

# Carriage Hill Section 'A'

DULY ENTERED for TAX

AUG 24 1967

RECEIVED FOR RECORD  
at 9:00 P.M.  
August 24 1967  
Recorder in Plat Booked No. K  
Page 39  
Alice C. Epler, Recorder  
Vanderburgh County

### OWNER'S CERTIFICATE

The undersigned, owner of the real estate shown and described hereon, does hereby as shown, plat and subdivide said real estate, and designates the same as **CARRIAGE HILL, Section 'A'**.

All streets within the plat are dedicated to the public. Building setback lines are established as shown on the plat, between which lines and the property lines of the streets there shall not be erected or maintained any buildings or structures. Strips of ground of the widths as shown on the plat and marked "P.U. Easement" are reserved for the use of public utilities for the installation of water, sewer, or gas mains, poles, ducts, lines, and wires and subject at all times to the proper authorities and to the easements hereon reserved. No structures are to be erected or maintained on said strips and owners of lots shall take title subject to the rights of the various utilities in said strips.

GUTHRIE MAY & CO., INC.

*Guthrie May*  
GUTHRIE MAY, President

*Alice G. May*  
ALICE G. MAY, Secretary

CORR SEAL

STATE OF INDIANA } S.S.  
COUNTY OF VANDERBURGH }

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Guthrie May** and **Alice G. May**, president and secretary respectively, of **GUTHRIE MAY & CO., INC.**, an Indiana Corporation, who acknowledge the execution of the foregoing plat of **CARRIAGE HILL, Section 'A'**, with the dedications and restrictions thereon expressed to be their voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 23rd day of August, 1967.

My commission expires September 3, 1967.

*Richard C. Epler*  
Notary Public

### CERTIFICATE

Under the authority provided by Chapter 174 - Acts of 1947 and enacted by the General Assembly of the State of Indiana and by an Ordinance adopted by the City of Evansville in the County of Vanderburgh, Indiana, this plat was given final approval by the **EVANSVILLE-VANDERBURGH METROPOLITAN PLANNING COMMISSION** at a meeting held on July 10, 1967.

*B. F. Shubert* President  
*W. B. Jones* Executive Secretary

PLAT RELEASE:

July 11th, 1967  
*W. B. Jones*  
Executive Secretary

### SURVEYOR'S CERTIFICATE

I, **Richard C. Epler**, hereby certify that I am a Land Surveyor licensed in compliance with the laws of the State of Indiana, and certify that this plat correctly represents a survey completed by me on July 25, 1967 and that all monuments shown actually exist, and that their location, type, and material are accurately shown.

*Richard C. Epler*, C.E.  
R.L.S. No. 10474



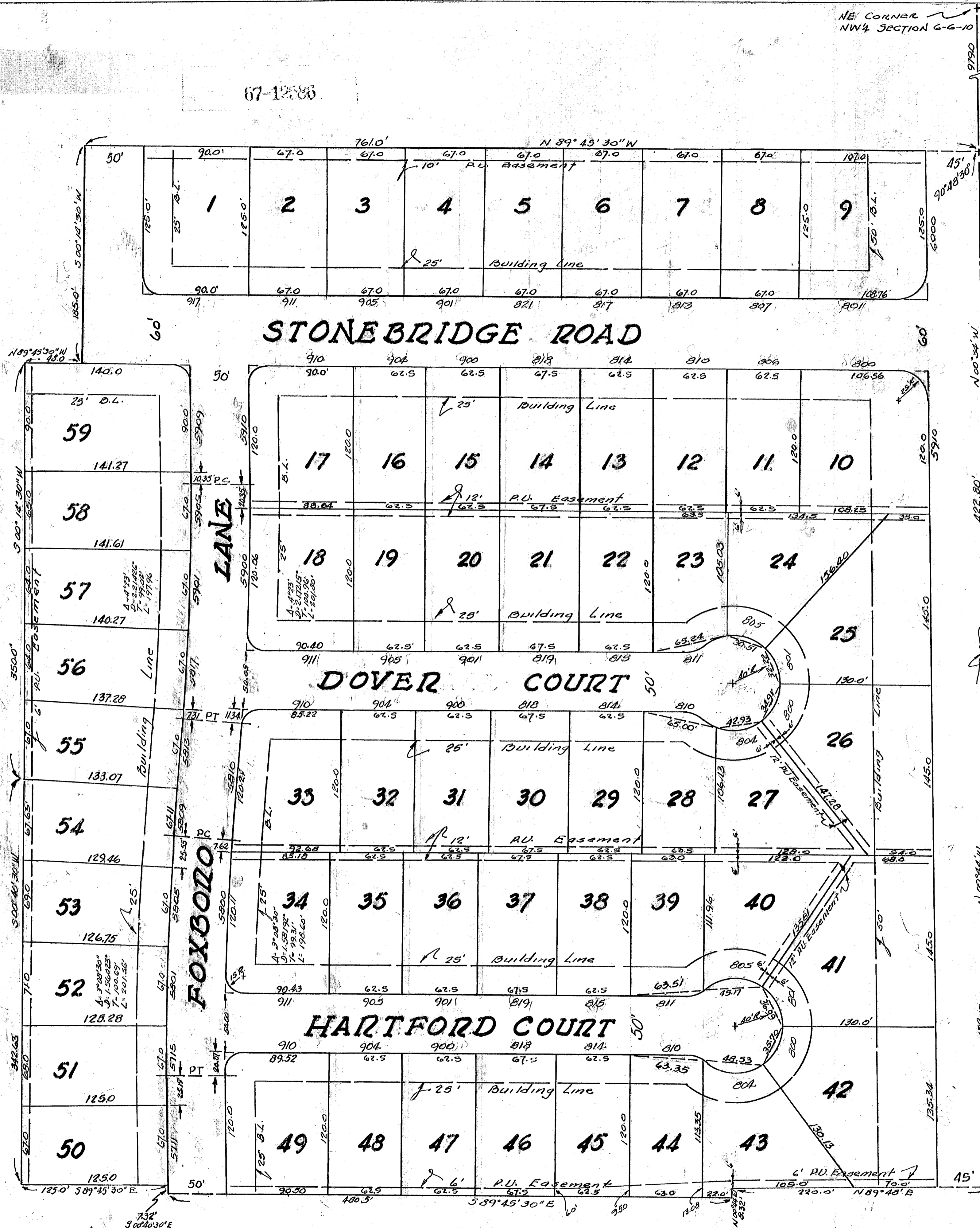
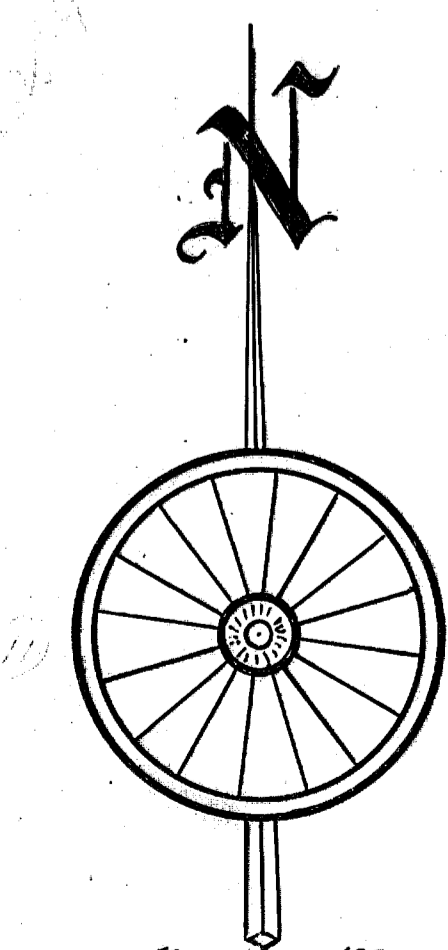
### LEGAL DESCRIPTION

Part of the Northwest quarter of Section 6, Township 6 South, Range 10 West and lying in Vanderburgh County, Indiana, and described and bounded as follows, to wit:

Beginning at a point on the East line of said quarter and 979.0 feet S80°34'E of the Northeast corner thereof, thence N59°45'30"W 761.0 feet, thence S00°14'30"W 185.0 feet, thence N59°45'30"W 48.0 feet, thence S00°14'30"W 350.0 feet, thence S00°40'30"W 342.68 feet, thence S89°45'30"E 125.0 feet, thence S20°40'30"E 132 feet, thence S89°45'30"E 430.5 feet, thence N00°44'W 832 feet, thence N59°45'E 220.0 feet to a point on the said East line, thence N00°44'W and along the said East line 452.19 feet to the Northeast Corner of the Southeast quarter of the Northwest quarter of said Section, thence continue along the said East line N00°34'W 422.80 feet to the place of beginning.

"Street, Road, and other minimum improvements have not been made and the public is notified that the City will not accept the same for maintenance until the owners of the various lots herein improve the same up to said minimum standards."

Sewage disposal installation must meet the requirements of the Evansville-Vanderburgh County Health Department.



67-12583

NE CORNER  
NW 4 SECTION 6-6-10

AVENUE

FIRST

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