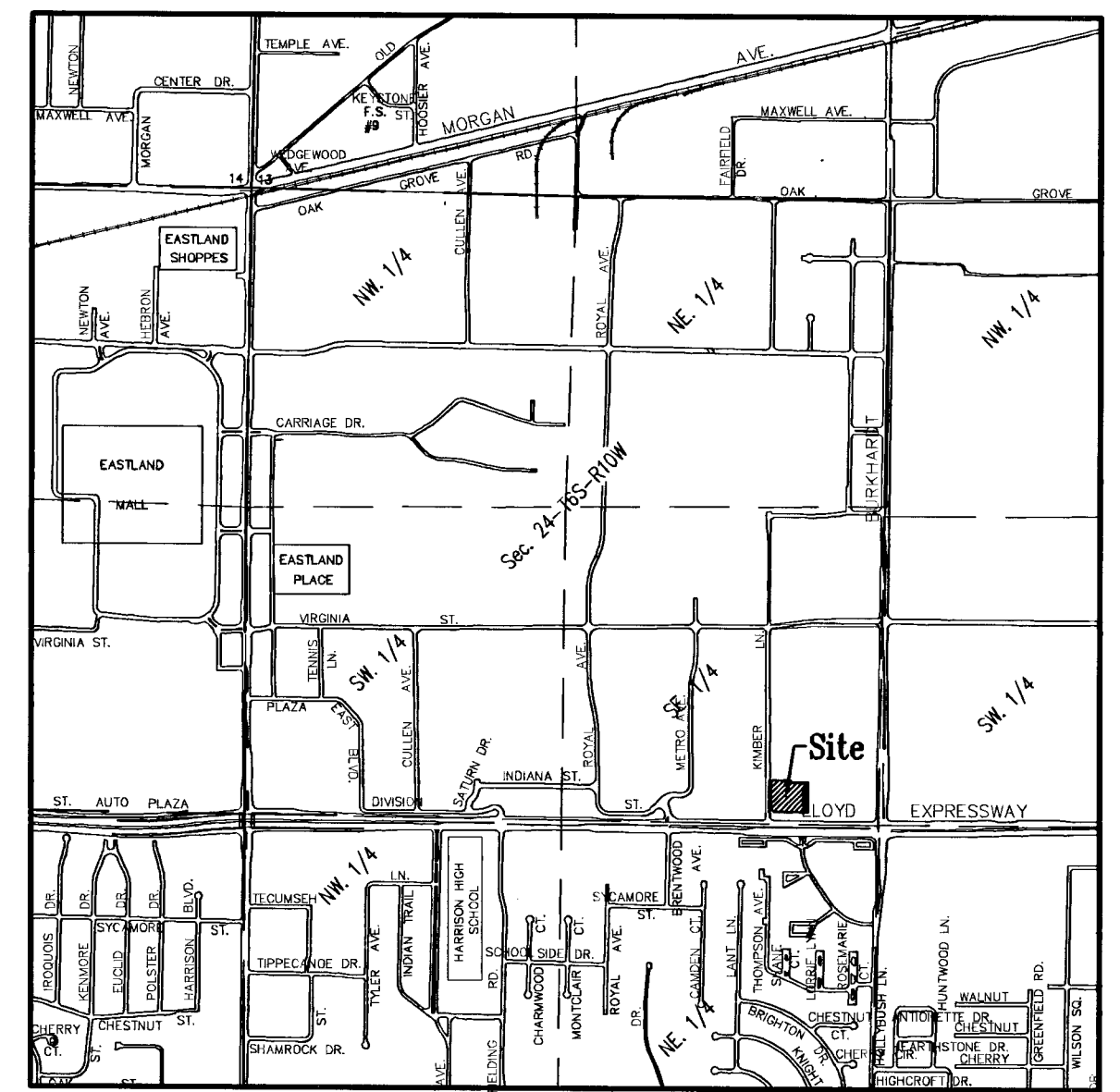
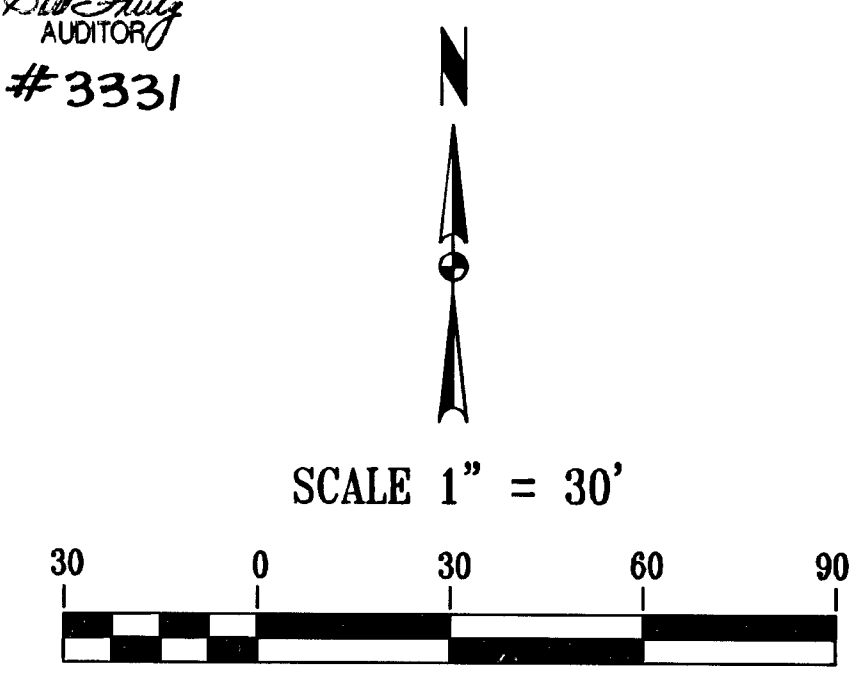
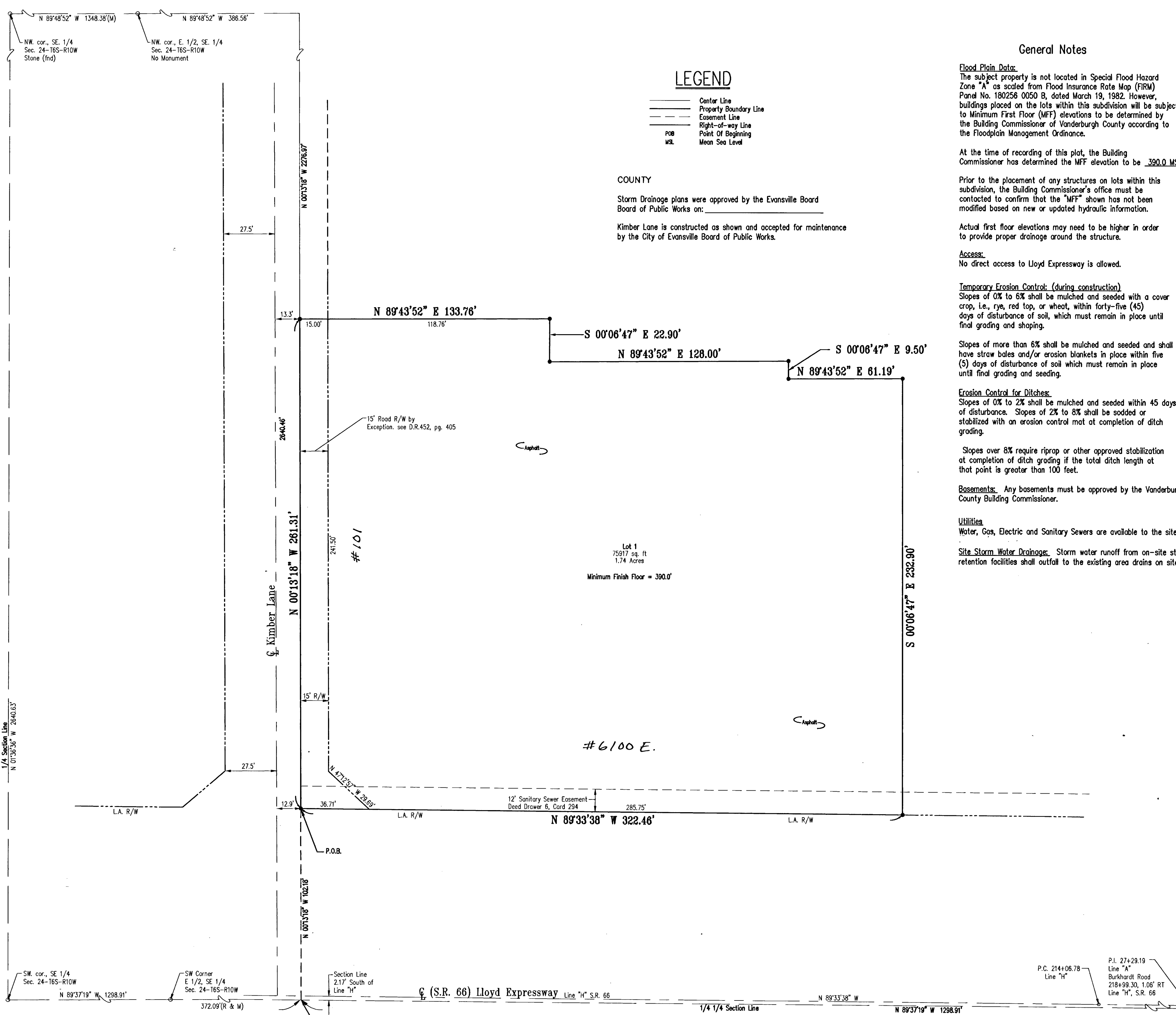


# East Lloyd Commons Minor Subdivision

DULY ENTERED FOR TAXATION SUBJECT  
 TO FINAL ACCEPTANCE FOR TRANSFER  
 MAY 23 2005  
 #3331



Location Map  
 Scale 1" = 150'



### LEGEND

- Center Line
- Property Boundary Line
- Easement Line
- Right-of-way Line
- Point Of Beginning
- Mean Sea Level

COUNTY  
 Storm Drainage plans were approved by the Evansville Board of Public Works on:  
 Kimber Lane is constructed as shown and accepted for maintenance by the City of Evansville Board of Public Works.

### General Notes

**Flood Plain Data:**  
 The subject property is not located in Special Flood Hazard Zone "A" as scaled from Flood Insurance Rate Map (FIRM) Panel No. 180258 0050 B, dated March 19, 1982. However, buildings placed on the lots within this subdivision will be subject to Minimum First Floor (MFF) elevations to be determined by the Building Commissioner of Vanderburgh County according to the Floodplain Management Ordinance.

At the time of recording of this plat, the Building Commissioner has determined the MFF elevation to be 390.0 MSL.

Prior to the placement of any structures on lots within this subdivision, the Building Commissioner's office must be contacted to confirm that the "MFF" shown has not been modified based on new or updated hydraulic information.

Actual first floor elevations may need to be higher in order to provide proper drainage around the structure.

**Access:**  
 No direct access to Lloyd Expressway is allowed.

**Temporary Erosion Control (during construction):**  
 Slopes of 0% to 6% shall be mulched and seeded with a cover crop, i.e., rye, red top, or wheat, within forty-five (45) days of disturbance of soil, which must remain in place until final grading and shaping.

Slopes of more than 6% shall be mulched and seeded and shall have straw bales and/or erosion blankets in place within five (5) days of disturbance of soil which must remain in place until final grading and seeding.

**Erosion Control for Ditches:**  
 Slopes of 0% to 2% shall be mulched and seeded within 45 days of disturbance. Slopes of 2% to 8% shall be sodded or stabilized with an erosion control mat at completion of ditch grading.

Slopes over 8% require riprap or other approved stabilization at completion of ditch grading if the total ditch length at that point is greater than 100 feet.

**Basements:** Any basements must be approved by the Vanderburgh County Building Commissioner.

**Utilities:** Water, Gas, Electric and Sanitary Sewers are available to the site.

**Site Storm Water Drainage:** Storm water runoff from on-site storm retention facilities shall outfall to the existing area drains on site.

### Owner's Certificate

The undersigned owners of the real estate shown and described hereon do hereby plat and subdivide said real estate as shown and designate the same as East Lloyd Commons Minor Subdivision.

**Platting-Commercial-Entity:** GPT EVANSVILLE, L.L.C.

By: Peter Borzak PETER BORZAK, MANAGER  
 5100 Sherwood Terrace Suite C  
 Lake Bluff, IL 60044  
 (847) 574-1820

### Boundary Description

Part of the East half of the Southeast quarter of Section Twenty-four (24), Township Six (6) South, Range Ten (10) West in Knight Township, Vanderburgh County, Indiana described as follows:

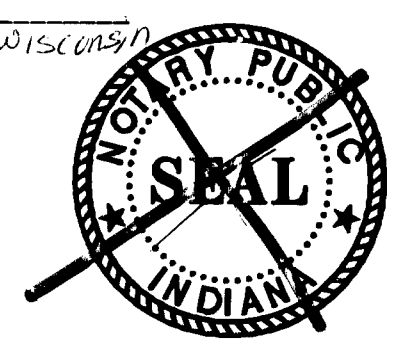
Commencing at the Southeast corner of the Southeast quarter of Section Twenty-four (24), Township Six (6) South, Range Ten (10) West; thence along the South line thereof North 89 degrees 37 minutes 19 seconds West 1298.91 feet; thence North 00 degrees 13 minutes 18 seconds West 261.31 feet; thence North 89 degrees 43 minutes 52 seconds East 133.76 feet; thence South 00 degrees 06 minutes 47 seconds East 22.90 feet; thence North 89 degrees 43 minutes 52 seconds East 128.00 feet; thence South 00 degrees 06 minutes 47 seconds East 9.50 feet; thence North 89 degrees 43 minutes 52 seconds East 61.19 feet; thence South 00 degrees 06 minutes 47 seconds East 322.46 feet; thence North 89 degrees 33 minutes 38 seconds West 322.46 feet to the point of beginning; containing 1.84 acres (80055 sq.ft.).

### Notary Certificate

STATE OF INDIANA, COUNTY OF VANDERBURGH ) ss:  
 Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the said Manager who acknowledge the execution of the foregoing plat with the dedications and restrictions thereon, express to be their voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and seal this 2nd day of May, 2005

My Commission Expires: 07-22-07  
Renee A. Hansen  
 Notary Resides in Evansville  
 County, Indiana Wisconsin

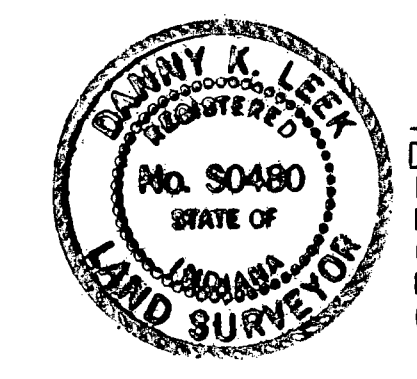


Subject to a 15 foot right-of-way off the entire west side for Kimber Lane.  
 Subject to easements, rights-of-way, building and use restrictions of record.

### Surveyor's Certificate

I, Danny K. Leek, do hereby certify that I am a land surveyor, licensed in compliance with the laws of the State of Indiana, and further certify that this plat correctly represents a survey completed by me on 4/29/05, and that all monuments shown exist at locations as noted.

Witness my hand and seal this 29th day of April, 2005

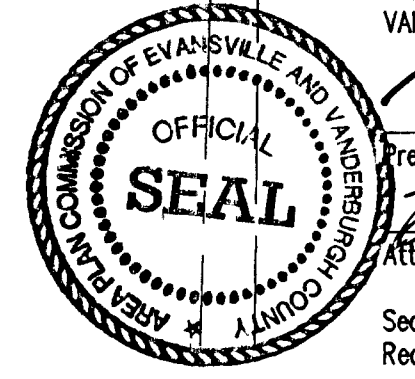


Danny K. Leek  
 Danny K. Leek, R.L.S.  
 Indiana Registration No. 50480  
 Morley and Associates, Inc.  
 600 S.E. Sixth Street  
 Evansville, IN 47713  
 (812) 464-9585

## R-165

### AREA PLAN COMMISSION CERTIFICATE

Under the authority provided by the Acts of 1981, Public Law #309, and enacted by the General Assembly of the State of Indiana, proper notice was given and this plat has been given PRIMARY APPROVAL by the AREA PLAN COMMISSION of EVANSVILLE and VANDERBURGH COUNTY at a meeting held on Apr. 12, 2005 (at sub. review)



Mark Foster  
 President  
Rudley Smith  
 Attest Executive Director

Secondary Plat complies with the Ordinance and is released for Recording.

Rudley Smith  
 Executive Director

PLAT RELEASE DATE: May 23, 2005

**Morley and Associates inc.**  
 600 S.E. SIXTH STREET, EVANSVILLE, IN. 47713  
 PHONE: (812) 464-9585 FAX: (812) 464-2514

Minor Plat  
 Proj. No.: 6104 6104 plat.dwg 4/29/05 J.E.Wood  
 APC # 11-MS-2005 R-165