

## Letter of Transmittal

**Regarding:** Store-N-Lock  
Drainage Approval

**To:** Vanderburgh County Surveyor  
Attn: Linda Freeman  
1 NW MLK Jr. Blvd.  
Room 325 Civic Center Complex  
Evansville, IN 47708

**Project No:** 11586.4.001-B

**Date:** November 29, 2022

We are sending you by: **Messenger**

We are sending:

COPIES	DOC. DATE	DESCRIPTION
1	11/29/2022	Plans and Details
1	11/29/2022	Drainage Report
1	11/29/2022	Comment Response Letter

These are transmitted: **For Approval**

**Remarks:**

Attached are the required hard copied items for drainage review approval. Please call if you have any questions.

**Copies to:**

**Signed:**



Kevin Lasher, EI