

# HARPER HEIGHTS

## SEC. 33 - T5S - R11W

### TRACTS 59, 40, 47, 48

RECEIVED FOR RECORD  
 at 1:59 P.M.  
 July 16 1973  
 Recorded in Plat K  
 Page 165  
 LICE 11501' 011E, R. 2827223  
 VANDEBURGH COUNTY

JULY ENTERED for TAXATION

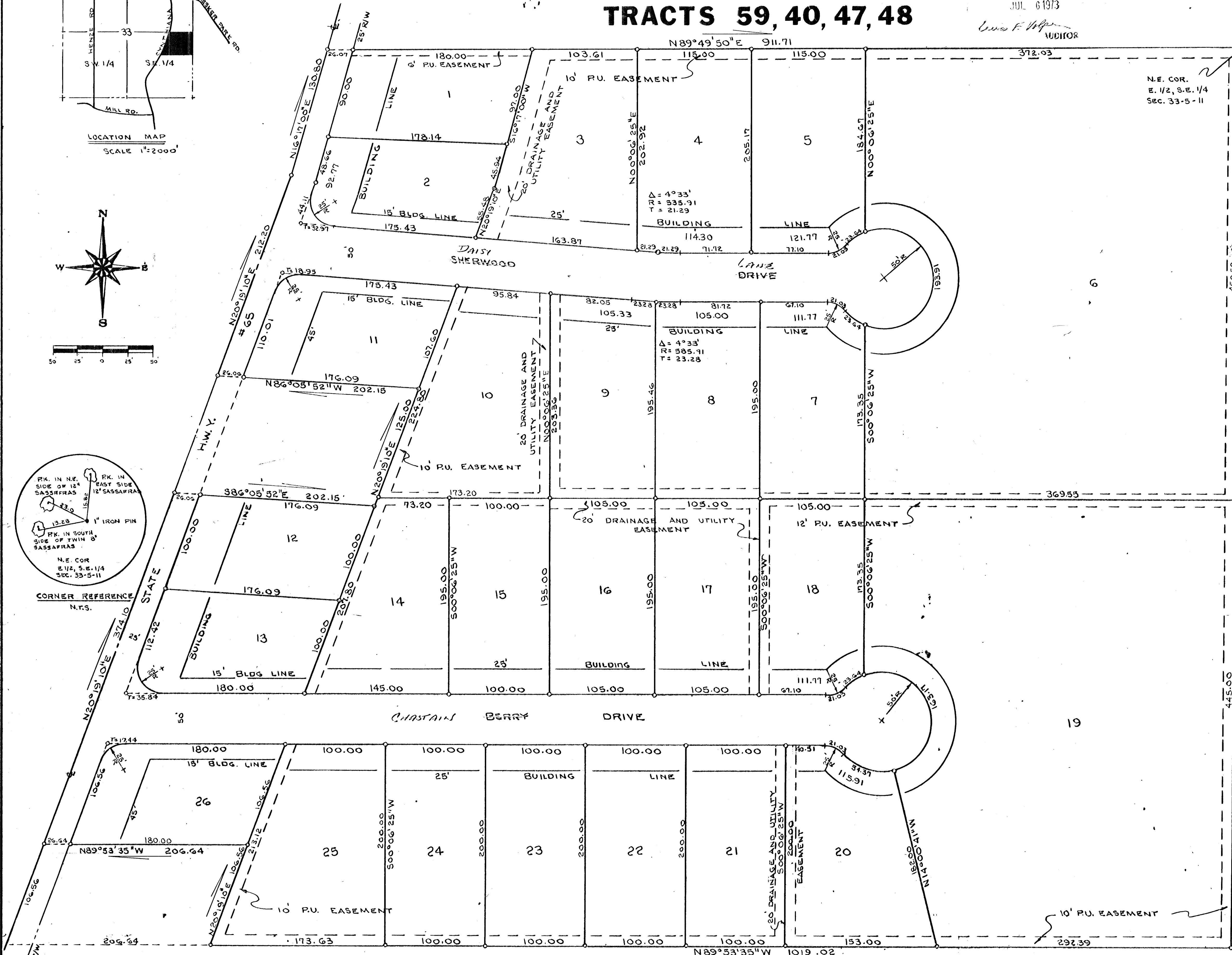
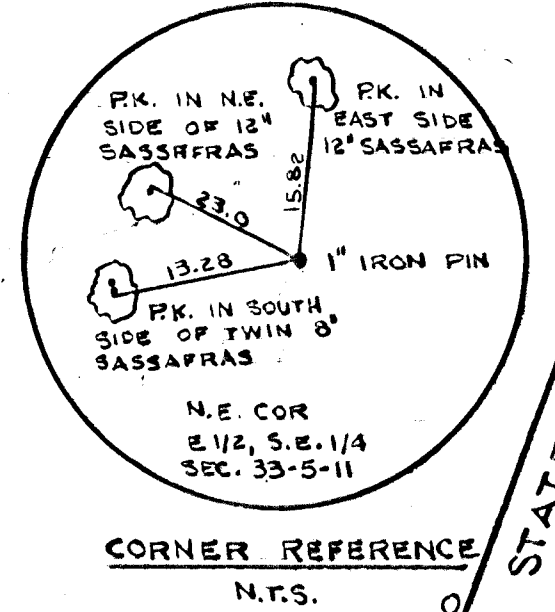
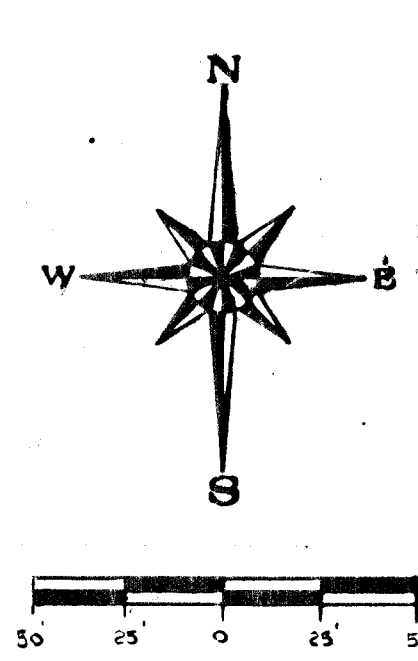
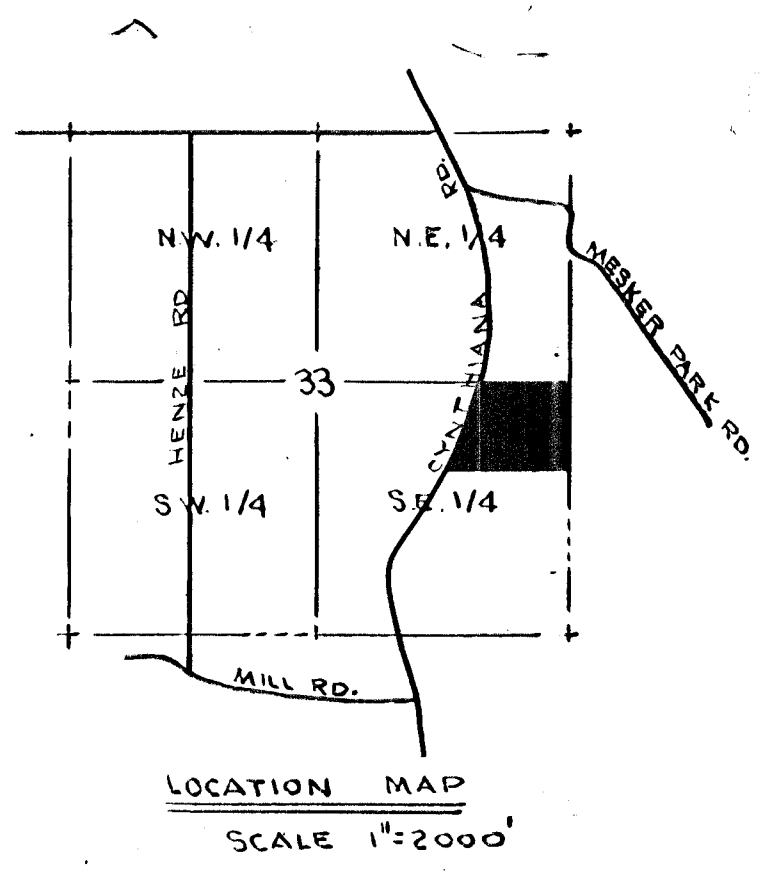
JUL 6 1973

*James B. Harper*  
 AUDITOR

#### LEGAL DESCRIPTION

A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33-T5S-R11W, IN VANDERBURGH COUNTY, INDIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID 1/2, 1/4 SECTION; THENCE S00°25'45"W ALONG THE EAST LINE OF SAID 1/2, 1/4 SECTION A DISTANCE OF 897.52'; THENCE N89°53'35"W A DISTANCE OF 1019.02'; THENCE N20°19'10"E A DISTANCE OF 106.86'; THENCE N89°53'35"W A DISTANCE OF 206.64' TO A POINT IN THE CENTER OF INDIANA STATE HWY. #65; THENCE N20°19'10"E ALONG THE CENTER OF INDIANA #65 A DISTANCE OF 374.10'; THENCE S86°05'52"E A DISTANCE OF 202.15'; THENCE N20°19'10"E A DISTANCE OF 125.00'; THENCE N86°05'52"W A DISTANCE OF 202.15' TO A POINT IN THE CENTER OF INDIANA #65; THENCE N20°19'10"E ALONG THE CENTER OF INDIANA #65 A DISTANCE OF 212.20'; THENCE CONTINUING ALONG THE CENTER OF INDIANA #65 N16°17'00"E A DISTANCE OF 130.80'; THENCE N89°49'50"E A DISTANCE OF 911.71' TO THE PLACE OF BEGINNING.



N.E. COR.  
 E. 1/2, S.E. 1/4  
 SEC. 33-5-11

**OWNERS' CERTIFICATE**  
 We, the undersigned owners of the real estate shown and described herein, do hereby certify that we have laid off, platted and subdivided, and do hereby lay off, plat and subdivide the said real estate in accordance with the within plat. All streets and alleys shown and not heretofore dedicated, are hereby dedicated to the public. Front and side yard building setback lines are hereby established as shown on this plat, between which lines and the property lines of the street, there shall be erected or maintained no buildings or structures. Strips of ground of the width as shown on this plat and marked "easement" are hereby reserved for the use of public utilities for the installation of water, sewer mains, surface water drainage, poles, ducts, lines and wires, subject at all times to the proper authorities and to the easement herein reserved. No structures are to be erected or maintained upon said strips of land but owners in this subdivision shall take their titles subject to the rights of the public utilities.

*James B. Harper*  
 JAMES B. HARPER  
*Jean L. Harper*  
 JEAN L. HARPER

**NOTARY CERTIFICATE**  
 State of Indiana  
 County of Vanderburgh ss:  
 Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the said Owners and Subdividers, who acknowledge the execution of foregoing plat with the dedications and restrictions thereon, express to be their voluntary act and deed for the uses and purposes therein set forth.  
 Witness my hand and Notarial Seal this 22 day of March 1973.  
*James B. Harper*  
 My Commission expires 17 March 1975.

**APPROVAL CERTIFICATE**  
 Approval Certificate of Area Plan Commission of Evansville and Vanderburgh County, Indiana Under authority provided by chapter 138-acts of 1957, as amended, of the General Assembly of the State of Indiana, and an ordinance adopted by the common council of the city of Evansville and an ordinance adopted by the board of county commissioners Vanderburgh County, Indiana, the plat was given approval as follows:  
 Approved by the Area Plan Commission of Evansville and Vanderburgh County, Indiana at a meeting held on APRIL 11, 1973.  
 VICE PRESIDENT *Ray F. Beck*  
 Plat Release-County Auditors Certificate Received  
 SECRETARY *E. Kenneth J. Jarlin*  
 DATE JUNE 28<sup>th</sup> 1973

**SURVEYOR'S CERTIFICATE**  
 I, ELMO DOCKERY, hereby certify that I am a professional land surveyor, licensed in compliance with the laws of the State of Indiana; that the plat correctly represents a survey completed by me on 22 MARCH 1973; that all the monuments shown thereon actually exist; and that their location, size, type, and material are accurately shown.  
 SEAL *Elmo Dockery*  
 Ind. Reg. No. 9920