

# LAKESIDE TERRACE ESTATES IV

85-1933

A subdivision of part of the East half of the Southeast quarter of Section 30, Township 6 South, Range 9 West in Vanderburgh County, Indiana, and more particularly described as follows:

Beginning at a point located by commencing at the Southeast corner of said half quarter; thence North 00 degrees, 30 minutes, and 23 seconds West along the East line of said half quarter for 192.00 feet; thence South 89 degrees, 26 minutes, and 00 seconds West for 297.63 feet to the aforesaid place of beginning; from said place of beginning thence South 00 degrees, 34 minutes, and 00 seconds East for 4.57 feet to the beginning of a curve to the right having a radius of 75.00 feet; thence along the arc of said curve for 117.81 feet to the end of said curve; thence South 89 degrees, 26 minutes, and 00 seconds West for 365.00 feet; thence North 00 degrees, 34 minutes, and 00 seconds West for 1000.00 feet; thence North 89 degrees, 26 minutes, and 00 seconds East for 440.00 feet; thence South 00 degrees, 34 minutes, and 00 seconds East for 920.43 feet to the place of beginning and containing 10.073 acres.

### OWNER'S CERTIFICATE

I, the undersigned Owner of the real estate shown and described hereon, do hereby lay-off, plat and subdivide said real estate, as shown, and designate it as

### LAKESIDE TERRACE ESTATES IV

All streets and alleys shown and not heretofore dedicated, are hereby dedicated to the public. Front and side yard building setback lines are hereby established as shown on this plat, between which lines and the property lines of the street, there shall be erected or maintained no buildings or structures.

Strips of ground of the width as shown on this plat and marked "easement" are hereby reserved for the use of public utilities for the installation of water, sewer mains, surface water drainage, poles, ducts, lines and wires, subject at all times to the proper authorities and to the easement herein reserved. No structures are to be erected or maintained upon said strips of land, but owners in this subdivision shall take their titles subject to the rights of the public utilities.

*Bill B. Steele* (Signature)  
*Notary Public* (Signature)

### NOTARY CERTIFICATE

STATE OF INDIANA )  
 COUNTY OF VANDERBURGH ) SS:

Before me, the undersigned Notary Public of Warrick County, State of Indiana, personally appeared the above signed owner and subdivider of the real estate described hereon and acknowledged the execution of this plat to be his voluntary act and deed.

WITNESS my hand and seal this 15 day of August, 1985.

My commission expires:

July 11, 1986 (Signature)  
 Resident of Warrick County (Signature)  
 Notary Public (Signature)  
 Printed

### SURVEYORS CERTIFICATE

I, Sam Biggerstaff, hereby certify that I am a Registered Land Surveyor, licensed in compliance with the laws of the State of Indiana, and further certify that this plat correctly represents a survey completed by me, and that all monuments shown exist at the locations noted.

August 15<sup>th</sup> 1985 Date

*Sam Biggerstaff* (Signature)  
 Sam Biggerstaff  
 Indiana Reg. No. 9838

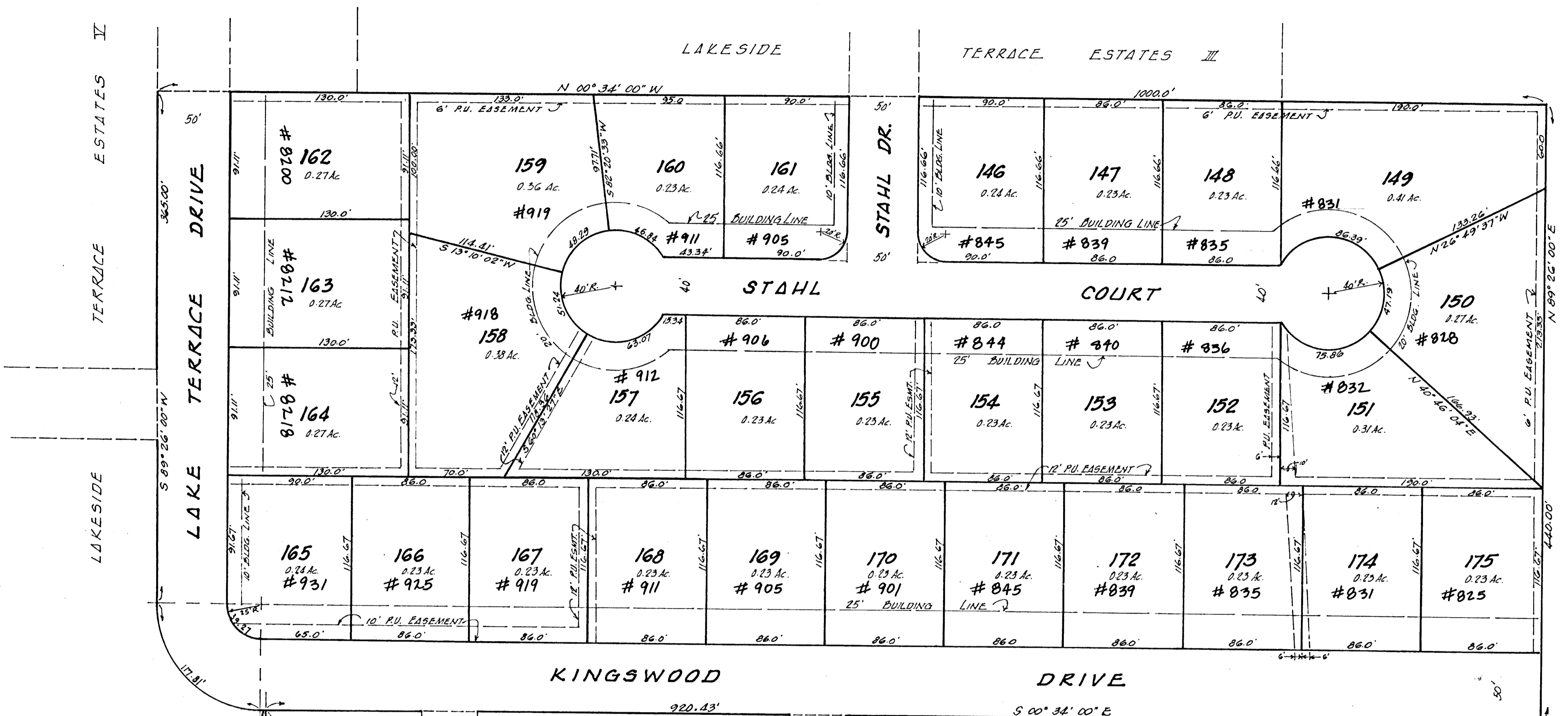
### A.P.C. CERTIFICATE

Under the authority provided by the Acts of 1981, Public Law No. 309, and enacted by the General Assembly of the State of Indiana, this plat has been given SECONDARY APPROVAL by the AREA PLAN COMMISSION of EVANSVILLE and VANDERBURGH COUNTY at a meeting held on JULY 2, 1985.

Plat Release: 10-2-85  
 President: *Barbara P. Cunningham*  
 Executive Director: *Barbara P. Cunningham*



ROAD CONSTRUCTION PLANS APPROVED BY COUNTY COMMISSIONERS ON SEPT. 30, 1985.  
 STORM DRAINAGE PLANS APPROVED BY COUNTY DRAINAGE BOARD ON JUNE 24, 1985.



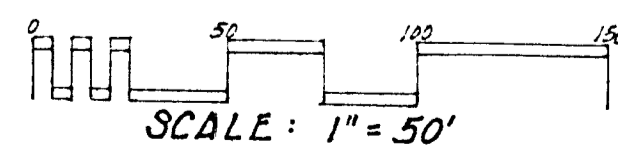
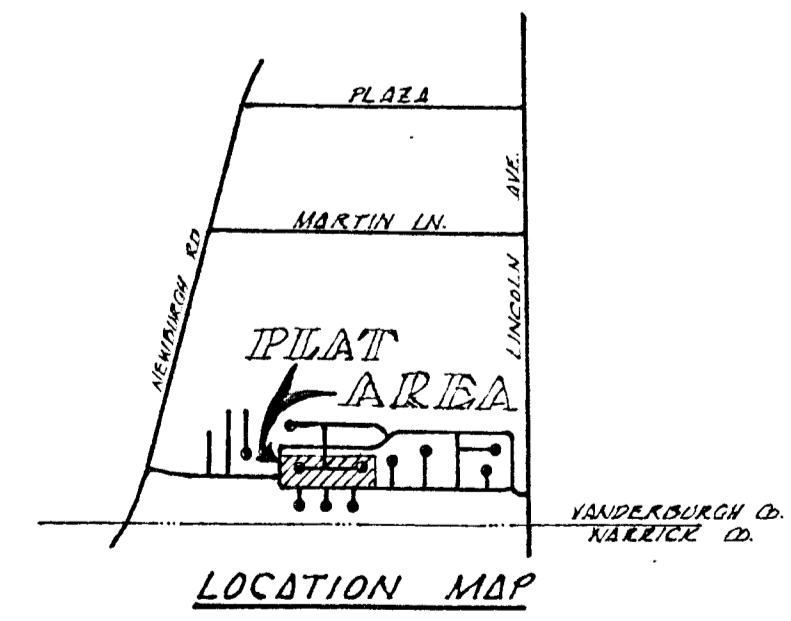
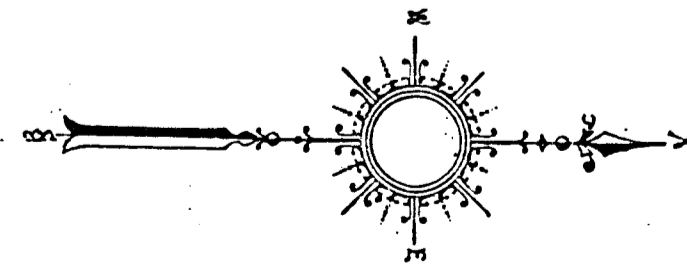
LAKESIDE TERRACE ESTATES IV

LAKESIDE TERRACE ESTATES II

LAKESIDE

437'  
 300°34'00"E

SE CORNER  
 E 1/2 SE 1/4 SEC. 30-6-9  
 192.00' N00°30'23"W  
 VANDERBURGH CO.  
 WARRICK CO.  
 EAST LINE 1/2



RECEIVED FOR RECORD  
 at 2:35 P.M.  
 OCTOBER 2 1985  
 Plat No. M  
 Page 153  
 BOB STEELE, RECORDER  
 VANDERBURGH COUNTY

JULY ENTERED FOR TAXATION  
 OCT 2 1985  
*Bob Steele* (Signature)  
 5696

M-153