



# GENERAL NOTES

Public Utilities:

**Utilities** 

- Water

- OSDS:

Access:

PUBLIC UTILITIES - WATER: Water is not available by a Public Utility

**PUBLIC UTILITIES - SEWER:** Sanitary Sewer is not available by a Public Utility

Private PRIVATE UTILITIES - Water: Water will be provided by a private on-site water well system and must be approved and permitted by the State Board of Health.

Private PRIVATE UTILITIES - OSDS: **Utilities** 

Sewage disposal will be provided by a private on-site sewage disposal system (OSDS) and must be approved and permitted by the Vanderburgh County Health Department and comply with Rule 410 IAC 6-8.3.

Lots 1 and 2 shall share access to Marx Road through the existing private drive

Ingress and Egress Easement, only.

According to the Flood Insurance Rate Maps for Vanderburgh County, Indiana Map Number 18163C0095 D, dated March 17, 2011, the subject property does not lie within the limits of the 100 year flood zone (AE).

Natural Surface The owner(s) shall be responsible for the prevention of obstructions to creeks and natural surface watercourses.

Monuments exist as noted at all exterior boundary corners and all interior

will be a set 5/8" Rebar with plastic cap stamped "Cash Waggner & Associates #0096"

VARIANCE: APC Docket Number VAR-2018-105 requesting a variance of the Zoning Ordinance, as per 17.38.010 Table A, was APPROVED by the Board of Zoning Appeals on December 20, 2018. This variance was to allow for the relaxation of the minimum

Application for Modification/Waiver of Subdivision Standards: APC Docket Number WAV-2019-010 requesting to waive the installation of sidewalks, as per County Code 16.12.020 (B)(2), was approved at Subdivision Review on February 4, 2019.

### BOUNDARY DECRIPTION

Part of the Northeast Quarter of the Southwest Quarter of Section 8, Township 6 South, Range 11 West in German Township, Vanderburgh County, Indiana and being more particularly described as follows:

Commencing at the Southwest Corner of said Quarter Quarter Section; thence along the south line of said Quarter Quarter Section, North 89 degrees 38 minutes 39 seconds East 550.00 feet to the point of beginning; thence parallel with the west line of said Quarter Quarter Section, North 01 Degree 18 Minutes 16 Seconds East 394.00 feet; thence North 68 Degrees OO Minutes 44 Seconds East 199.94 feet; thence North 14 Degrees 14 Minutes 03 Seconds East 860.90 feet to a point on the north line of said Quarter Quarter Section: thence along the north line of said Quarter Quarter Section, North 89 Degrees 49 Minutes 57 Seconds East 40.00 feet to a point located South 89 Degrees 49 Minutes 57 Seconds West 345.00 feet from the Northeast Corner of said Quarter Quarter Section; thence parallel with the east line of said Quarter Quarter Section, South O1 Degree 27 Minutes 36 Seconds West 270.00 feet; thence parallel with the north line of said Quarter Quarter Section, North 89 Degrees 49 Minutes 52 Seconds East 122.52 feet; thence parallel with the east line of said Quarter Quarter Section, South O1 Degree 27 Minutes 36 Seconds West 160.00 feet; thence parallel with the north line of said Quarter Quarter Section, North 89 Degrees 49 Minutes 52 Seconds East 50.00 feet; thence parallel with the east line of said Quarter Quarter Section, South O1 Degree 27 Minutes 36 Seconds West 870.63 feet to a point on the south line of said Quarter Quarter Section; thence along the south line of said Quarter Quarter Section, South 89 Degrees 38 Minutes 39 Seconds West 585.44 feet to the point of beginning and containing a gross area of 10.767

### Subject to the existing right-of-way for Marx Road.

Acres, more or less.

Also, subject to a 10-foot Electric Distribution Line Easement in favor of Southern Indiana Gas and Electric Company in Deed Drawer 4, card 6152 in the Office of the Recorder of Vanderburgh County, Indiana.

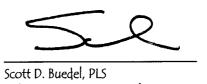
Also, subject to a 100-foot Pipe Line Right-of-Way in favor of Southern Indiana Gas and Electric Company in Deed Book 347, page 71 in the Office of the Recorder of Vanderburgh County, Indiana.

Also, subject to all other easements and rights-of-ways of record.

# SURVEYOR'S CERTIFICATE

I, Scott D. Buedel, hereby certify that I am a Professional Land Surveyor licensed in compliance with the with the laws of the state of Indiana and that this plat correctly represents a survey completed by me and that all monuments exist at the noted locations.

Witness my hand and seal this 5th day of March, 2019



Indiana Registration Number 2990003 Cash Waggner & Associates, PC 414 Citadel Circle, Suite B Evansville, IN 47715



**DULY ENTERED FOR TAXATION SUBJECT** TO FINAL ACCEPTANCE FOR TRANSFER 3/11/2019

**BRIAN GERTH AUDITOR** 868

RECEIVED FOR RECORD DATE 3/11/2019 3:02 PM PLAT BOOK PAGE INSTR# 2019R00004489 DEBBIE STUCKI RECORDER VANDERBURGH COUNTY

# DEIG FAMILY GROVE

# OWNER'S CERTIFICATE

I, the undersigned owner of the real estate shown and described hereon do hereby plat and subdivide said real estate as shown and designate the same as **Deig Family Grove** a Minor Subdivision.

Strips or areas of land, of the dimensions shown on this plat and marked "P.U.E." (Public Utility Easement), are hereby dedicated to public utilities for the installation, maintenance, operation, enlargement and repair of utility facilities, whether above ground or below ground, with the right to trim or remove, at the discretion of the public utility, trees, overhanging branches, bushes, underbrush and obstructions. No buildings or similar structures, other than such utility facilities, can be located within said areas of land. Any fence located within said areas of land is subject to removal by a public utility without liability in the use of said easements by said utility.

Strips or areas of land, of the dimensions shown on this plat and marked Ingress & Egress Easement, are hereby reserved to construct maintain, repair, relocate, enlarge or rebuild a driveway or a portion of a driveway, including all associated drainage facilities, that are necessary to provide access to Lot 1 and Lot 2.

All additional road rights-of-way shown and not previously dedicated are hereby dedicated to public use.

Evansville, IN 47720

## NOTARY CERTIFICATE

State of NDIANA County of **VANDERBURGH** 

Before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Steven K. Deig who acknowledged the execution of the foregoing plat with the dedications and restrictions thereon, express to be a voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and seal this 8th day of MARCH

JULY 21, 2024

My Commission expires:

Notary Resides in PERRY

TRISH SOLBRIG

### NOTARY CERTIFICATE

State of NDIANA

County of VANDERBURGH Before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Cynthia A. Deig who

acknowledged the execution of the foregoing plat with the dedications and restrictions

thereon, express to be a voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and seal this JULY 21, 2024

My Commission expires:

Notary Resides in

County, Indiana

PERRY

TRISH SOLBRIG

### AREA PLAN COMMISSION CERTIFICATE

Under the authority provided by the Acts of 1981, Public Law #309, and enacted by the General Assembly of the State of Indiana, proper notice was given and this plat has been given Primary Approval by the Area Plan Commission of Evansville and Vanderburgh County at a meeting held on February 4, 2019 (at Subdivision Review).

President: STACEY STEVENS

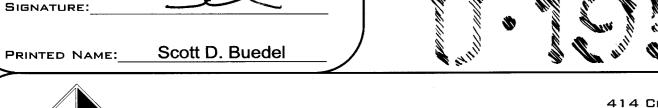
Attest Executive Director: RONALD S. LONDON

PLAT RELEASE for APC DOCKET NO.: MIN-2019-010 The Secondary plat complies with the Ordinance

and is released for recording Executive Director: RONALD S. LONDON 3/11/2019

Plat Release Date





& ASSOCIATES, PG

CONSULTING ENGINEERS . LAND SURVEYORS

WWW.CASHWAGGNER.COM

AFFIRMATION STATEMENT

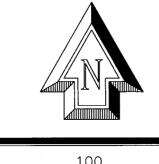
THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN

THIS DOCUMENT, UNLESS REQUIRED BY LAW.

CASH WAGGNER EVANSVILLE, IN 47715 PH: 812.401.5561

> 402 E. 13TH STREET JASPER, IN 47546 PH: 812.634.5015

SUITE B



LINEAR SCALE 1"= 100"

Calculated Dimension P.O.C. Point of Commencing P.O.B. Point of Beginning Building Setback Line

NUMBER DELTA ANGLE 94°33′25″ CHORD DIRECTION 5 11°48′30″ E S 18°27′59″ W S 11°48′30″ E S 48°05′38″ E TANGENT 108.29 47.40 100.00 155.00 RADIUS ARC LENGTH 165.03 214.54 CHORD LENGTH 191.01 90.65 146.93