vanderburgh County, Indiana, being more particularly described as follows:

Commencing at the Southwest corner of the West Half of the Southeast Quarter of Section 24, thence along the west line thereof, North 01 degrees 41 minutes 20 seconds West 1833.13 feet, thence North 89 degrees 12 minutes 55 seconds East 217.50 feet to the extended east right-of-way line of Royal Avenue, thence along extended and east right-of-way line of said Royal Avenue, North 00 degrees 48 minutes 37 seconds West 301.58 feet to the point of curvature of a curve to the right, concave to the east, having a central angle of 04 degrees 19 minutes 18 seconds and a radius of 575.00 feet from which a chord bears North 01 degrees 21 minutes 03 seconds East 43.36 feet, thence along said east right-of-way line and the arc of said curve 43.37 feet to the point of curvature of a curve to the right, concave to the southeast, having a central angle of 22 degrees 30 minutes 28 seconds and a radius of 575.00 feet from which a chord bears North 14 degrees 45 minutes 58 seconds East 224.43 feet and the Point of Beginning, thence continuing along said east right-of-way line and along the arc of said curve 225.88 feet to the point of curvature of a curve to the left, concave to the northwest, having a central angle of 28 degrees 12 minutes 43 seconds and a radius of 575.00 feet from which a chord bears North 12 degrees 38 minutes 17 seconds East 260.00 feet, thence continuing along said east right-of-way line and along the arc of said curve 263.17 feet, thence North 00 degrees 48 minutes 37 seconds West 108.41 feet, thence South 89 degrees 53 minutes 26 seconds East 885.69 feet to the Northeast corner of the West Half of the Southeast Quarter of said section; thence along said east line thereof, South 00 degrees 37 minutes 25 seconds East 481.35 feet, thence South 89 degrees 12 minutes 55 seconds West 209.17 feet, thence South 00 degrees 43 minutes 21 seconds East 110.00 feet to the Northeast corner of Metro Centre East - Section 7 as recorded in Plat Book Q, Page 182 in the office of the Recorder of Vanderburgh County, Indiana; thence along the north line thereof and the north line of Metro Centre East Section 8, as recorded in Plat Book R, Page 128 South 89 degrees 12 minutes 55 seconds West 902.20 feet to the Point of Beginning, containing 13.87 acres (595,445 sq.ft.).

General Notes

Flood Plain Data:
 The subject property is not located in Special Flood Hazard Zone "A" as shown on Flood Insurance Rate Map (FIRM) Panel No. 180226 0050 B, dated March 19, 1982. However, buildings placed on the lots within this subdivision will be subject to Minimum First Floor (MFF) elevations to be determined by the Building Commissioner of Vanderburgh County according to the Floodplain Management Ordinance.

Temporary Erosion Control: (during construction)
 Slopes of 0% to 8% shall be mulched and seeded with a cover crop, i.e., rye, red top, or wheat, within forty-five (45) days of disturbance of soil, which must remain in place until final grading and shaping.

Slopes of more than 8% shall be mulched and seeded and shall have straw bales and/or erosion blankets in place within five (5) days of disturbance of soil which must remain in place until final grading and seeding.

Erosion Control for Ditches:
 Slopes of 0% to 2% shall be mulched and seeded within 45 days of disturbance. Slopes of 2% to 8% shall be sodded or stabilized with an erosion control mat at completion of ditch grading.

Slopes over 8% require riprap or other approved stabilization at completion of ditch grading if the total ditch length at that point is greater than 100 feet.

Owner's Certificate

The undersigned owners of the real estate shown and described herein do hereby certify that the subdivision plat shown and designated the same on Metro Centre East Section 9. All roads not previously dedicated are hereby dedicated to public use.

Strips or areas of land, of the dimensions shown on this plat and marked "P.U.E." (Public Utility Easement), are hereby dedicated to public utilities for the installation, maintenance, operation, enlargement and repair of utility facilities, with the right to trim or remove or the direction of the sanitary sewer utility, trees, overhanging branches, bushes, underbrush and obstructions. No buildings or similar structures, other than such utility facilities, can be located within said areas of land.

Any fence located within said areas of land is subject to removal by the sanitary sewer utility without liability in the use of said easements by said utility.

All easements are dedicated with the right of ingress and egress over the lots within this subdivision to and from said easements for necessary construction, maintenance or reconstruction.

By Warren W. Spurling
 Warren W. Spurling
 3201 N. Green River Road
 Evansville, IN 47715

By Tim Quinton
 Tim Quinton - member
 GMA, LLC
 1402 E. Virginia St.
 Evansville, IN 47711

Notary Certificates

STATE OF INDIANA, COUNTY OF VANDERBURGH) ss:
 Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the said Warren W. Spurling, who acknowledges the execution of the foregoing plat with the dedications and restrictions thereon, express to be his voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and seal this 22nd day of MARCH, 2005.

My Commission Expires: AUG. 17, 2008
 Courtney L. Ingram
 COURTNEY L. INGRAM
 Notary Public in VANDERBURGH County, Indiana

STATE OF INDIANA, COUNTY OF VANDERBURGH) ss:
 Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the said Tim Quinton, member of GMA, LLC who acknowledges the execution of the foregoing plat with the dedications and restrictions thereon, express to be his voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and seal this 22nd day of MARCH, 2005.

My Commission Expires: MAY 1, 2009
 Andrew J. Spurling
 ANDREW J. SPURLING
 Notary Public in VANDERBURGH County, Indiana

AREA PLAN COMMISSION CERTIFICATE

Under the authority provided by the Acts of 1981, Public Law #309, and enacted by the General Assembly of the State of Indiana, proper notice was given and this plat has been given PRIMARY APPROVAL by the AREA PLAN COMMISSION OF EVANSVILLE and VANDERBURGH COUNTY, Indiana, on March 1, 2005.

Mark Hoopes
 President
Billy Smith
 Alternate Executive Director

Witness my hand and seal this 18th day of MARCH, 2005.

Secondary Plat complies with the Ordinance and is released for Recording.
Billy Smith
 Executive Director

PLAT RELEASE DATE: 5-11-05

Surveyor's Certificate

I, Danny K. Leek, do hereby certify that I am a land surveyor, licensed in compliance with the laws of the State of Indiana, and further certify that this plat correctly represents a survey completed by me, and that all monuments shown exist at locations as noted.

Witness my hand and seal this 18th day of MARCH, 2005.

Danny K. Leek
 Danny K. Leek, P.L.S.
 Indiana Registration No. 50460

Morley and Associates, Inc.
 600 S.E. SIXTH STREET, EVANSVILLE, IN 47713
 PHONE: (812) 484-9585 FAX: (812) 484-2514
Secondary Plat
 Proj. No.: 6077 6044 Plat.dwg 3/18/05 MWS
 APC 2-3-2005