

LOCATION MAP

1"=2000'

STREET CURVE DATA TABLE

| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
|----------|--------|------------|--------------|---------------|-------------|
| CURVE #3 | 200.00 | 77.95 | 77.48 | N 79°30'07" E | 22°19'54" |
| CURVE #4 | 200.00 | 77.95 | 77.48 | N 79°30'07" E | 22°19'54" |

LOT CURVE DATA TABLE

| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
|-------|-----------|------------|--------------|---------------|-------------|
| C1 | 20.00' | 31.26' | 28.18' | N45°59'03"E | 89°34'01" |
| C2 | 20.00' | 35.58' | 31.07' | S49°45'28"E | 101°55'02" |
| C3 | 175.00' | 33.13' | 33.08' | N73°51'56"E | 10°50'51" |
| C4 | 225.00' | 56.51' | 56.36' | N75°37'51"E | 14°23'23" |
| C5 | 225.00' | 31.19' | 31.16' | N86°47'48"E | 07°56'31" |
| C6 | 35.00' | 22.52' | 22.14' | N72°19'58"E | 36°52'12" |
| C7 | 40.00' | 18.21' | 18.05' | N66°58'27"E | 28°05'10" |
| C8 | 40.00' | 43.36' | 41.28' | S68°57'55"E | 62°08'06" |
| C9 | 40.00' | 40.91' | 39.15' | S68°44'55"W | 58°35'51" |
| C10 | 40.00' | 20.66' | 20.43' | N67°09'27"W | 29°35'25" |
| C11 | 35.00' | 22.52' | 22.14' | N70°47'50"W | 36°52'12" |
| C12 | 175.00' | 65.02' | 64.65' | S80°07'25"W | 21°17'19" |
| C13 | 175.00' | 3.19' | 3.19' | S68°57'28"W | 01°02'35" |
| C14 | 225.00' | 63.33' | 63.12' | S78°29'57"W | 16°07'33" |
| C15 | 225.00' | 24.37' | 24.36' | S87°39'54"W | 06°12'21" |
| C16 | 20.00' | 31.26' | 28.18' | N45°59'03"E | 89°34'01" |
| C17 | 20.00' | 31.57' | 28.39' | N44°00'56"W | 90°25'59" |
| C18 | 22798.31' | 60.00' | 60.00' | N89°13'56"W | 00°09'03" |
| C19 | 22798.31' | 60.00' | 60.00' | N89°22'59"W | 00°09'03" |
| C20 | 22798.31' | 60.00' | 60.00' | N89°32'02"W | 00°09'03" |
| C21 | 22798.31' | 60.01' | 60.01' | N89°41'05"W | 00°09'03" |
| C22 | 22798.31' | 2.54' | 2.54' | N89°45'48"W | 00°00'23" |

THE GLENN'S SECTION TWO

BOUNDARY DESCRIPTION

Part of the South Half of the South Half of the Northwest Quarter of Section 11, Township 6 South, Range 10 West of the Second Principle Meridian, in Center Township, Vanderburgh County, Indiana, more particularly described as follows:

Commencing at the Southwest corner of said Half, Half Quarter section; thence along the West line thereof, North 00 degrees 44 minutes 42 seconds East a distance of 663.19 feet to the North line of said Half, Half Quarter section; thence along said North line, South 89 degrees 13 minutes 56 seconds East a distance of 1352.08', to the Point of Beginning, said point also being the Northeast corner of Lot 11 in The Glenns-Section One, as per plat thereof, recorded in Plat Book S, page 37, in the office of the Recorder of Vanderburgh County, Indiana; thence Continue along said North line, South 89 degrees 13 minutes 56 seconds East a distance of 1282.97 feet; thence South 01 degrees 13 minutes 18 seconds West, a distance of 532.28 feet, to the Northern Right-of-Way line of Lynch road; thence along said Right-of-Way for the next 3 calls:

- 1.) South 86 degrees 36 minutes 08 seconds West, a distance of 183.74 feet;
- 2.) thence North 89 degrees 44 minutes 52 second West, a distance of 857.16 feet;
- 3.) thence Northwesterly 242.56 feet, along an arc to the right, having a radius of 22,798.31 feet, and subtended by a long chord having a bearing of North 89 degrees 27 minutes 42 seconds West, and a distance of 242.56 feet;

said point also being the Southeast corner of Lot 55 of The Glenns-Section One; thence along the East line of said Subdivision, North 01 degrees 12 minutes 03 seconds East a distance of 118.30 feet to the Southern Right-of-Way of Bronson Lane; thence North 00 degrees 46 minutes 04 seconds East a distance of 50.00 feet to the Northern Right-of-Way of Bronson Lane; thence along said Right-of-Way, North 89 degrees 13 minutes 56 seconds West a distance of 5.26 feet to the Southeast corner of Lot 86 of said Subdivision; thence continuing along the East line of said Subdivision North 01 degrees 12 minutes 03 seconds East a distance of 224.00 feet to the Northeast corner of Lot 71 of said Subdivision, said point also being on the Southern Right-of-Way of Mariner Drive, thence along said Right-of-Way South 89 degrees 13 minutes 56 seconds East a distance of 6.03 feet; thence North 00 degrees 46 minutes 04 seconds East a distance of 50.00 feet to the Northern Right-of-Way of Mariner Drive, said point also being the Southeast corner of Lot 11 of said Subdivision; thence along the East line thereof, North 01 degrees 12 minutes 03 seconds East a distance of 112.00 feet to the Point of Beginning and containing 16.192 acres, more or less.

GENERAL NOTES

1. **Utilities:** Sanitary sewer, water, gas, electric, and telephone will be extended to the site.
2. **Flood Plain Data:** A portion of this property lies within the 100 year flood zone (Zone A) as said property plots by scale on the Flood Insurance Rate Map (FIRM) Community Panel 180256 0025 C, dated August 5, 1991.
3. **Compaction Certification:** Within Flood Zone "A", a soils engineer shall certify the compaction, methods, and suitability of fill in the area of building pads and shall delineate lot numbers for those building lots being certified on the site grading plan. Further, the soils engineer will provide special lotting and foundation requirements, if any, based on the soil conditions.
4. **Earth Fill:** Portions of this site have been filled in accordance with acceptable industry standards, and houses may be placed on this fill.
5. **Special Measures:** Special measures are required to provide extra crawl space protection due to ground elevations. Special measures may include waterproofing, installing sump pumps, yard slopes in excess of code minimums, etc.
6. **Lot Drainage:** Individual lot owners are responsible to construct and maintain respective lot grades in such a manner as to allow stormwater runoff from abutting lots to flow freely to drainage swales or street curbs.
7. **Road Grades:** Road grades shall not exceed 5.00%.
8. **Temporary Erosion Control (during construction):**
 - Slopes of 0X-6% shall be mulched and seeded with a cover crop, i.e., rye, red top, or wheat, within forty-five (45) days of disturbance of soil, which must remain in place until final grading and shaping.
 - Slopes of more than 6% shall be mulched and seeded and shall have straw bales and/or erosion blankets in place within five (5) days of disturbance of soil which must remain in place until final grading and seeding.
9. **Erosion Control for Ditches:**
 - Slopes of 0X-2% shall be mulched and seeded within forty-five (45) days of disturbance.
 - Slopes of 2X-8% shall be sodded or stabilized with an erosion control mat at completion of ditch grading.
 - Slopes over 8% require riprap or other approved stabilization at completion of ditch grading if the total ditch length at that point is greater than 100 feet.
10. **Drainage Facility Maintenance:** The individual Lot Owner shall be responsible, financially and otherwise, for maintaining the portion(s) of the storm water drainage system, and specifically the Lake Maintenance & Storm Detention Easement (LM&SDE) and Drainage Easements (DE), which exist on his or her property in working order including:
 - (A) "Mowing grass, controlling weeds, and maintaining the designed cover for the waterways, storage basins, and easements in accordance with applicable ordinances.
 - (B) "Keeping all parts of the storm water drainage system operating as designed and constructed; and free of all trash, debris, and obstructions to the flow of water.
 - (C) "Keeping the channels, embankments, shorelines, and bottoms of waterways and basins free of all erosion and sedimentation.
 - (D) "Maintaining that part of the storm water drainage system which lies on his or her property in accordance with the conditions described on the approved street and/or drainage plans on file in the County Surveyor's Office, and/or in the County Engineer's Office, and in compliance with the County Drainage Ordinance.
 - (E) "Preventing all persons or parties from causing any unauthorized alterations, obstructions, or detrimental actions from occurring to any part of the storm water drainage system and easement which lies on his or her property.
 - (F) "The Repair Fund established for this Project will pay the costs of repairing structural failures in the storm sewer pipes, pipe collars, drop boxes, aprons, inlets, manholes, junction boxes, and the piped or paved outlet structures of the storm water control basins all of which are parts of the approved and constructed storm water drainage system shown on the as-built plans for this Subdivision; and which are in drainage easements and outside of the county accepted road rights-of-way as shown on the plat of this subdivision.
 - (G) "NOTICE: Any pipe, fence, wall, building, pool, patio, planting, stored material, excavation, fill, or other construction, improvement, addition to, or alteration of the land within a drainage easement in this subdivision requires the prior written approval of the County Drainage Board."
11. **Property Corner Markers:** All corners not currently marked will be marked with a 5/8" iron rod with a plastic cap labeled "RLS 900007."
12. **Lot Access:** All lots must access internal streets only.

SURVEYOR'S CERTIFICATE

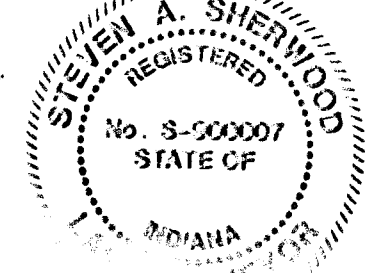
I, Steven A. Sherwood, hereby certify that I am a land surveyor, licensed in compliance with the laws of the State of Indiana, and further certify that this plat correctly represents a survey completed by me on Jan 25, 2005, and that all monuments shown exist at locations as noted.

Witness my hand and seal this 4th day of Jan, 2008

Steven A. Sherwood, L.S.
Indiana Registration No. 900007

AFFIRMATION STATEMENT

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless it is required by law.



Steven A. Sherwood

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
DATE 01-11-2008
PLAT BOOK S-78
PAGE 78
INSTR# 2008R0001082
BETTY KNIGHT SMITH RECORDER
VANDERBURGH COUNTY

OWNER'S CERTIFICATE

The undersigned owner of the real estate shown, and described hereon, do hereby plat and subdivide said real estate as shown and designates the same as THE GLENN'S SECTION TWO.

Strips or areas of land, of the dimensions shown on this plat and marked "Public Utility (P.U.) Easement", are hereby dedicated for the installation, maintenance, operation, and repair of utility facilities, whether above ground or below ground, with the right to trim or remove, at the discretion of the public utility, trees, overhanging branches, bushes, underbrush, and obstructions. No structures other than such utility facilities shall be erected within said areas of land and any fence located within said areas of land is subject to removal by a public utility without liability in the use of said easements by said utility.

Strips or areas of land, of the dimensions shown on this plat and marked "D.E." (Drainage Easement) are dedicated for conveyance of surface water and/or subsurface water; provided however, that public utilities are hereby permitted to cross such Drainage Easements with utility facilities provided, that such facilities are not placed in such a manner as to impede the flow of water and further provided, that such Drainage Easements may be used for ingress, egress and temporary staging areas for work by public utility so long as any damage caused to a drainage facility is repaired by the utility company. The property owner is responsible for maintenance and erosion control of said easements and shall not place landscaping, earth berms, fences or other obstructions that impede or reduce the flow of water.

Strips or areas of land marked "LM&SDE" (Lake Maintenance & Storm Detention Easement) are dedicated for the maintenance of the storm detention lake and maintenance and storage of storm water. Any alterations to the land within these easements must have the approval of the Drainage Board. Fences may not be extended across the Lake Maintenance & Storm Detention Easement.

Strips or areas of land, of the dimensions shown on this plat and marked "S.S.E." (Sanitary Sewer Easement), are hereby dedicated to the sanitary sewer utility for the installation, maintenance, operation, and repair of utility facilities, with the right to trim or remove at the discretion of the sanitary sewer utility, trees, overhanging branches, bushes, underbrush, and obstructions. No buildings or similar structures, other than such utility facilities, can be located within said areas of land. Any fence located within said areas of land is subject to removal by the sanitary sewer utility without liability in the use of said easements by said utility.

All easements are dedicated with the right of ingress and egress over the lots within this subdivision and from said easements for necessary construction, maintenance, or reconstruction.

LEVEL DEVELOPMENT, L.L.C.

Dan Buck, Managing Member

LEVEL DEVELOPMENT, L.L.C.
P.O. BOX 4530
EVANSVILLE, IN 47724-0530

NOTARY CERTIFICATE

STATE OF INDIANA, COUNTY OF VANDERBURGH) ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the said Owners and Subdividers who acknowledge the execution of the foregoing plat with the dedications and restrictions thereon, express to be their voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and seal this 4th day of January, 2008

My Commission Expires:

11-13-2009

Notary Resides in
Vanderburgh
County, Indiana

Kendra L. Rakestraw
Notary Public
Kendra L. Rakestraw
(Typed or printed name)

AREA PLAN COMMISSION CERTIFICATE

Under the authority provided by the acts of 1981, public law #309, and enacted by the General Assembly of the State of Indiana, this plat has been given PRIMARY APPROVAL by the AREA PLAN COMMISSION OF EVANSVILLE AND VANDERBURGH COUNTY at a meeting held on January 12, 2008.

Budley B. Mills
President
Attest Executive Director



S-78

A.P.C. DOCKET NO. 18-S-2005

SECONDARY PLAT complies with the Ordinance and is released for recording.

Budley B. Mills
Executive Director

PLAT RELEASE DATE: Jan 11, 2008

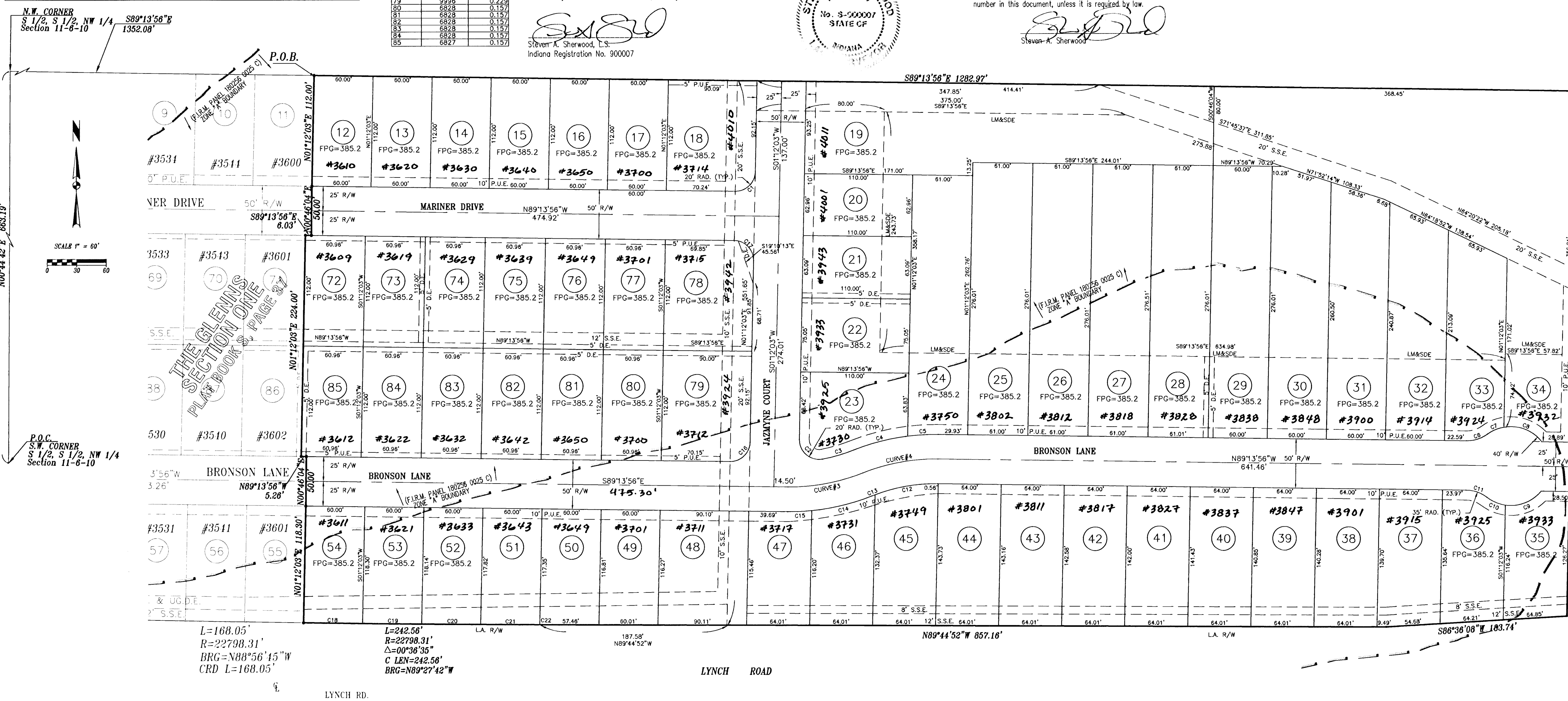
STORM DRAINAGE PLANS WERE APPROVED BY THE EVANSVILLE BOARD OF PUBLIC WORKS ON: _____
ROADWAY CONSTRUCTION PLANS WERE APPROVED BY THE EVANSVILLE BOARD OF PUBLIC WORKS ON: _____

APRIL 18, 2008
DATE

APRIL 4, 2008
DATE

SANITARY SEWER PLANS WERE APPROVED BY THE EVANSVILLE WATER AND SEWER UTILITY BOARD ON: _____

APRIL 25, 2008
DATE



L=168.05'
R=22798.31'
BRG=N88°56'15"W
CRD L=168.05'

L=242.56'
R=22798.31'
Δ=0°38'35"
C LEN=242.56'
BRG=N89°27'42"W

LYNCH ROAD

LYNCH RD.