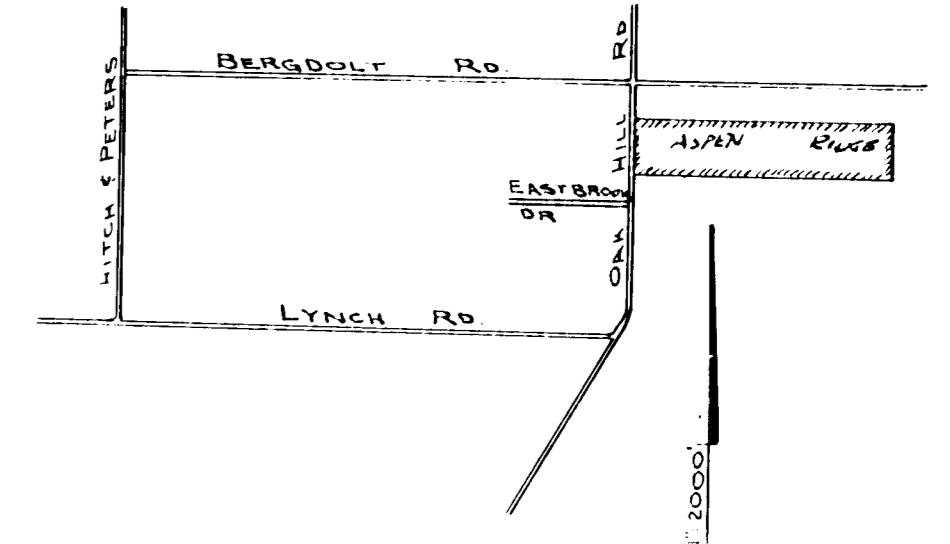


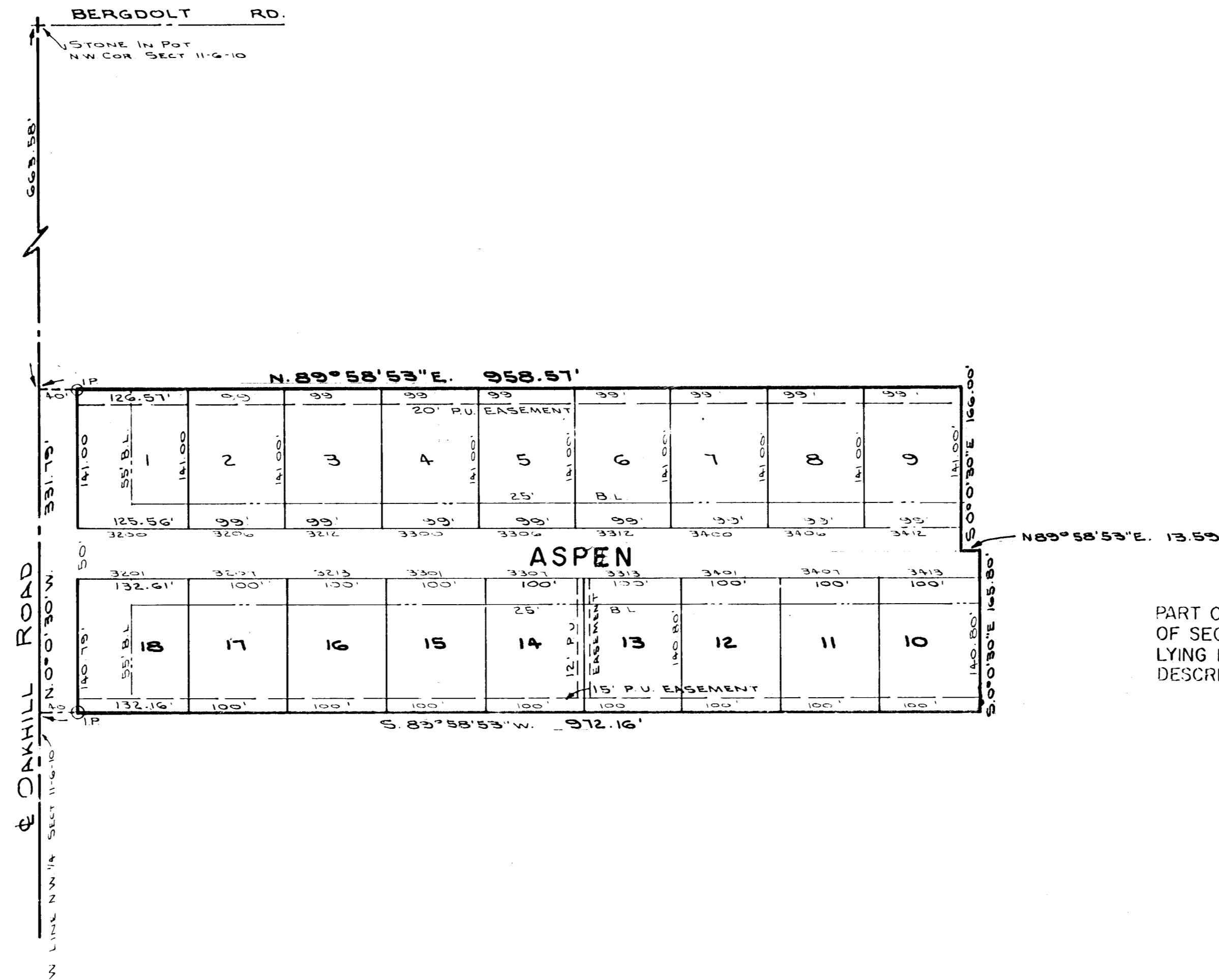
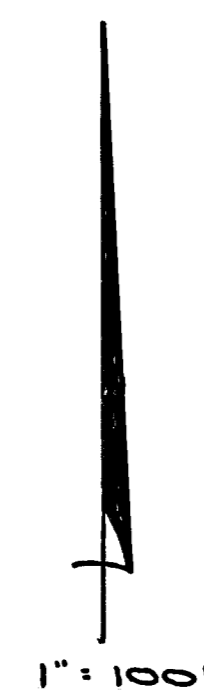
ASPEN RIDGE SUBDIVISION

SECTION "A"

RECEIVED FOR RECORD
 at 3:03 P.M.
 October 12 1973
 Recorded in PLATK. Record No.
 Page 172
 1126 1000' 014. R. RECORD
 VANDERBURGH COUNTY



JULY ENTERED FOR RECORD
 OCT 12 1973
 Linda K. Miller
 ALICIA



PART OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION ELEVEN (11), TOWNSHIP SIX (6) SOUTH, RANGE TEN (10) WEST, LYING IN VANDERBURGH COUNTY INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Beginning at the Northwest corner of the said Half Half Quarter Section which lies 653.58 feet south of the Northwest corner of said section; thence N. 89° 58' 53" E. along the North line of said Half Quarter Section 958.57 feet; thence S. 0° 0' 30" E. 166.00 feet; thence N. 89° 58' 53" E. 13.59 feet; thence S. 0° 0' 30" E. 165.90 feet; thence S. 89° 58' 53" W. 972.16 feet to a point in the west line of the said Quarter, Quarter Section; thence N. 0° 0' 30" W. 331.79 feet to the place of beginning.

OWNERS' CERTIFICATE

We, the undersigned owners of the real estate shown and described herein, do hereby certify that we have laid off, platted and subdivided, and do hereby lay off, plat and subdivide the said real estate in accordance with the within plat. All streets and alleys shown and not heretofore dedicated, are hereby dedicated to the public. Front and side yard building setback lines are hereby established as shown on this plat, between which lines and the property lines of the street, there shall be erected or maintained no buildings or structures. Strips of ground of the width as shown on this plat and marked "easement" are hereby reserved for the use of public utilities for the installation of water, sewer mains, surface water drainage, poles, ducts, lines and wires, subject at all times to the proper authorities and to the easement herein reserved. No structures are to be erected or maintained upon said strips of land but owners in this subdivision shall take their titles subject to the rights of the public utilities.

CITIZENS MANAGEMENT CORP.

By L. Donald Parker
 PRESIDENT

ATTEST: Joseph D. Miller
 SECY.

NOTARY CERTIFICATE

State of Indiana
 County of Vanderburgh ss:
 Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the said Owners and Subdividers, who acknowledged the execution of foregoing plat with the dedications and restrictions thereon, express to be their voluntary act and deed for the uses and purposes therein set forth.
 Witness my hand and Notarial Seal this 12th day of Oct 1973
 My Commission expires 2-25-77
Louis J. Lipp Notary Public

APPROVAL CERTIFICATE

Approval Certificate of Area Plan Commission of Evansville and Vanderburgh County, Indiana Under authority provided by chapter 138-acts of 1957, as amended, of the General Assembly of the State of Indiana, and an ordinance adopted by the common council of the city of Evansville and an ordinance adopted by the board of county commissioners Vanderburgh County, Indiana. the plat was given approval as follows:

Approved by the Area Plan Commission of Evansville and Vanderburgh County, Indiana at a meeting held on 10-16-73

Plat Release-County Auditors Certificate Received

PRESIDENT Louis L. Parker

SECRETARY Joseph D. Miller

DATE MAY 22, 1973

SURVEYOR'S CERTIFICATE

I, Sam B. Bignall hereby certify that I am a professional land surveyor, licensed in compliance with the laws of the State of Indiana; that the plat correctly represents a survey completed by me on MOB 25 1973; that all the monuments shown thereon actually exist; and that their location, size, type, and material are accurately shown.

SEAL Sam B. Bignall
 Surveyor No 9835