

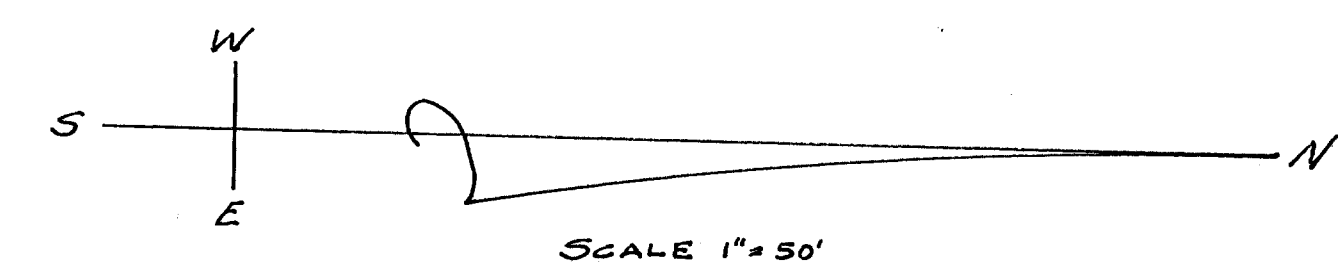
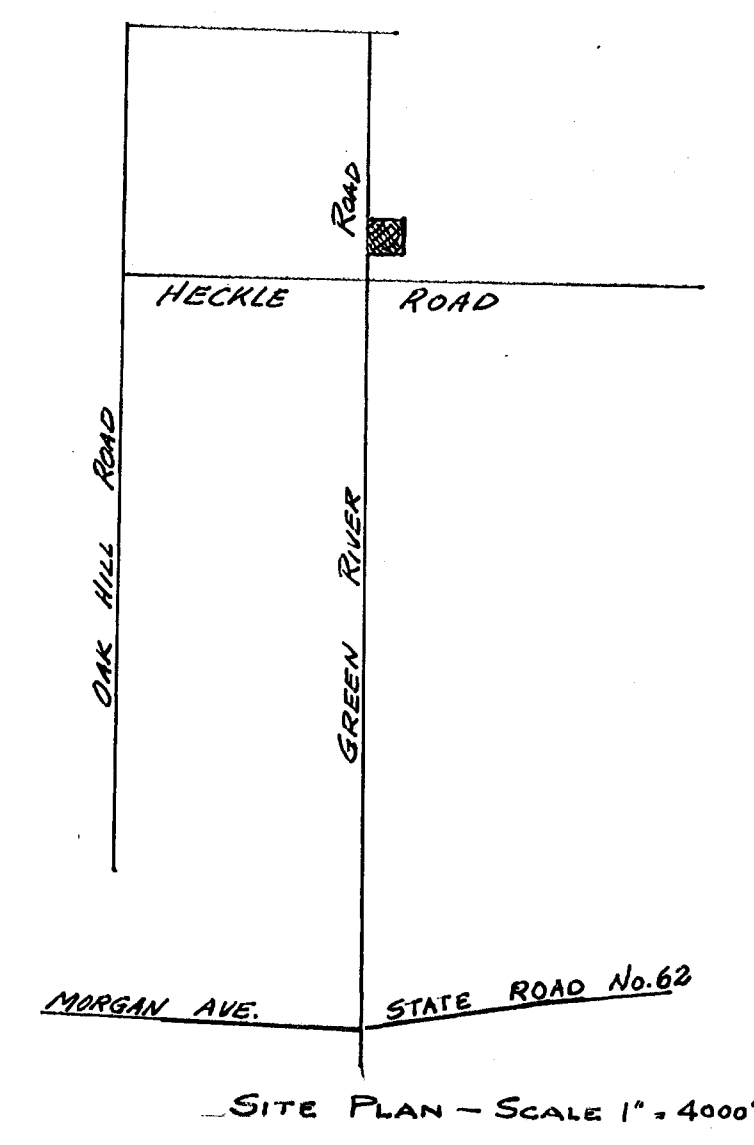
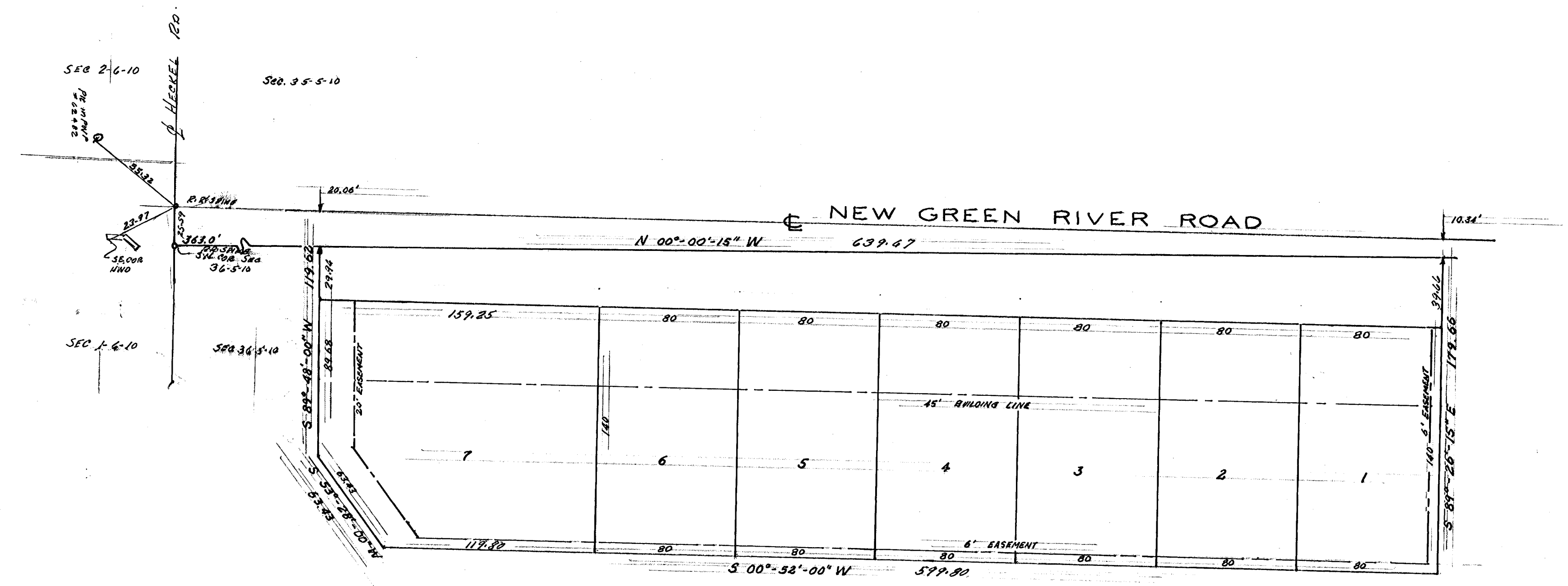
RECEIVED FOR RECORD
 At 10:40 A.M.
 1973
 Recorded in Plat No. K
 Page 150
 CLYDE "BUDDY" CMA, JR., RECORDER
 VANDERBURGH COUNTY

73-00852

GREEN RIVER VISTA
 Tract No. 36-5-10 (57)

A PART OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 SECTION 36; TOWNSHIP 5 SOUTH; RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, VANDERBURGH COUNTY, AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTH 1/4 SOUTHWEST 1/4 SECTION, WHICH POINT LIES NORTH 00°-00'-15" WEST A DISTANCE OF 363.0 FEET FROM THE SOUTHWEST CORNER THEREOF, THENCE CONTINUE NORTH 00°-00'-15" WEST ALONG THE WEST LINE OF SAID 1/4 SECTION A DISTANCE OF 639.67 FEET, THENCE SOUTH 89°-28'-15" EAST A DISTANCE OF 179.66 FEET, THENCE SOUTH 00°-34'-00" WEST AND PARALLEL TO THE CENTERLINE OF NEW GREEN RIVER ROAD A DISTANCE OF 579.80 FEET, THENCE SOUTH 53°-28'-00" WEST A DISTANCE OF 63.43 FEET, THENCE SOUTH 89°-48'-00" WEST A DISTANCE OF 119.62 FEET TO THE POINT OF BEGINNING.

WAY ENTERED FOR TAXATION
 JAN 1 6 1973
 CLAYTON E. WALKER
 AUDITOR



WE, THE UNDERSIGNED OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ABOVE DO HEREBY PLAN THE SAME AND DESIGNATE IT AS GREEN RIVER VISTA. ALL STREETS WITHIN ARE HEREBY DEDICATED TO THE PUBLIC. BUILDING LINES ARE ESTABLISHED AS SHOWN IN THE PLAN AND BETWEEN THESE LINES AND THE STREET RIGHT-OF-WAY THERE SHALL NOT BE ERECTED OR MAINTAINED ANY BUILDING OR STRUCTURE. STRIPS OF LAND SHOWN IN THE PLAN AND MARKED EASEMENTS ARE RESERVED FOR INSTALLATION, MAINTENANCE AND REPAIR OF WATER, GAS, SEWER, TELEPHONE, AND ELECTRICAL POLES, LINES, AND WIRES, SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES, AND TO THE EASEMENTS HEREON RESERVED. NO STRUCTURE SHALL BE ERECTED OR MAINTAINED ON SAID STRIPS OF LAND AND OWNERS SHALL TAKE TITLE SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES IN THESE STRIPS OF LAND.

I, SAM BIGGESTAD, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL ENGINEER AND LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA. I FURTHER CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT DRAWING OF THE REAL ESTATE DESCRIBED HEREON.

Sam Biggestad
 SAM BIGGESTAD
 IND. REG. NO. 3266 E 9848
 January 8, 1973

UNDER AUTHORITY PROVIDED BY CHAPTER 174, ACTS OF 1941, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND BY ORDINANCE BY THE VANDERBURGH COUNTY COMMISSIONERS THIS PLAN WAS GIVEN FINAL APPROVAL BY THE COUNTY OF VANDERBURGH, INDIANA, THROUGH THE APPROVAL OF THE EVANSVILLE VANDERBURGH METROPOLITAN PLAN COMMISSION AT A MEETING HELD ON JANUARY 10, 1973.

Horace M. Lukens III
 HORACE M. LUKENS III PRESIDENT
E. Kenneth Marlin
 E. KENNETH MARLIN SECRETARY
 PLAT RELEASE DATED: 1-15-73
 E. KENNETH MARLIN EXECUTIVE DIRECTOR

STATE OF INDIANA } S.S.
 COUNTY OF VANDERBURGH }
 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED Frank C. Custer and Photo Bear Woodruff, THE OWNERS AND SUBDIVIDERS OF THE ABOVE REAL ESTATE, AND ACKNOWLEDGE THE EXECUTION OF THIS PLAT AS THEIR VOLUNTARY ACT AND DEED. WITNESS MY HAND AND SEAL THIS 6th DAY OF January, 1973.
 MY COMMISSION EXPIRES January 9, 1974
Amber Lee Martin
 NOTARY PUBLIC