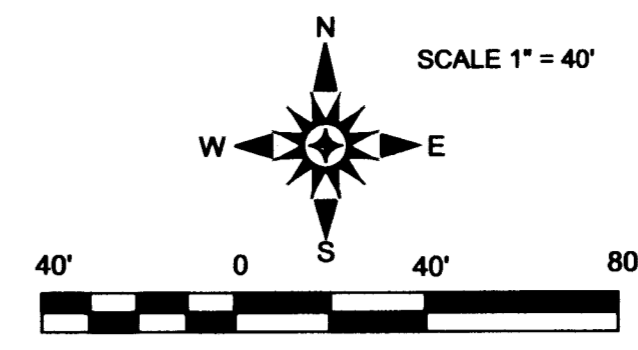
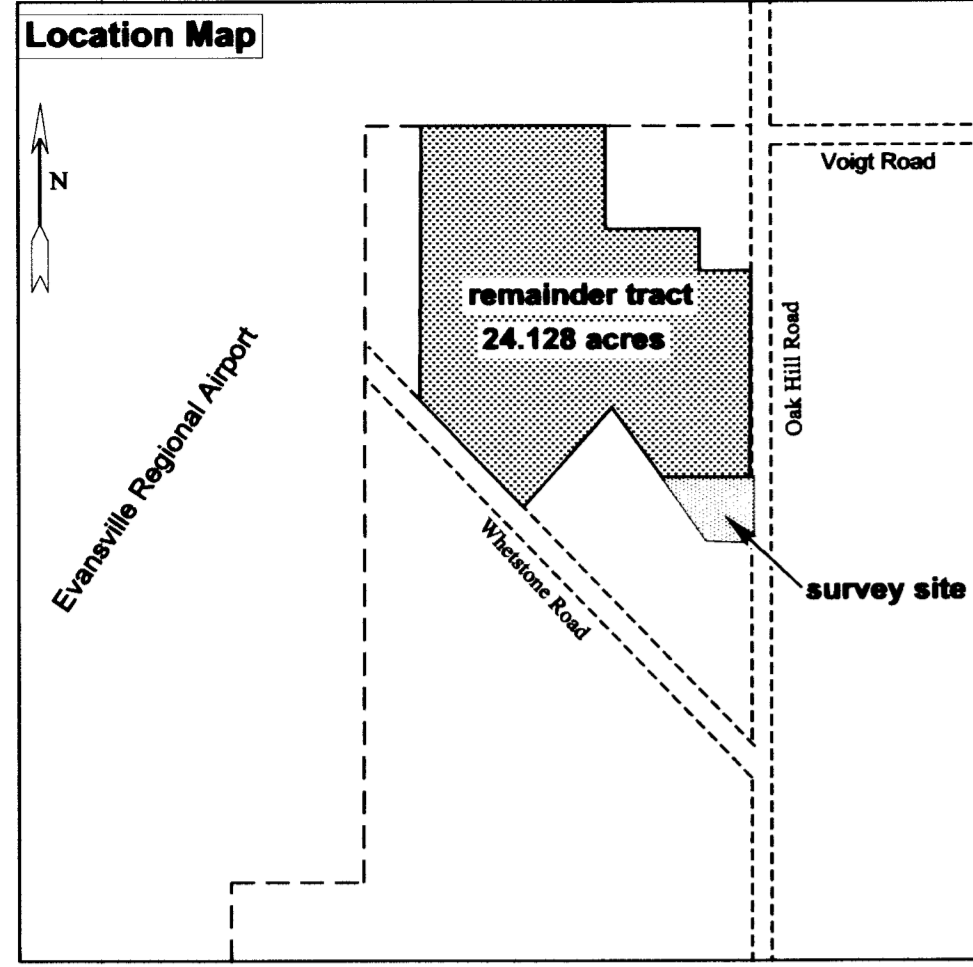


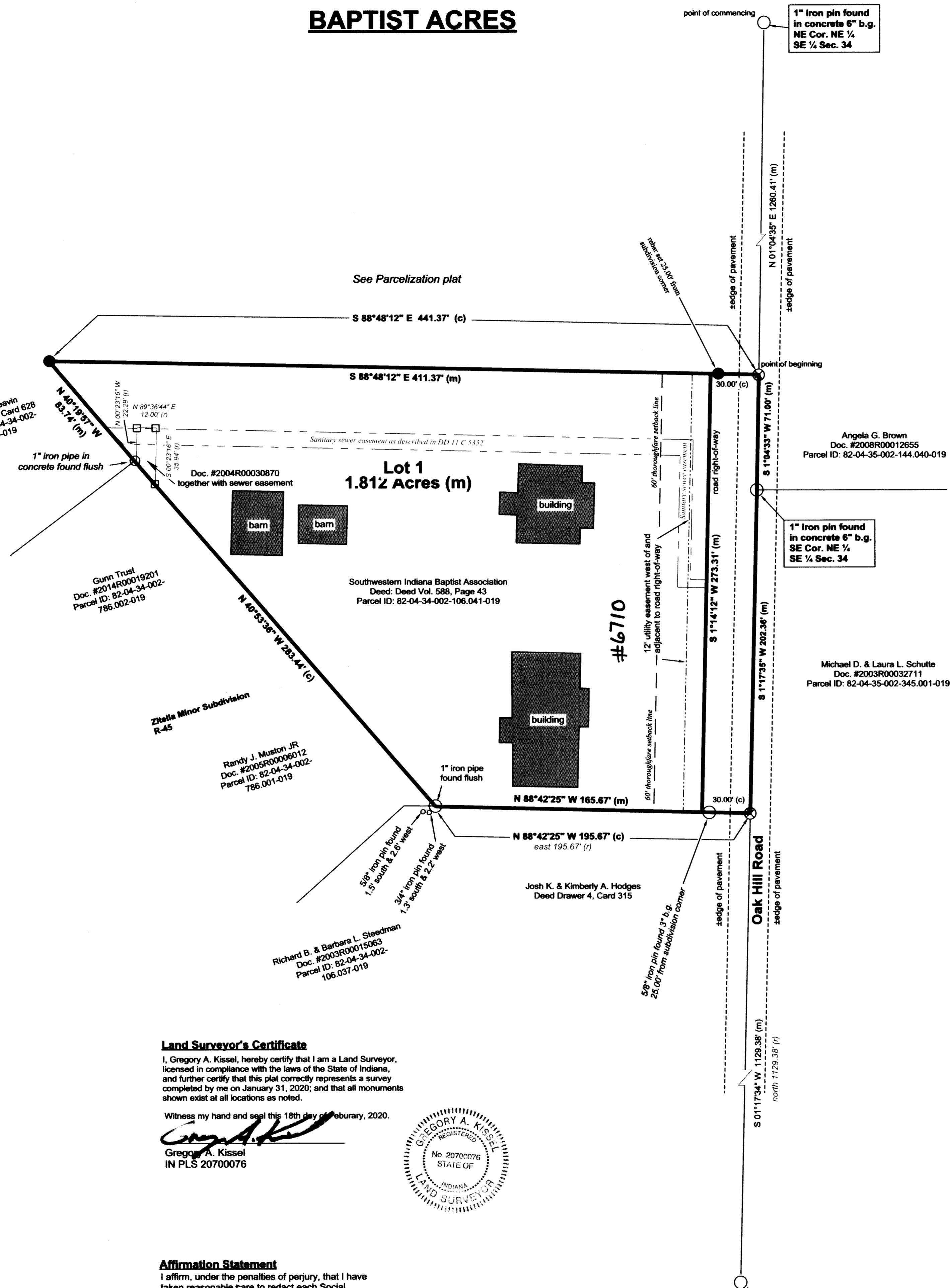
BAPTIST ACRES



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
 3/26/20
 (DATE)
 BRIAN GERTH AUDITOR
 1025
 (AUDITORS NUMBER)

RECEIVED FOR RECORD
 DATE 3/26/2020
 PLAT BOOK V
 PAGE 048
 INSTR 2020R0000707A
 DEBBI STUCKI RECORDER
 VANDERBURGH COUNTY

- LEGEND**
- - monument found as noted
 - - 5/8" rebar set flush or as noted with plastic cap inscribed "Greg Kissel RLS 20700076"
 - ⊕ - no monument found or set
 - - 5/8" rebar in concrete found flush with Easley cap
 b.g. - below ground level
 a.g. - above ground level
 - Bearings are based on State Plane Coordinates, Indiana Zone West, NAD 83
 - Last date of fieldwork: 01/31/2020
 - (m) - field measured
 - (r) - deed record
 - (c) - calculated
- This survey is incomplete without the attached surveyors report.



OWNERS CERTIFICATE:
 I, the undersigned owner of the real estate shown and described hereon, do hereby plat and subdivide said real estate as shown and designate same as Baptist Acres a minor subdivision.

All additional road rights-of-way shown and not previously dedicated are hereby dedicated to public use.

Edward Collins 3/26/2020
 Edward Collins Date
 Coordinator
 Southwestern Indiana Baptist Association
 6710 Oak Hill Road
 Evansville, IN 47725

NOTARY CERTIFICATE:
 State of Indiana)
 County of Warrick) SS
 Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Edward Collins, the owner of the real estate shown and described hereon and acknowledged the execution of the foregoing instrument as his or her voluntary act and deed, for the purposes therein expressed.
 Witness my hand and Notary Seal this 20 day of March, 2020.
Karen A. Anderson
 Notary Public
 My Commission Expires 2/18, 2021
 Notary resides in Warrick county.

AREA PLAN COMMISSION CERTIFICATE
 Under the authority provided by the Acts of 1981, Public Law #309, and enacted by the General Assembly of the State of Indiana, proper notice was given and this plat has been given Primary Approval by the Area Plan Commission of Evansville and Vanderburgh County at a meeting held on 03/03, 2020 (at Subdivision Review).

President: Stacey Stevens
 Attest Executive Director: Ronald S. London



PLAT RELEASE for APC DOCKET NO.: MIN-2020-002
 Secondary Plat complies with the Ordinance and is released for recording.
Ronald S. London
 Executive Director: Ronald S. London
 3/26/2020
 Plat Release Date

Land Surveyor's Certificate
 I, Gregory A. Kissel, hereby certify that I am a Land Surveyor, licensed in compliance with the laws of the State of Indiana, and further certify that this plat correctly represents a survey completed by me on January 31, 2020; and that all monuments shown exist at all locations as noted.
 Witness my hand and seal this 18th day of February, 2020.

Gregory A. Kissel
 Gregory A. Kissel
 IN PLS 20700076



Affirmation Statement
 I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.
Gregory A. Kissel
 Gregory A. Kissel

Iron pin with Vand. Co. Surv. Office with aluminum cap found 5" below grade within 6" metal casting SE Cor. SE 1/4 Sec. 34

BOUNDARY DESCRIPTION
 Part of the east half of the southeast quarter of Section (34), Township (5) South, Range (10) West, in Center Township, Vanderburgh County, Indiana; and more particularly described as follows:
 Commencing at a 1" iron pin in concrete found 6" below grade marking the northeast corner of the said quarter quarter section; thence South 01 degrees 04 minutes 35 seconds West [bearings are based on State Plane Coordinates, Indiana Zone West, NAD 83] along the east line of said quarter quarter section one thousand two hundred sixty and forty-one hundredths (1260.41) feet to the INITIAL POINT OF BEGINNING; thence South 01 degrees 04 minutes 33 seconds West along said east line seventy-one and no hundredths (71.00) feet to a 1" iron pin in concrete found 6" below grade marking the southeast corner of said quarter quarter section; thence South 01 degrees 17 minutes 35 seconds West along the east line of the southeast quarter of the southeast quarter two hundred two and thirty-six hundredths (202.36) feet to a point; thence North 88 degrees 42 minutes 25 seconds West one hundred ninety-five and sixty-seven hundredths (195.67) feet to a 1" iron pipe found flush; thence North 40 degrees 53 minutes 36 seconds West two hundred eighty-three and forty-four hundredths (283.44) feet to a 1" iron pipe in concrete found flush; thence North 40 degrees 19 minutes 57 seconds West eighty-three and seventy-four hundredths (83.74) feet to a 5/8" rebar set flush (with plastic cap inscribed "Greg Kissel RLS 20700076"); thence South 88 degrees 48 minutes 12 seconds East four hundred forty-one and thirty-seven hundredths (441.37) feet to the point of beginning.

CONTAINING 2.000 ACRES, MORE OR LESS.
 Subject to all legal right-of-ways and/or easements.

GENERAL NOTES:

- 1) PRIOR COVENANTS AND RESTRICTIONS: The Area Plan Commission does not participate in the creation or enforcement of private covenants and restrictions and therefore the recording of this plat has absolutely no effect on any private covenants and restrictions that may or may not exist.
- 2) PUBLIC UTILITIES-WATER: Water is available and is provided by the Evansville Water & Sewer Utility.
- 3) PUBLIC UTILITIES-SEWER: Sanitary sewer for Lot #1 is available and is provided by the Evansville Water & Sewer Utility.

FLOOD HAZARD DATA: This described tract of land DOES NOT lie within that Special Flood Hazard Area (SFHA) as said tract PLATS on Community Flood Map No. 18163C0117D of the Flood Insurance RATE Map (FIRM) of Vanderburgh County, Indiana, dated 03/17/2011.

NATURAL SURFACE OBSTRUCTIONS: The Owner(s) shall remain RESPONSIBLE FOR THE PREVENTION OF obstructions to creeks and natural WATER COURSES.

APPLICATION FOR WAIVER OF SUBDIVISION STANDARDS: Application Number WAV-2020-001 requesting to waive the installation of sidewalks, as per County Code 16.12.020(B) (1) was approved at Subdivision Review meeting on 03-03, 2020.

V. 048



CLIENT NAME		
Sohn & Associates		
SCALE	DATE	DRAWN BY
40 Ft/in	2-18-2020	Z.B.
JOB	REVISION	SHEET
2020-015	3-17-2020	1/1

1263 E. 900 S. Fort Branch, IN 47648
 (812) 753 - 1233 office
 (812) 632 - 8831 cell
 www.kisselsurveying.com