

# INDUSTRIAL HIGH SUB DIVISION

#72990

All that part of Lot Two (2) in Smith's Sub-division of part of the northeast quarter of Section Seventeen (17) Township Six (6) South, Range Ten (10) West described and bounded as follows, to-wit:

Commencing at the S. E. corner of said Lot Two (2) thence north along the east line of said Lot Two (2) for a distance of three hundred forty four and eighty five hundredths (344.85) feet to the N. E. corner of said Lot Two (2); thence west along the north line of said Lot Two for a distance of thirteen Hundred twenty three (1323) feet to the center of Evans Ave; thence south along the center of Evans Ave for a distance of one hundred seventy one and one tenth (171.1) feet; thence east twenty two and five tenths (22.5) feet; thence south one seventy one and one tenth (171.1) feet to the south line of said Lot Two (2) thence east along south line of said Lot 2 for a distance of one Thousand two Hundred Ninety Nine and Two Tenth (1299.2) feet to the place of beginning;

### INDUSTRIAL HIGH SUB DIVISION is subject to the following RESTRICTIONS:-

1. Residences built in this sub-division must meet the minimum requirements as to size of house, number of rooms, area of rooms as required by State of Indiana Federal Housing Administration.
2. No old house to be moved into this sub-division before January 1st, 1960 A.D.
3. No lot nor improvement in this addition shall ever be sold, leased or rented to or contracted for in any way to a negro or negroes, nor shall ever be occupied by them, except those being domestic servants employed thereon or therein.
4. All residences built on any of the lots of this sub-division must be placed on said lots to meet all of the requirements of the City Plan Commission.

State of Indiana }  
Vanderburgh County }

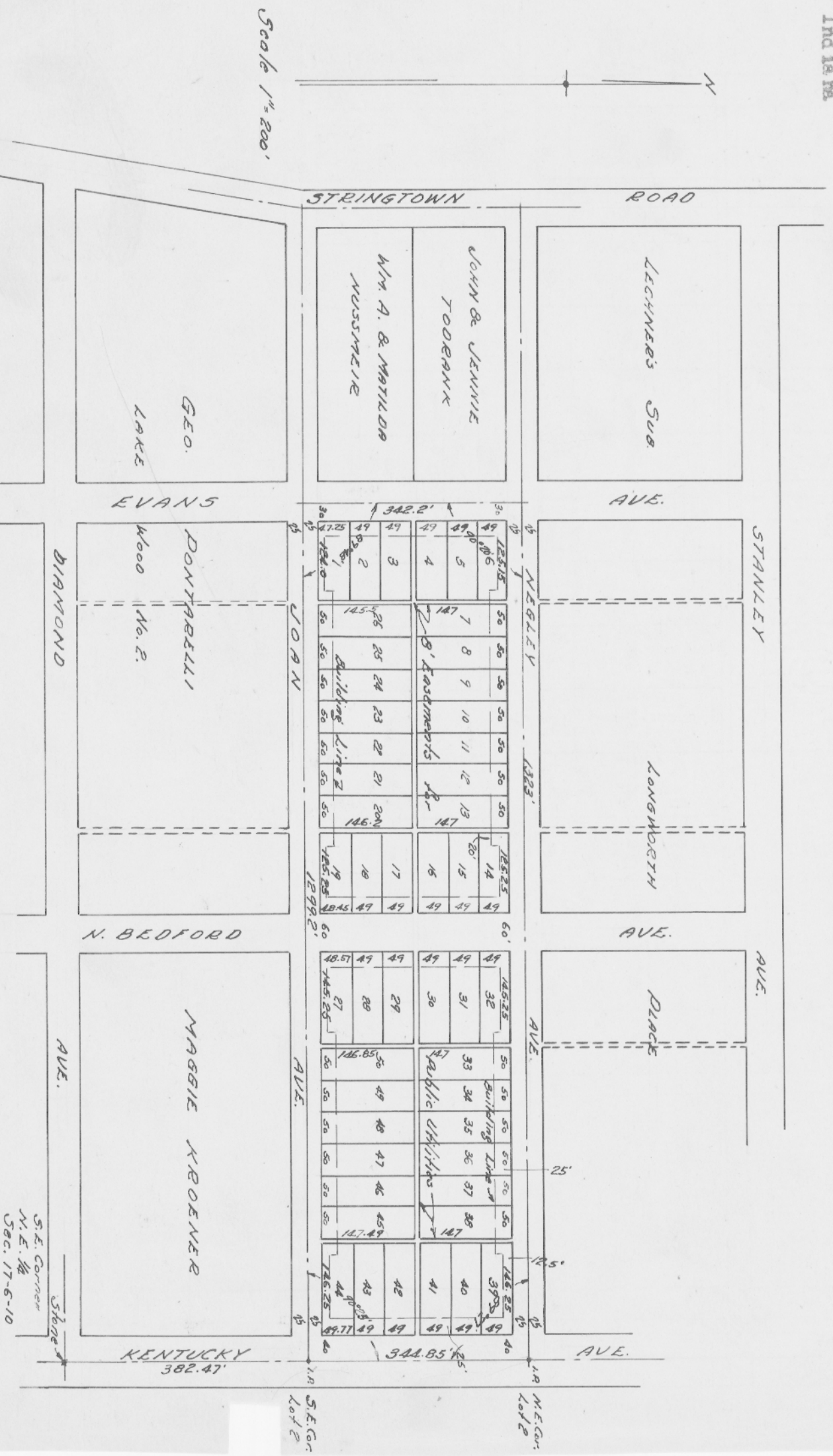
Before me a notary public in and for said county and state personally appeared the North Side Bank by its President Henry Korff, Sr. and Herman Folke, Cashier and acknowledged the execution of this plat.

(Corp Seal)  
The North Side Bank  
By Henry Korff, Sr. President  
By Herman Folke, Cashier

Witness my hand and notarial seal, this 22 day of Oct. 1938.  
Charles E. Ballard, Notary

My commission expires June 27, 1942. (Seal)

William L. Hitch, Professional Engineer  
Registered No 165  
State of Indiana  
(Seal)  
Approved by City Plan Commission of  
Evansville, Ind. on condition that survey  
is correct, Nov. 2, 1938.  
H. M. Dickman, Pres.  
A. W. Schoettlin, Sec'y



RECORDED.....NOVEMBER.....22, 1938.

*Geo. P. Langford & Co., R. V. C.*

*For Affidavit see this Record "M" page 270.*

S. E. Corner  
N. E. 1/4  
Dec. 17-6-10