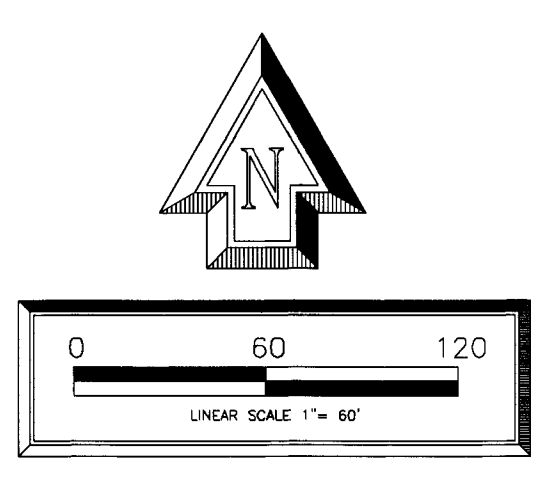


**U-77**  
 Apr # 10-5-2014



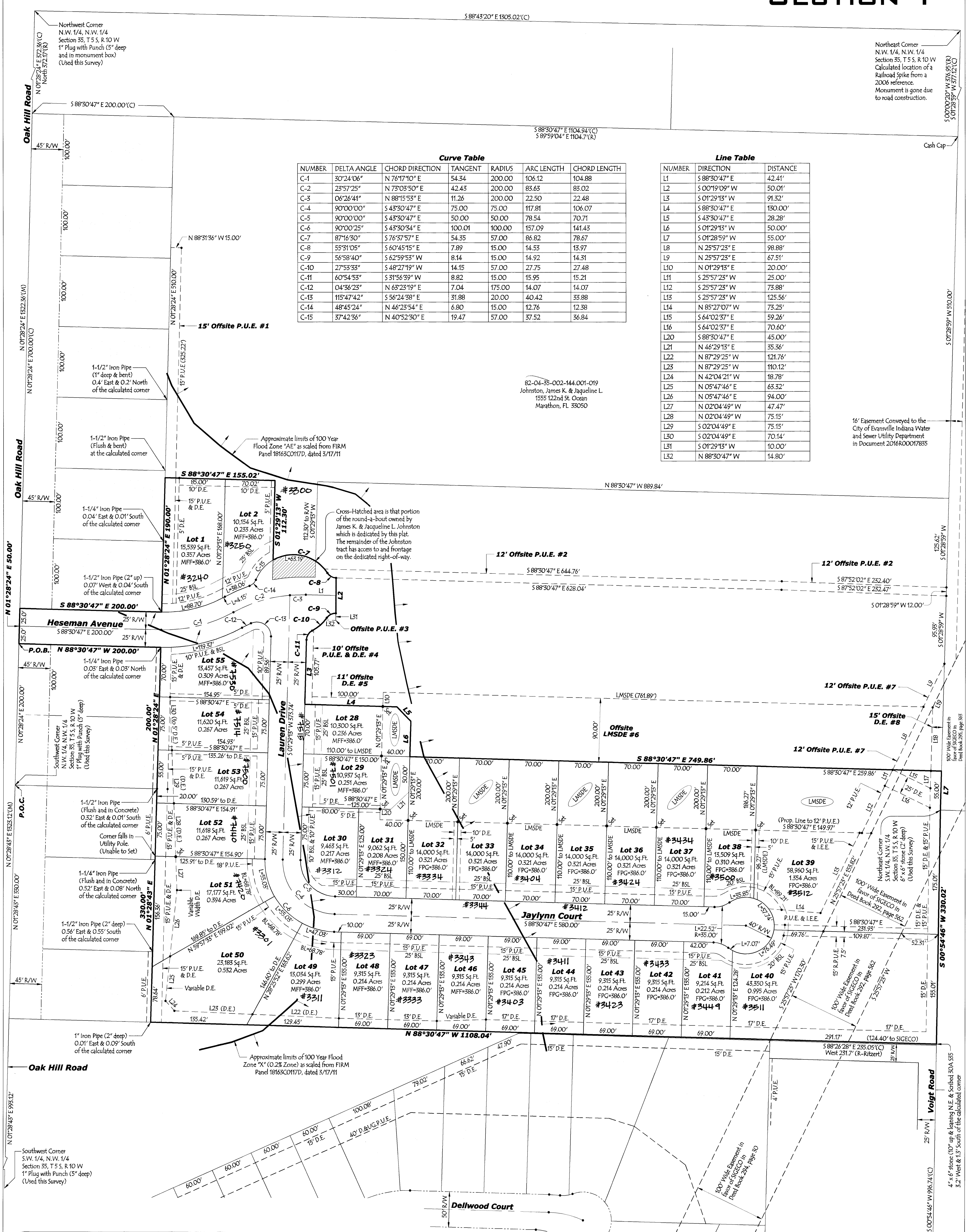
**LEGEND**

|          |                        |
|----------|------------------------|
| (S)      | Record Dimension       |
| (M)      | Measured Dimension     |
| (C)      | Calculated Dimension   |
| (P.B.)   | Point of Beginning     |
| (P.C.)   | Point of Commencement  |
| (F.P.G.) | Flood Protection Grade |
| (M.F.)   | Minimum Finished Floor |
| (B.S.L.) | Building Setback Line  |

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER  
**Feb. 17, 2017**  
 (DATE)  
 BRIAN GERTH AUDITOR  
 722  
 (AUDITOR NUMBER)

**RECEIVED FOR RECORD**  
 DATE **02-17-17 10:13A**  
 PLAT BOOK **U**  
 PAGE **77**  
 INSTR# **2017R0003932**  
 DEBBIE STUCKI RECORDER  
 VANDERBURGH COUNTY

# FIELDSTONE SECTION 1



**Curve Table**

| NUMBER | DELTA ANGLE | CHORD DIRECTION | TANGENT | RADIUS | ARC LENGTH | CHORD LENGTH |
|--------|-------------|-----------------|---------|--------|------------|--------------|
| C-1    | 30°24'06"   | N 76°17'10" E   | 54.34   | 200.00 | 106.12     | 104.88       |
| C-2    | 23°57'25"   | N 73°03'50" E   | 42.43   | 200.00 | 83.65      | 83.02        |
| C-3    | 06°26'41"   | N 88°15'53" E   | 11.26   | 200.00 | 22.50      | 22.48        |
| C-4    | 90°00'00"   | S 43°30'47" E   | 75.00   | 75.00  | 117.81     | 106.07       |
| C-5    | 90°00'00"   | S 43°30'47" E   | 50.00   | 50.00  | 78.54      | 70.71        |
| C-6    | 90°00'25"   | S 43°30'34" E   | 100.01  | 100.00 | 157.09     | 141.43       |
| C-7    | 87°16'30"   | S 76°37'57" E   | 54.35   | 57.00  | 86.82      | 78.67        |
| C-8    | 55°31'05"   | S 60°45'15" E   | 7.89    | 15.00  | 14.53      | 13.97        |
| C-9    | 56°58'40"   | S 62°59'53" W   | 8.14    | 15.00  | 14.92      | 14.31        |
| C-10   | 27°53'53"   | S 48°27'19" W   | 14.15   | 57.00  | 27.75      | 27.48        |
| C-11   | 60°54'53"   | S 31°56'39" W   | 8.82    | 15.00  | 15.95      | 15.21        |
| C-12   | 04°36'23"   | N 63°23'19" E   | 7.04    | 175.00 | 14.07      | 14.07        |
| C-13   | 115°47'42"  | S 56°24'38" E   | 31.88   | 20.00  | 40.42      | 33.88        |
| C-14   | 48°45'24"   | N 46°23'54" E   | 6.80    | 15.00  | 12.76      | 12.38        |
| C-15   | 37°42'36"   | N 40°52'30" E   | 19.47   | 57.00  | 37.52      | 36.84        |

**Line Table**

| NUMBER | DIRECTION     | DISTANCE |
|--------|---------------|----------|
| L1     | S 88°30'47" E | 42.41'   |
| L2     | S 00°19'09" W | 50.01'   |
| L3     | S 01°29'13" W | 91.32'   |
| L4     | S 88°30'47" E | 130.00'  |
| L5     | S 43°30'47" E | 28.28'   |
| L6     | S 01°29'13" W | 50.00'   |
| L7     | S 01°28'59" W | 55.00'   |
| L8     | N 25°57'23" E | 98.88'   |
| L9     | N 25°57'23" E | 67.51'   |
| L10    | N 01°29'13" E | 20.00'   |
| L11    | S 25°57'23" W | 25.00'   |
| L12    | S 25°57'23" W | 73.88'   |
| L13    | S 25°57'23" W | 125.56'  |
| L14    | N 85°27'07" W | 73.25'   |
| L15    | S 64°02'37" E | 59.28'   |
| L16    | S 64°02'37" E | 70.60'   |
| L20    | S 88°30'47" E | 45.00'   |
| L21    | N 46°29'13" E | 35.36'   |
| L22    | N 87°29'25" W | 121.76'  |
| L23    | N 87°29'25" W | 110.12'  |
| L24    | N 42°04'21" W | 18.78'   |
| L25    | N 05°47'46" E | 63.32'   |
| L26    | N 05°47'46" E | 94.00'   |
| L27    | N 02°04'49" W | 47.47'   |
| L28    | N 02°04'49" W | 75.15'   |
| L29    | S 02°04'49" E | 75.15'   |
| L30    | S 02°04'49" E | 70.14'   |
| L31    | S 01°29'13" W | 10.00'   |
| L32    | N 88°30'47" W | 14.80'   |

**CASH WAGGNER & ASSOCIATES, PC**  
 CONSULTING ENGINEERS · LAND SURVEYORS  
 WWW.CASHWAGGNER.COM

414 CITADEL CIRCLE SUITE B  
 EVANSVILLE, IN 47715  
 PH: 812.401.5561

402 E. 13TH STREET  
 JABPER, IN 47546  
 PH: 812.634.5015

Southwest Corner  
 S.W. 1/4, N.W. 1/4  
 Section 35, T 5 S, R 10 W  
 1-1/2" Iron Pipe (6" deep)  
 (Used this Survey)

Northeast Corner  
 N.W. 1/4, N.W. 1/4  
 Section 35, T 5 S, R 10 W  
 Calculated location of a  
 Railroad Spike from a  
 2006 reference.  
 Monument is gone due  
 to road construction.

16' Easement Conveyed to the  
 City of Evansville Indiana Water  
 and Sewer Utility Department  
 in Document 2016R00017855

92-04-35-002-144-001-019  
 Johnston, James K. & Jacqueline L.  
 1555 122nd St. Ocean  
 Marathon, FL 33050

Southwest Corner  
 S.W. 1/4, N.W. 1/4  
 Section 35, T 5 S, R 10 W  
 1" Plug with Punch (5" deep)  
 (Used this Survey)

4" x 4" stone (10" up & bearing N.E. & South) 30A.555  
 3.2" West & 1.3" South of the calculated corner