

**PRIMARY PLAT  
BUC PLACE MINOR SUBDIVISION  
A 1.66 ACRE TRACT, IN  
VANDERBURGH COUNTY, INDIANA**

PROPERTY OF  
ALFRED E. BUCK  
4020 STRINGTOWN ROAD  
EVANSVILLE, IN 47711

**P.O.C.**  
NW CORNER  
NW QUARTER  
SEC 8-T6S-R10W

**SURVEYOR'S CERTIFICATION**

I, RODNEY K. YOUNG, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT I AM A LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA AND FURTHER CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED BY ME ON AUGUST 30, 2002 AND THAT ALL MONUMENTS SHOWN EXIST AT LOCATIONS AS NOTED.

*Rodney K. Young*  
RODNEY K. YOUNG P.E., L.S.  
INDIANA REGISTRATION NO. 910019  
DATE OF CERTIFICATION 09/09/02



**GENERAL NOTES**

- UTILITIES: GAS & ELECTRIC SERVICE ARE AVAILABLE FROM VECTREN. WATER SERVICE IS AVAILABLE FROM THE CITY OF EVANSVILLE.
  - EROSION CONTROL: SLOPES OF 0% TO 6% SHALL BE MULCHED AND SEEDED, I.E., RYE, RED TOP, AND WHEAT (WHICH SHALL BE PRIMARILY USED FOR FALL PLANTING) WITHIN 45 DAYS OF DISTURBANCE OF SOIL, AND SHALL REMAIN IN PLACE UNTIL FINAL GRADING AND SHARPING. SLOPES OF MORE THAN 6% SHALL HAVE STRAW BALES, AND/OR EROSION CONTROL BLANKETS IN PLACE WITHIN 5 DAYS OF DISTURBANCE OF SOIL, AND MUST REMAIN IN PLACE UNTIL FINAL GRADING AND SEEDING.  
DITCHES: SLOPES OF 0% TO 2% SHALL BE MULCHED AND SEEDED WITHIN 45 DAYS OF DISTURBANCE. SLOPES OF 2% TO 6% SHALL BE SOODED OR STABILIZED WITH AN EROSION CONTROL MAT AT COMPLETION OF DITCH GRADING. SLOPES OVER 6% REQUIRE RIPRAP OR OTHER APPROVED STABILIZATION AT COMPLETION OF DITCH GRADING IF THE TOTAL DITCH LENGTH AT THAT POINT IS GREATER THAN 100 FEET.
  - ZONING: THE SUBJECT PROPERTY IS ZONED R1.
  - PROPERTY CORNER MARKERS: ALL CORNERS ARE MARKED AS SHOWN.
  - FLOOD PLAIN DATA: NO PORTION OF THIS PROPERTY LIES WITHIN THE 100 YEAR FLOOD ZONE (ZONE A) AS SAID PROPERTY PLOTS BY SCALE ON THE FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL 180257 0001 B, DATED OCTOBER 15, 1981.
- NOTE: SETBACK LINES ARE SUBJECT TO CHANGE. CONTACT LOCAL ZONING AUTHORITY TO DETERMINE EXACT LOCATION OF SETBACK LINES.

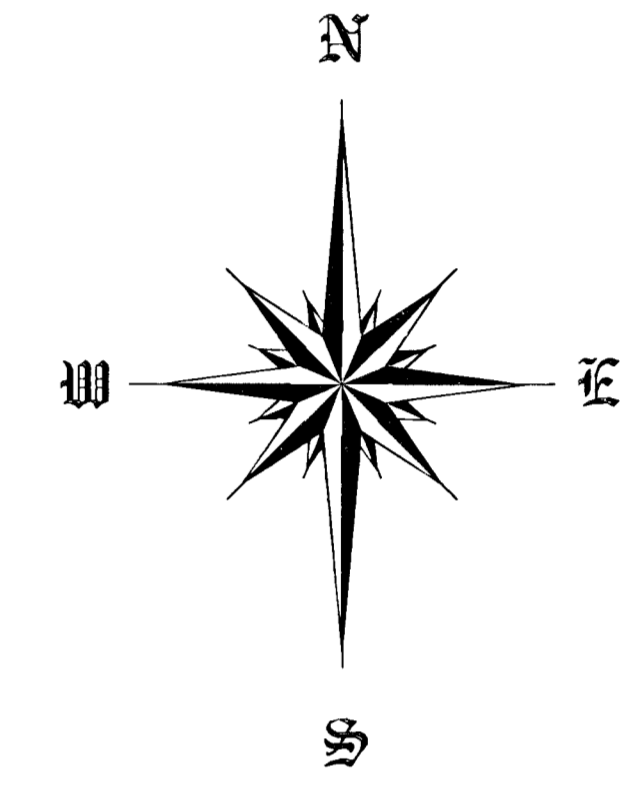
RECEIVED FOR RECORD  
DATE 11-22-02 1036A  
PLAT BOOK R-31  
PAGE 31  
INSTR. 2002PC0045235  
2871 NIGHT-SMITH RECORDER  
VANDERBURGH COUNTY

FILED FOR RECORD SUBJECT  
TO FINAL ACCEPTANCE FOR TRANSFER

NOV 22 2002

*Signe A. Cook*  
CLERK

#8150



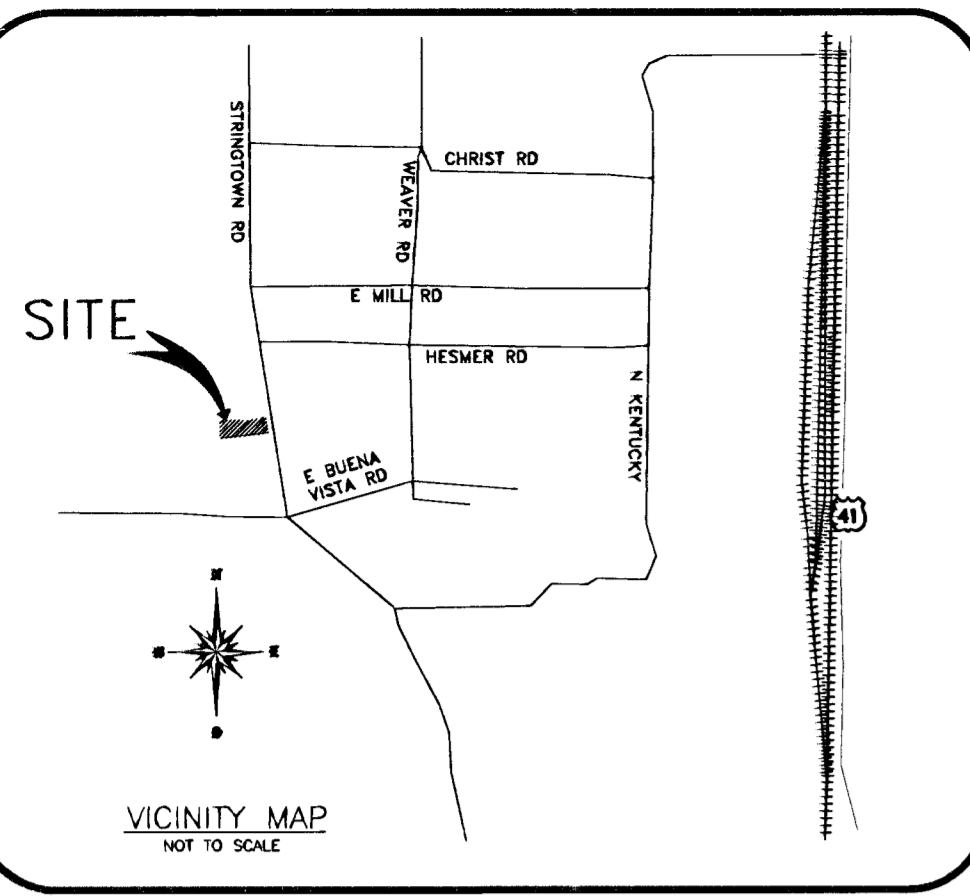
SCALE: 1" = 50'

**DESCRIPTION**

PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 10 WEST, CENTER TOWNSHIP, IN VANDERBURGH COUNTY, INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE SOUTH 00 DEGREES 13 MINUTES 28 SECONDS WEST ALONG THE WEST LINE OF SAID QUARTER SECTION 1,841.97 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 58 SECONDS EAST A DISTANCE OF 402.35 FEET TO THE PLACE OF BEGINNING; A 5/8" REBAR WITH U.S. SURVEYOR CAP 0002; THENCE NORTH 00 DEGREES 21 MINUTES 57 SECONDS WEST A DISTANCE OF 120.00 FEET TO A 5/8" REBAR WITH U.S. SURVEYOR CAP 0002; THENCE NORTH 89 DEGREES 37 MINUTES 58 SECONDS EAST A DISTANCE OF 800.58 FEET TO A 5/8" REBAR WITH U.S. CAP 50006; THENCE NORTH BY DEGREES 28 MINUTES 41 SECONDS EAST A DISTANCE OF 47.60 FEET TO A 5/8" REBAR WITH U.S. SURVEYOR 0002 CAP IN THE RIGHT OF WAY OF STRINGTOWN ROAD; THENCE SOUTH 9 DEGREES 3 MINUTES 38 SECONDS EAST ALONG THE RIGHT OF WAY OF STRINGTOWN ROAD A DISTANCE OF 137.59 FEET TO A 5/8" REBAR WITH U.S. SURVEYOR 0002 CAP; THENCE SOUTH 89 DEGREES 37 MINUTES 58 SECONDS WEST A DISTANCE OF 510.05 FEET TO THE PLACE OF BEGINNING, CONTAINING 1.66 ACRES MORE OR LESS.

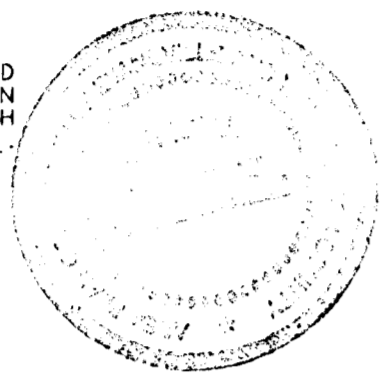
**R-31**



**AREA PLAN COMMISSION CERTIFICATE**

UNDER THE AUTHORITY PROVIDED BY THE ACTS OF 1981, PUBLIC LAW NO. 309, AND ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, THIS PLAT HAS BEEN GIVEN PRIMARY APPROVAL BY THE AREA PLAN COMMISSION OF EVANSVILLE AND VANDERBURGH COUNTY, AT A MEETING HELD ON 09/23/02.

*Mark Foster*  
PRESIDENT  
*Paulley Smith*  
EXECUTIVE DIRECTOR  
Nov. 21, 2002  
PLAT RELEASE



**NOTARY CERTIFICATE**

STATE OF INDIANA  
COUNTY OF VANDERBURGH )  
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE SAID OWNERS AND SUBDIVIDERS, WHO ACKNOWLEDGE THE EXECUTION OF FOREGOING PLAT WITH DEDICATIONS AND RESTRICTIONS THEREON, EXPRESS TO BE VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTARIAL SEAL THIS 20<sup>th</sup> DAY OF November, 2002.  
COMMISSION EXPIRES: 4-21-07  
*Kristi C. Stutsman*  
Kristi C. Stutsman  
Kristi C. Stutsman  
NOTARY PUBLIC  
PRINTED NAME  
WITH RESIDENCE OF Warrick COUNTY, STATE OF Indiana

**OWNER'S CERTIFICATE**

I, THE UNDERSIGNED OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE, AS SHOWN, AND DESIGNATE IT AS: BUC PLACE MINOR SUBDIVISION

*Alfred E. Buck*  
ALFRED E. BUCK  
4020 STRINGTOWN ROAD  
EVANSVILLE, IN 47711  
BETTY N. BUCK  
4020 STRINGTOWN ROAD  
EVANSVILLE, IN 47711

**UTILITY COMPANIES**

UTILITIES SHOWN ARE BASED ON LIMITED DATA. THERE IS NO GUARANTEE AS TO THEIR LOCATION OR SIZE. PLEASE CONTACT RESPECTIVE UTILITY COMPANIES PRIOR TO CONSTRUCTION. POSSIBLE CONTACTS IN THIS AREA ARE:

- |   |  |
|---|--|
| ELECTRIC & GAS-<br>VECTREN<br>20 N.W. FOURTH STREET<br>EVANSVILLE, IN 47708<br>(812) 464-4608   | PHONE-<br>AMERITECH<br>154 N.W. 6th STREET<br>EVANSVILLE, IN 47708<br>(812) 464-6050                   |
| WATER & SEWER-<br>EVANSVILLE WATER & SEWER UTILITY<br>104 ADMINISTRATION BUILDING<br>1 NW MIL KING JR. BLVD.<br>CINC CENTER COMPLEX<br>EVANSVILLE, IN 47708<br>(812) 421-2130 | OTHER-<br>CABLE TV<br>TCO OF EVANSVILLE<br>1900 N FARES AVE.<br>EVANSVILLE, IN 47711<br>(812) 428-2471 |

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JOB NUMBER: SS25877  
FILE: SS25877\_10

FOR INQUIRIES CONCERNING THIS SURVEY CONTACT:



- (R)=RECORD DATA
- (P)=PLAT DATA (RECORD)
- (M)=MEASURED DATA
- (C)=CALCULATED DATA
- =MONUMENT FOUND
- =SET 5/8" REBAR WITH CAP
- =SET MAGNAIL
- =FOUND P.K. NAIL

PREPARED FOR:  
ALFRED E. BUCK  
4020 STRINGTOWN ROAD  
EVANSVILLE, IN 47720

DATE OF ORIGINAL: SEPTEMBER 09, 2002  
REVISION: REVISIONS PER PLAN COMMISSION, 7 DATE: NOVEMBER 08, 2002  
REVISION: DATE: , 2002  
REVISION: DATE: , 2002