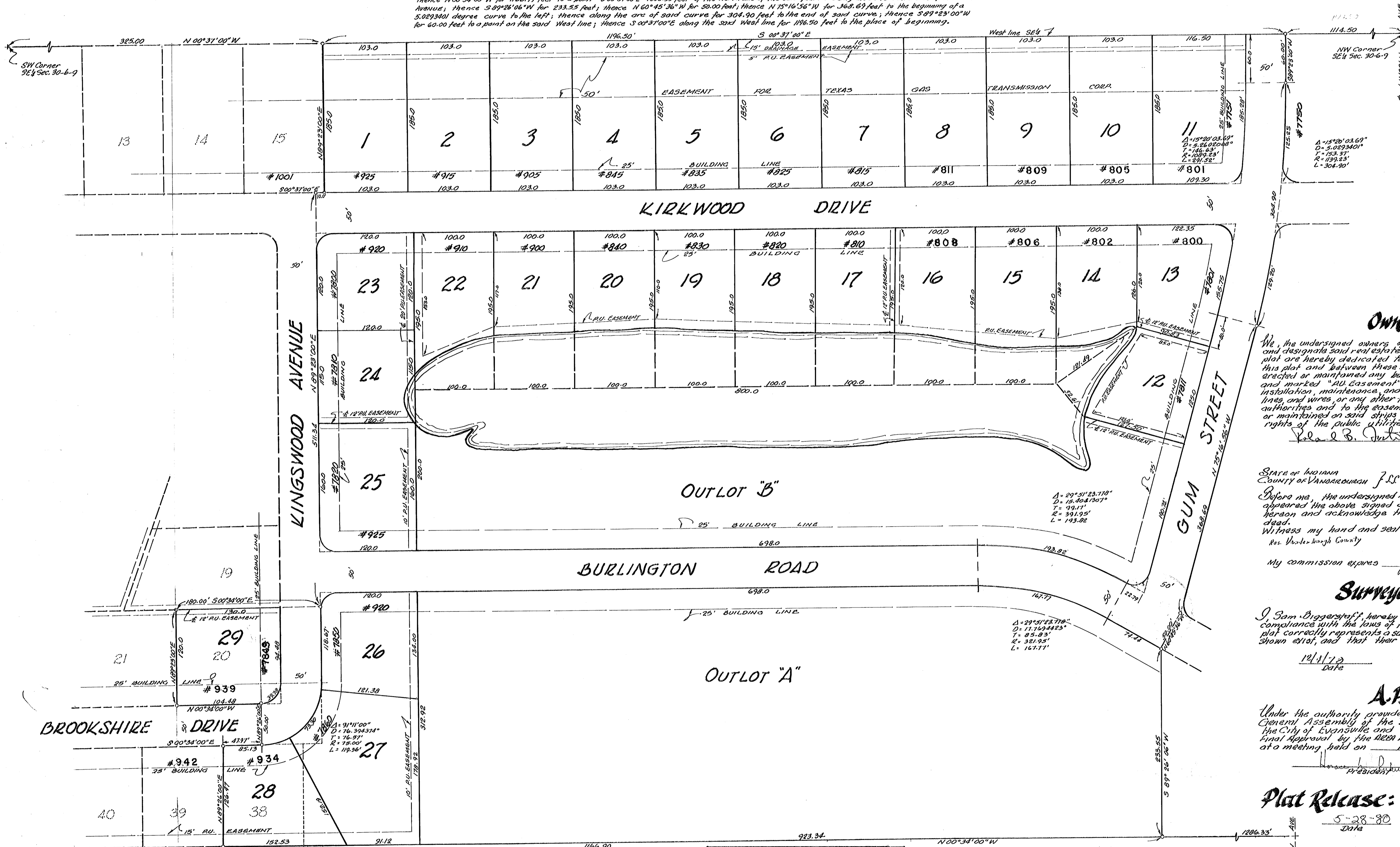


Brookshire Estates Two

LEGAL DESCRIPTION

Part of the Southeast quarter of section 30, Township 6 South, Range 9 West lying in Vanderburgh County, Indiana, and a REPLAT of LOT 20 and Lot 39 in BROOKSHIRE ESTATES as recorded in Plat Book 6, page 42 in the office of the Vanderburgh County Recorder, and more particularly described as follows: Beginning at a point on the West line of said quarter 325.00 feet N 00°31'00"W of the Southwest corner thereof, thence N 00°31'00"E for 103.00 feet; thence N 00°34'00"W for 104.48 feet; thence N 89°26'00"E for 50.00 feet; thence N 89°26'00"E for 50.00 feet; thence N 89°26'00"E for 126.47 feet; thence N 00°34'00"W for 116.93 feet to a point 500°34'00"E 1296.33 feet of the North line of the said quarter being also the center line of Lincoln Avenue; thence S 89°26'00"W for 233.25 feet; thence N 60°45'36"W for 50.00 feet; thence N 15°16'56"W for 368.69 feet to the beginning of a 5.0293401 degree curve to the left; thence along the arc of said curve for 304.90 feet to the end of said curve; thence S 89°23'00"W for 60.00 feet to a point on the said West line; thence S 00°31'00"E along the said West line for 1196.50 feet to the place of beginning.



7908

RECEIVED FOR RECORD
 at 3:30 P.M.
 May 23 1980
 Recorded in 20-1-107
 Page 107
 ESTELLA M. MOSS, RECORDER
 VANDERBURGH COUNTY

Owner's Certificate

We, the undersigned owners of the real estate shown hereon, do hereby plat the same and designate said real estate as "BROOKSHIRE ESTATES TWO". All streets within this plat are hereby dedicated to the public. Building lines are established as shown on this plat and between these lines and the street right of way there shall not be erected or maintained any building or structure. Strips of land shown on this plat and marked "All Easement" or "Public Utility Easement" are reserved for the installation, maintenance, and repair of water, gas, sewer, telephone & electric poles, lines, and wires, or any other types of utilities, and subject at all times to the proper authorities and to the easements hereon reserved. No structures shall be erected or maintained on said strips of land and owners shall take title subject to the rights of the public utilities in these strips of land.

Paul B. Daulton, Jr. Carolyn J. Foster

State of Indiana
 County of Vanderburgh J.S.
 Before me, the undersigned Notary Public, in and for said County and State, personally appeared the above signed owners and subdivisions of the real estate described hereon and acknowledge the execution of this plat as their voluntary act and deed.
 Witness my hand and seal this 14th day of August, 1979.
 Res. Vanderburgh County Daniel David Daulton
 Notary Public
 My commission expires July 11, 1981.

Surveyor's Certificate

I, Sam Diggerstaff, hereby certify that I am a Land Surveyor licensed in compliance with the laws of the State of Indiana, and further certify that this plat correctly represents a survey completed by me, and that all measurements shown exist, and that their location, type, and material is as represented on this plat.

12/1/79 Sam Diggerstaff, Indiana Reg. C.S. No. 9888A
 Date Land Surveyor

A.P.C. Certificate

Under the authority provided by Chapter 174, Acts of 1947, and enacted by the General Assembly of the State of Indiana, and by an Ordinance adopted by the City of Evansville and the County of Vanderburgh, this plat has been given final approval by the AREA PLAN COMMISSION of EVANSVILLE & VANDERBURGH COUNTY at a meeting held on December 6th, 1978.

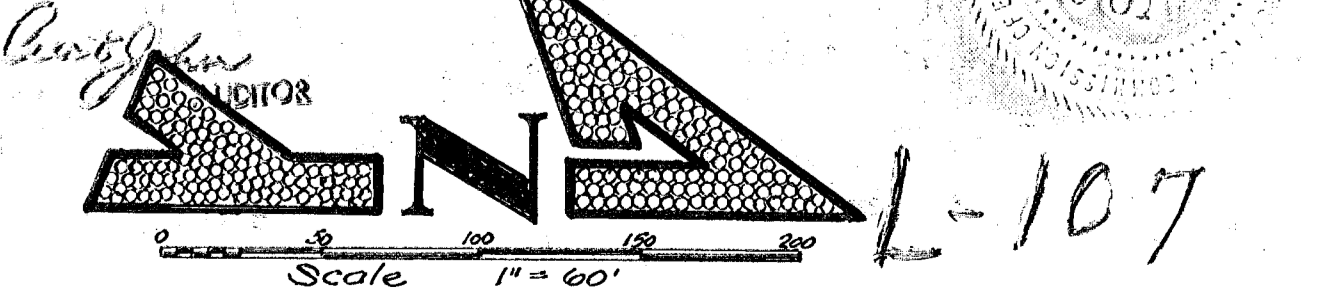
Charles L. Doherty, Jr. Charles L. Doherty, Jr.
 President Executive Director

Plat Release:

5-28-80
 Date Charles L. Doherty, Jr.
 Executive Director

DULY ENTERED FOR TAXATION

MAY 28 1980



NOTICE!

"STREET, ROAD, AND OTHER MINIMUM IMPROVEMENTS HAVE NOT BEEN MADE AND THE PUBLIC IS NOTIFIED THAT VANDERBURGH COUNTY, INDIANA WILL NOT ACCEPT THE SAME FOR MAINTENANCE UNTIL THE OWNERS OF THE VARIOUS LOTS HEREIN IMPROVE THE SAME UP TO SAID MINIMUM STANDARDS."

Charles L. Doherty, Jr.
 EXECUTIVE DIRECTOR
 EVANSVILLE-VANDERBURGH
 COUNTY AREA PLAN COMMISSION

